



# CITY OF HENDERSONVILLE CITY COUNCIL REGULAR MEETING

Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792  
Thursday, March 02, 2023 – 5:45 PM

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## AGENDA

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*
4. **CONSIDERATION OF AGENDA**
5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
  - A. Adoption of City Council Minutes – *Jill Murray, City Clerk*
  - B. Amendments to City Code to Conform with SB 300 – *Daniel Heyman, Staff Attorney*
  - C. Resolution Declaring Property Surplus & Authorizing Sale – *Tom Wooten, Director of Public Works*
  - D. Street Closure: Resolution of Intent- Portion of N. Wall Street (C23-16-SCL) – *Tyler Morrow, Planner II*
  - E. Annexation: Certificate of Sufficiency- 7 Bridgette Loop Road (Lynnwood Cabins LLC) (C23-19-ANX) – *Tyler Morrow, Planner II*
  - F. Parking Fee Amendment – *Brian Pahle, Assistant City Manager*
  - G. Memorandum of Understanding (MOU) with Henderson County for Construction Related Activities Along Edwards Park and the VFW Site– *Angela S. Beeker, City Attorney*
  - H. Request from Hope Coalition to Use Operation Center Assembly Room for Teen Court – *John Connet, City Manager*
  - I. Downtown Office Lease Agreement - *Jamie Carpenter, Downtown Manager*
  - J. March 2023 Budget Amendments – *Adam Murr, Budget Manager*
  - K. March 2023 Capital/Grant Project Ordinances and Reimbursement Resolutions – *Adam Murr, Budget Manager*
  - L. Planning and Management Services Agreement with Hendersonville Connections Center, Inc.– *John Connet, City Manager*

## **6. PRESENTATIONS**

- A. Proclamation - March for Meals
- B. Proclamation - American Red Cross Month
- C. Proclamation - We Are Hope Week for Henderson County Public Schools
- D. Proclamation for 2023 as “The Year of the Trail” in the City of Hendersonville – *Brent Detwiler, City Engineer*

## **7. PUBLIC HEARINGS**

- A. Annexation: Public Hearing- Cottages at Mastermind (C23-02-ANX)– *Tyler Morrow, Planner II*
- B. Subdivision Text Amendment: Changes to Expedited and Minor Subdivisions (P22-112-STA) – *Tyler Morrow, Planner II*
- C. Rezoning: Standard Rezoning – Signal Hill Rezoning (P23-06-RZO) –*Matthew Manley, AICP / Planning Manager*
- D. Rezoning: Standard Rezoning – 806 Shepherd St. (P22-110-RZO) –*Matthew Manley, AICP / Planning Manager*
- E. Rezoning: Conditional Zoning District – Lakewood Apartments (P22-54-CZD) – *Matthew Manley, AICP – Planning Manager*

## **8. UNFINISHED BUSINESS**

## **9. NEW BUSINESS**

- A. Downtown Business Investment Initiative - *Jamie Carpenter, Downtown Manager*
- B. Adoption of Resolution Authorizing Mayor Volk to Enter into a Contract with the North Carolina Association of Chiefs of Police – *John Connet, City Manager, Blair Myhand, Police Chief and Angie Beeker, City Attorney*
- C. Parking Ordinance Amendments and Adoption of Official City Parking Map – *Angela S. Beeker, City Attorney*

## **10. CITY COUNCIL COMMENTS**

## **11. CITY MANAGER REPORT - John F. Connet, City Manager**

- A. GovDeals Surplus Items - John Connet, City Manager

## **12. CLOSED SESSION**

- A. Closed Session – *John Connet, City Manager*

### **13. BOARDS/COMMISSIONS/COMMITTEE APPOINTMENTS**

### **14. ADJOURN**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*