



CITY OF HENDERSONVILLE CITY COUNCIL REGULAR MEETING

Operations Center Assembly Room | 305 Williams St. | Hendersonville, NC 28792
Thursday, November 06, 2025 – 5:45 PM

AGENDA

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*
4. **CONSIDERATION OF AGENDA**
5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
 - A. Approval of Minutes - *Jill Murray, City Clerk*
October 2, 2025 Regular Meeting
October 22, 2025 Second Monthly Meeting
 - B. Authorization to Lease City Owned Property at 129 Mitchelle Drive – *Adam Steurer, Utilities Director*
 - C. Revision of the City Ordinance for Retiree insurance to clarify how long a 30+ year retiree can remain on city paid medical insurance, *Jennifer Harrell, HR Director*
 - D. Appointment of Deputy Tax Collector – *Krystal Powell, Finance Director*
 - E. Tax Refund Release – *Brian Pahle, Deputy City Manager*
 - F. Tax Interest Release – *Brian Pahle, Deputy City Manager*
 - G. Settlement of Delinquent Taxes & Arrangements for Collection – *Krystal Powell, Finance Director*
 - H. License Agreement with Ecusta Rails2Trail, LLC/Henderson County and LRH Properties, LLC for sewer crossing at Daniel Drive – *Daniel Heyman, Assistant City Attorney*
 - I. Authorizing Closure of Wells Fargo Health & Welfare Account – *Krystal Powell, Finance Director*
 - J. November 2025 Budget Amendments – *Jennifer Floyd, Management Analyst*
 - K. Sole Source Repair of Water Treatment Facility VFD - *Logan Hickey, Chad Freeman, Darren Allman*

- L. Communications and Technology Manager Position - *Blair Myhand, Police Chief*
- M. Resolution to Apply for Economic Development Administration Disaster Recovery Funds to Support the Wastewater Treatment Facility Expansion and Improvement Project – *Brent Detwiler, Assistant City Manager – Public Services*

6. PRESENTATIONS

- A. Champions for Wildlife - *Tashi Brewster, Executive Director*
- B. Sullivan Park and Brooklyn Stream Restoration – APWA Stormwater Project of the Year - *Mike Huffman, Stormwater Director*

7. PUBLIC HEARINGS

- A. Rezoning: Standard Rezoning –Locust St Small Area Rezoning | 25-78-RZO – *Matthew Manley, AICP | Long-Range Planning Manager*

8. NEW BUSINESS

- A. Patton Park Design and Estimate Update – *Brent Detwiler, PE, Assistant City Manager - Public Services & Richard Shook, PE, Civil Engineer*
- B. Introduction of 2025 General Obligation (GO) Transportation Bond Order and Resolution Calling a Public Hearing - *Adam Murr, Budget & Eval. Director*

9. CITY MANAGER REPORT - John F. Connet, City Manager

- A. October 2025 Contingency and Adjustment Report – *John Connet, City Manager*

10. CITY COUNCIL COMMENTS

11. CLOSED SESSION

- A. Closed Session – *John Connet, City Manager*

12. ADJOURN

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.