# THE NDERSOLD IN THE STATE OF TH

# CITY OF HENDERSONVILLE CITY COUNCIL REGULAR MEETING

City Hall- 2nd Floor Meeting Room | 160 6th Ave. E. | Hendersonville, NC 28792 Wednesday, July 02, 2025 – 5:45 PM

# **AGENDA**

- 1. CALL TO ORDER
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- **3. PUBLIC COMMENT** Up to 15 minutes is reserved for comments from the public not listed on the agenda.
- 4. CONSIDERATION OF AGENDA
- **5. CONSENT AGENDA** Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.
  - A. Approval of Minutes Jill Murray, City Clerk

June 5, 2025 Regular Meeting

June 16, 2025 Special Called Meeting

- B. Hurricane Helene Cash Flow Loan Amendment Krystal Powell, Finance Director
- C. Open Investment Account with NC CLASS Krystal Powell, Finance Director
- D. South Mountains Regional Hazard Mitigation Plan Adoption *Michael Huffman*, *Stormwater Director*
- E. Purchase of Water and Sewer Operations Inventory and Parts- Logan Hickey, Chad Freeman
- F. Sole Source Purchase of Coagulant- Logan Hickey, Ricky Levi
- G. Purchase of Chlorine- Logan Hickey, Ricky Levi
- H. Sole Source and Standardization Purchase of Orthophosphate- Logan Hickey, Ricky Levi
- I. Sole Source Purchase of Polydyne- Logan Hickey, Garrett Demoss
- J. Sole Source Purchase of Sodium Bicarbonate- Logan Hickey, Ricky Levi
- K. Waive Competition for Biosolid Sludge Transport and Disposal Services *Logan Hickey, Adam Steurer, Garrett Demoss, Ricky Levi*
- L. Annexation: Certificate of Sufficiency- 412 McMurray Road (Gergi Logistics LLC) (25-42-ANX) *Tyler Morrow, Current Planning Manager*

- M. Adopt a Continuing Disclosure Policy Krystal Powell, Finance Director
- N. Utility Extension Agreement for the Mabry Woods Subdivision *Adela Gutierrez-Ramirez, Civil Engineer*
- O. Utility Extension Agreement for the Cummings Cove Phase 8A Subdivision *Adela Gutierrez-Ramirez, Civil Engineer*
- P. Utility Extension Agreement for the Simple Life The Farm Development *Adela Gutierrez-Ramirez, Civil Engineer*
- Q. Utility Extension Agreement for the Wilmont Estates Subdivision *Adela Gutierrez-Ramirez, Civil Engineer*
- R. Utility Extension Agreement for the Tracy Grove Road Subdivision *Adela Gutierrez-Ramirez, Civil Engineer*
- S. Budget Amendments End-of-Year FY25 Jennifer Floyd, Budget and Management Analyst
- T. July 2025 Budget Amendments Jennifer Floyd, Management Analyst
- U. Age-Friendly Community Action Plan Matthew Manley, AICP Long-Range Planning Manager
- V. Resolution to Permit Alcoholic Beverages at Oklawaha Brewing Summer Events– *Jamie Carpenter, Downtown Manager*
- W. Comebaq Courts Grant to Rehabilitate the Sullivan Park Basketball Courts *Mark Stierwalt*, *Public Works Superintendent*

# 6. PRESENTATIONS

A. Electric Vehicle Charger Program Overview – Caitlyn Gendusa, Public Works Superintendent – Sustainability

#### 7. PUBLIC HEARINGS

- A. Rezoning: Standard Rezoning Old Sunset Hill Rd Rezoning | Albea & Taylor (25-38-RZO) *Matthew Manley, AICP Long-Range Planning Manager*
- B. Rezoning: Conditional Zoning District –Spartanburg Highway Medical Office Building (25-23-CZD)–*Tyler Morrow Current Planning Manager*
- C. Rezoning: Standard Rezoning-Quattlebaum Properties F LLC (25-37-RZO) Sam Hayes-Planner II
- D. Landmark Nomination James P. and Hattie Gregory House (25-02-LL) *Sam Hayes, Planner II*
- E. Landmark Nomination Lenox Spring (25-01-LL) Sam Hayes, Planner II

### 8. UNFINISHED BUSINESS

#### 9. NEW BUSINESS

- A. Annexation: Analysis and Advisement–412 McMurray Road (25-42-ANX) Sam Hayes, Planner II
- B. 2025 Water & Sewer Revenue Bond Order Adam Murr, Budget & Evaluation Director

# 10. CITY MANAGER REPORT - John F. Connet, City Manager

A. June 2025 Contingency and Adjustment Report – John Connet, City Manager

#### 11. CITY COUNCIL COMMENTS

#### 12. CLOSED SESSION

A. Closed Session – John Connet, City Manager

#### 13. ADJOURN

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.