



**CITY OF HENDERSONVILLE**  
**ENVIRONMENTAL SUSTAINABILITY BOARD**  
Operations Center – Second Floor Conference Room | 305 Williams St. |  
Hendersonville, NC 28792  
Tuesday, May 12, 2026 – 4:30 PM



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## AGENDA

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
  - A. Vote to approve April 2026 meeting minutes
4. **BUSINESS**
  - A. Review and vote on quote for Lower Mudd Creek Edible Forest Educational Sign
    - Follow up on Virginia's question - Synthetic pesticides and herbicides are not used on stream restoration projects unless in uncommon applications to address invasive species.
  - B. Supporting Strive Not To Drive Week - *Virginia Tegel, Member*

Note: the City is hosting the Bike to Work Day which Emily and Joey volunteered to help out at. Since Caitlyn will be out for the event, Matt Manley is coordinating the day of.

<https://visithendersonvillenc.org/event/downtown-dollars-raffle-for-strive-not-to-drive-week>
  - C. Sustainability Demonstration Station - *Virginia Tegel, Member*
    - monthly schedule to check site
    - monthly schedule of activity at Farmers Mkt
    - process to prepare and set up at Farmers Mkt
    - second stolen battery - do we continue to include solar?
    - Compost bin order update - board member link to view updates:  
CompostProgramImpact.xlsx
  - D. Consider partnership with Bike/Walk/HVL - *Virginia Tegel, Member*
  - E. Develop plan to recruit and retain ESB members - *Virginia Tegel, Member*
    - Provide new members with notebook including Handbook for members

Note - City leadership has been meeting on refining process of new board members and there should be an update on the new protocol in the next few months. Also with the notebook for new members also consider refining onboarding meeting/protocol.

F. Hendo Earth Fest feedback - *Emily Davidson, Chair*

G. Consideration of meeting time - *Emily Davidson, Chair*

## 5. **ADJOURNMENT**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*