



CITY OF HENDERSONVILLE
ENVIRONMENTAL SUSTAINABILITY BOARD
Operations Center – Assembly Room | 305 Williams St. | Hendersonville, NC
28792



Tuesday, January 13, 2026 – 4:30 PM

AGENDA

1. **CALL TO ORDER**

2. **APPROVAL OF AGENDA**

3. **APPROVAL OF MINUTES**

A. Approval of November 2025 meeting minutes

4. **BUSINESS**

A. Welcome new members! - *Emily Davidson, Chair*

B. Approval of Hendo Green Partnership structure - *Jill Carter, Member*

C. Hendo Earth Fest update - *Emily Davidson, Chair*

D. Sustainability Topic Presentation - *Emily Davidson, Chair*

Board members please sign up to present at the next meeting:

<https://docs.google.com/document/d/1g4Bc0uAoAAtaWX2t5tRNs4G6k2TDTCcxgKvXZJFrRc/edit?tab=t.0#heading=h.5t4j9lrjg6t8>

E. Status of FY26 board budget - *Caitlyn Gendusa, Staff Liaison*

Potential purchase with extra funds:

Edible garden signage & designation at Grove Street Park (part of current stormwater restoration project). Edible plants include: Persimmon, Paw Paw, Spicebush, Highbush blueberry, and Elderberries

Educational signage: ~\$4,500

Matching funds to Build Hendersonville awarded project - likely not an option since project won't be completed until next fiscal year

F. Vote on FY27 Budget - *Caitlyn Gendusa, Staff Liaison*

G. Sustainability Hero Award planning

Confirm City can start promoting award program & designate ESB member to be point of contact

H. SDS maintenance schedule - *Virginia Tegel, Member*

Board members signed up for once/month (ideally weekly) checkin on maintenance. Members, please record on sheet below when you checkin on station and follow protocol listed:

<https://docs.google.com/document/d/1hUcxz-eGyUD387ihl3VKwvSqOpyuzPL6lIYw6tLlJ6E/edit?tab=t.0#heading=h.bi1ldhoys7ls>

5. ADJOURNMENT

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.