



**CITY OF HENDERSONVILLE**  
**ENVIRONMENTAL SUSTAINABILITY BOARD**  
City Operations Center – 2nd Floor Meeting Room | 305 Williams St,  
Hendersonville, NC 28792  
Tuesday, June 10, 2025 – 4:30 PM



---

## AGENDA

1. **CALL TO ORDER**

2. **APPROVAL OF AGENDA**

3. **APPROVAL OF MINUTES**

A. Approval of May 2024 ESB Meeting Minutes

4. **CITY COUNCIL LIAISON UPDATE**

5. **APPROVAL OF MINUTES**

A. Public Comment - 15 minutes

6. **OLD BUSINESS**

A. Hendo Earth Fest Policy Plan - *Emily Davidson, Member* (15 minutes)

<https://docs.google.com/document/d/1UoxyLbRezCYScto4jdFDRny4Hsxpjj4gLRDxOwCRmOE/edit?tab=t.0#heading=h.h9u9edb2c1zy>

B. Budget Update - *Caitlyn Gendusa, Staff Liaison* (5 minutes)

C. Volunteer Update - *Caitlyn Gendusa, Staff Liaison* (5 minutes)

D. ESB Outreach Dates - *Caitlyn Gendusa, Staff Liaison* (5 minutes)

**Farmers Market**

June 14th - Jill Carter having setup for Pollinator Month. Omar Zafra helping with setup

July 12th – Emily Davidson tentative yes and Jill Carter tentative yes

**SDS**

Koneta "Kat" Pattillo signed up to volunteer for the month of June to manage compost units.

**Rhythm and Brews**

August 21st event - need volunteers

SDS 1 Year Anniversary

August 24th - need ESB and regular volunteers

Grateful Mindset Properties Radio Show Interview

ESB member volunteer needed

E. Green Business Partnership Update - *Jane Edgar, Member* (5 minutes)

**7. NEW BUSINESS**

A. Walk Audits - *Virginia Tegel, Chair* (10 minutes)

B. Apple Country Public Transit - *Virginia Tegel, Chair* (7 minutes)

<https://www.aarp.org/livable-communities/getting-around/aarp-walk-audit-tool-kit.html>

<https://www.aarp.org/livable-communities/getting-around/aarp-walk-audit-worksheets-english.html>

Free until 7/1/25 - <https://www.hendersoncountync.gov/planning/page/apple-country-public-transit>

C. Plastic Free July - *Caitlyn Gendusa, Staff Liaison* (5 minutes)

<https://www.plasticfreejuly.org/>

**8. UPCOMING CITY COUNCIL TOPICS PERTINENT TO ESB**

A. *Kyla Christensen, Student Member* (5 minutes)

**9. ADJOURNMENT**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*