



CITY OF HUTCHINS
ATWELL PUBLIC LIBRARY BOARD MEETING
AGENDA
Tuesday, April 21, 2026 at 6:30 PM
City Hall - Council Chamber, 400 N. JJ Lemmon Road

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Atwell Public Library Board to be held on Tuesday, April 21, 2026 at 6:30 p.m. at the Hutchins City Hall - Council Chambers located at 321 N. Main St, Hutchins, Texas, at which time the following items will be discussed and considered.

Board Members

President, Skyla Pllum
Vice President, Glenda Gilliam
Secretary, Angela Robertson
Board Member, Brenda Campbell
Board Member, Cristian Martinez
Board Member, Jessica Sanchez

A. CALL TO ORDER

Roll Call

B. CITIZEN COMMENTS: *This agenda item provides an opportunity for citizens to address the Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Form and submit it to the recording secretary prior to the start of the Board meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the Board cannot discuss issues raised or make any decision at this time.*

C. PRESENTATIONS

1. Overview of library activities February 2026-March 2026 Presented by: Olivia Daniels, Librarian

D. CONSENT AGENDA - *All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.*

2. Discuss and consider approval of the October 21,2025 Atwell Public Library Advisory Board Meeting.

E. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the Board reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

F. ITEMS OF COMMUNITY INTEREST

3. Library Week, Monday-Friday, April 20-24, 2026, All Day. - Atwell Public Library, 300 N. Denton St., Hutchins, TX 75141.
4. Summer Reading Kickoff, Friday, May 29, 2026, TBD. - Hutchins Community Center, 500 W. Hickman St., Hutchins, TX 75141.
5. Summer Reading Challenge, June 1- July 22, 2026. - Atwell Public Library, 300 N. Denton St., Hutchins, TX 75141.

G. ADJOURNMENT

CERTIFICATION

I certify that a copy of the April 21, 2026 agenda of items to be considered by the Atwell Public Library Board was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website www.cityofhutchins.org, in accordance with Chapter 551 of the Texas Government Code. Posted on April 15, 2026, before 5:00 p.m.


Olivia Daniels
Staff Liaison

ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 24 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colquin@cityofhutchins.org



STAFF REPORT

MEETING DATE:	April 21, 2026
MEETING TYPE:	Atwell Public Library Advisory Board
SUBMITTED BY:	Olivia Daniels, Librarian
AGENDA CAPTION:	Overview of library activities February 2025-March 2026 Presented by: Olivia Daniels, Librarian

Background Information

The Library Board has been meeting on a quarterly basis over the past year. Our January 29, 2026 was canceled due to inclement weather. Board members are encouraged to review January meeting packet attachment from meeting email or viewing online at <https://www.cityofhutchinstx.gov/meetings>. At this meeting, we will review library activities from January 2026 to the present including seasonal activities and updates on new recreation and library building.

Budget Implications

N/A

Operational Impact

N/A

Legal Review

N/A

Staff Recommendation

Staff recommends board members continue to promote the library activities to their neighbors and public.

Supporting Documentation and Attachments

N/A



STAFF REPORT

MEETING DATE:	April 10, 2026
MEETING TYPE:	Atwell Public Library Advisory Board
SUBMITTED BY:	Olivia Daniels, Librarian
AGENDA CAPTION:	Discuss and consider approval of the October 21,2025 Atwell Public Library Advisory Board Meeting.

Background Information

Library board meeting minutes for the month of October 2025:
- October 21, 2025 Regular Atwell Public Library Board Advisory Meeting.

Budget Implications

N/A

Operational Impact

N/A

Legal Review

N/A

Staff Recommendation

Staff recommends approval of the library board meeting minutes for the month of October 2025.

Supporting Documentation and Attachments

1. Library Board Minutes October 21, 2025.



Hutchins City Hall
400 J.J. Lemmon Rd.

Hutchins, TX 75141
www.cityofhutchinstx.gov

President Skyla Pellum
Vice President Glenda Gilliam
Secretary Angela Robertson
Board Member Brenda Campbell
Board Member Cristian Martinez
Board Member Jessica Sanchez

**MINUTES
CITY OF HUTCHINS
ATWELL PUBLIC LIBRARY ADVISORY BOARD MEETING
Tuesday, October 21, 2025– 6:30 PM
Atwell Public Library – 300 N. Denton St.**

The Atwell Public Library Advisory Board met at the Atwell Public Library located at 300 N. Denton Street, Hutchins, Texas, on Tuesday, October 21, 2025, with the Regular Library board meeting beginning at 6:30 p.m. at which time the following items were discussed and considered:

REGULAR SESSION:

- A. CALL TO ORDER:** Vice President Gilliam called the meeting to order at 6:35 p.m.
 - 1. Roll Call:** Board Members in attendance: Vice President Glenda Gilliam, Secretary Angela Robertson, Board Member Brenda Campbell, Board Member Cristian Martinez, and Board Member Jessica Sanchez. President Skyla Pellum not in attendance.

B. CITIZEN COMMENTS: None.

C. PRESENTATIONS

- 1. Overview of library activities August 2025-October 2025.
Presented by Olivia Daniels, Librarian**

Librarian Olivia Daniels reviewed the library’s activities from Augusts 2025 to early October 2025 including the Texas Book Festival Grant books and HEB Summer at the Library granted Penworthy STEAM Kits being completely processed, 1990’s Senior Musical Bingo, Quail Run Loteria outreach, Hispanic Heritage event, and Fall Festival.

- D. CONSENT AGENDA –** *All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.*

1. Consider approval of the July 22, 2025, Atwell Public Library Advisory Board Meeting minutes.

Board Member Campbell made the motion seconded by Board Member Sanchez to approve the Consent Agenda with modifications that the agenda will be revised to reflect the name of Secretary Robertson and signed by the appropriate board members. All in favor, the motion carried unanimously 5-0.

E. REGULAR AGENDA

None.

F. ITEMS OF COMMUNITY INTEREST

Vice President Gilliam announced the items of community interest.

G. ADJOURNMENT

Board Member Campbell made the motion seconded by Secretary Robertson to adjourn the meeting at 6:53 p.m. All in favor, the motion carried unanimously 5-0.

PASSED AND APPROVED BY THE ATWELL PUBLIC LIBRARY ADVISORY BOARD AT A REGULAR MEETING HELD ON JANUARY 27, 2026.

APPROVED:

Skyla Pllum, Vice President

ATTEST:

Angela Robertson, Secretary