



CITY OF HENDERSONVILLE
ENVIRONMENTAL SUSTAINABILITY BOARD
Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC
28792

Thursday, March 17, 2022 – 3:00 PM



AGENDA

1. CALL TO ORDER

A. Roll Call- *Mary Ellen Kustin, Chairperson*

2. APPROVAL OF AGENDA

A. Consideration of Agenda - *Mary Ellen Kustin, Chairperson*

3. APPROVAL OF MINUTES

A. Approval of minutes from 02/17/2022 - *Gracie Erwin, Staff Liaison*

Reminder to send sub committee minutes to me before Main meetings if possible.

4. PUBLIC COMMENT

A. Public Comment- *Allotted time, 15 minutes*

5. PRESENTATIONS

A. Signing Mayors Monarch Pledge - *Lyndsey Simpson, Councilwoman*

a) With special guests: kids who participated in the Symbolic Monarch Migration

6. SUBCOMMITTEE UPDATES

A. Sustainability Planning - *Caroline Beamer, Subcommittee Chairperson*

B. Bee City - *Will Garvey, board member*

C. Recycling and Plastics, Working to be Plastic Free campaign - *Geri Conley, board member*

D. City Council - *Lyndsey Simson, Councilwoman*

7. OLD BUSINESS

A. Energy Innovation and Carbon Dividend - *Mary Ellen Kustin, Chairperson*

a) Review letter to citizens climate lobby

b) Review letter to City Council

B. Review of Proposal for EV Charging Infrastructure in New Construction - *Will Garvey, Board Member*

C. Update on Ecusta Trail Letter - *Ann Twiggs, Board member*

8. **NEW BUSINESS**

A. Earth Week- *Lyndsey Simpson, Councilwoman*

a) Hendersonville Earth Day Park Cleanup (“Don’t Trash Hendo!”?)

b). Social Media

c). Proclamation

B. Up Coming Speakers

a) April- *Will Garvey, Board member*

b) June- *Lyndsey Simpson, Council woman*

C. Environmental Fair - *Ann Twiggs, Board member*

D. March for Hendo Litter Pickup - *Gracie Erwin, Staff Liaison*

March 26th at Patton Park

9. **ADJOURNMENT**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.