



**CITY OF HENDERSONVILLE  
HISTORIC PRESERVATION COMMISSION -  
DESIGNATION SUB-COMMITTEE**

**City Hall - 160 6th Avenue E - Third Floor Conference Room  
Wednesday, August 13, 2025 – 4:15 PM**

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**AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
- 4. NEW BUSINESS**
  - A. Landmark Program Mission Statement and Selection Criteria
  - B. 2025-2026 Prioritization List
- 5. OLD BUSINESS**
- 6. OTHER BUSINESS**
- 7. ADJOURNMENT**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*