



CITY OF HENDERSONVILLE CITY COUNCIL REGULAR MEETING

City Hall-2nd Floor Meeting Room | 160 6th Avenue E. | Hendersonville NC 28792
Thursday, October 03, 2024 – 5:45 PM

AGENDA

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*
4. **CONSIDERATION OF AGENDA**
5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
 - A. Adoption of City Council Minutes - Jill Murray, City Clerk

September 5, 2024 Regular Meeting

September 20, 2024 Fire Station 1 Grand Opening Celebration
 - B. Amendment 1 - Engineering Services to Support the WTF 15-MGD Filter Expansion Project—
Adam Steurer, Utilities Director
 - C. VC3 Contract Renewal – *Brian Pahle, Assistant City Manager*
 - D. October 2024 Budget Amendments – *Adam Murr, Budget & Eval. Director*
 - E. Above the Mud Greenway and Streetscape Project Capital Project Ordinance and Reimbursement Resolution – *Adam Murr, Budget & Eval. Director*
6. **PRESENTATIONS**
 - A. Proclamation-American Pharmacists Month - *Barbara Volk, Mayor*
 - B. Proclamation-Fire Prevention Week 2024 - *Barbara Volk, Mayor*
 - C. Proclamation-GreaseBusters Day 2024 - *Barbara Volk, Mayor*
 - D. Proclamation-Duchenne Muscular Dystrophy Awareness - *Barbara Volk, Mayor*
7. **PUBLIC HEARINGS**
8. **UNFINISHED BUSINESS**
9. **NEW BUSINESS**

A. New Grant Opportunity, Our State, Our Homes – *Angela S. Beeker, City Attorney*

10. CITY MANAGER REPORT - John F. Connet, City Manager

A. September 2024 Contingency and Adjustment Report – *John Connet, City Manager*

B. Tropical Storm Helene Update - *John Connet, City Manager*

11. CITY COUNCIL COMMENTS

12. CLOSED SESSION

A. Closed Session – *Jill Murray, City Clerk*

13. ADJOURN

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.