

CITY OF HENDERSONVILLE ENVIRONMENTAL SUSTAINABILITY BOARD

City Operations Center - Assembly Room | 305 Williams St. | Hendersonville, NC 28792



Tuesday, October 14, 2025 – 4:30 PM

AGENDA

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF MINUTES
 - A. Approval of September 2025 ESB meeting minutes
- 4. PUBLIC COMMENT
- 5. OLD BUSINESS
 - A. Reminder of board appreciation dinner Caitlyn Gendusa, Staff Liaison

Please RSVP yes or no if you haven't already: https://www.cognitoforms.com/CityOfHendersonville4/_2025BoardAppreciationEventRS VP

B. Hendo Earth Fest Update - Emily Davidson, Chair, Virginia Tegel, Member, Elle Travis, Caregivers of Mother Earth

Discuss non-profit partnership with Caregivers of Mother Earth

Discuss board participation

C. Sustainability Demonstration Station Update - Virginia Tegel, Member and Alicia Stump, Member

Discuss board participation and sign up for once/month maintenance

Discuss issues with trash and storage

D. Hendo Green Partnership Update - Jane Edgar, Member

6. CITY COUNCIL UPDATE

A. City Council Update - Gina Baxter, City Council Member

7. NEW BUSINESS

A. Upcoming board retreat - Caitlyn Gendusa, Staff Liaison, Emily Davidson, Chair

This will be a hands on interactive retreat to reflect on ESB's recent wins and discuss future goals and priorities. We will meet at the small pavilion at Patton Park and members are encouraged to bring their own potluck dish to share. There will not be a Zoom option for this meeting so please plan to come in person.

- B. New City newsletter Caitlyn Gendusa, Staff Liaison
- C. Vote on new November meeting time Caitlyn Gendusa, Staff Liaison

Next meeting is scheduled for November 11th which is Veteran's Day and City offices are closed

8. ADJOURNMENT

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.