



**CITY OF HENDERSONVILLE**  
**CITY COUNCIL SECOND MONTHLY MEETING**  
City Hall-2nd Floor Meeting Room | 160 6th Ave E. | Hendersonville, NC 28792  
Wednesday, January 22, 2025 – 4:00 PM

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**AGENDA**

1. **CALL TO ORDER**
2. **CONSIDERATION OF AGENDA**
3. **PRESENTATIONS**
  - A. Floodplain Workshop – *Mike Huffman, Stormwater Director*
4. **CITY COUNCIL COMMENTS**
5. **ADJOURN**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*