



**CITY OF HUTCHINS
CITY COUNCIL MEETING
AGENDA**

Monday, July 20, 2026 at 6:30 PM

City Hall - Council Chamber, 400 N. JJ Lemmon Road

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held on Monday, July 20, 2026, at 6:30 p.m., Hutchins City Hall Council Chambers, 400 N. JJ Lemmon Road, Hutchins, Texas, at which time the following items will be discussed and considered.

City Council Members

Mayor Mario Vasquez

Mayor Pro Tem Steve Nichols

Councilmember Brenda Campbell

Councilmember Raymond Elmore

Councilmember Demarcus Odom

Councilmember America Rodriguez

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. CITIZEN COMMENTS - *This agenda item provides an opportunity for citizens to address the City Council on any matter that is not posted on the agenda. Anyone wishing to address the City Council should complete a Citizen Comments Form and submit it to the City Secretary prior to the start of the City Council meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time.*

D. CONSENT AGENDA - *All items presented in the Consent Agenda require no deliberation by the Council. Each Council member has the opportunity of removing an item from this agenda so that it may be considered separately.*

1. Consider approval of the city council meeting minutes for the month of June, 2026. Presented by Cynthia Olguin, City Secretary

E. PRESENTATIONS

2. Life Saving Award Presentation. Presented by Steve Perry, Police Chief
3. Grants, DOJ FY 2026 Bridging Immigration related deficits experienced nationwide (Biden) program / FY26 Preparing for active shooter. Presented by Steve Perry, Police Chief
4. Discuss and consider a proposal for Christmas fireworks show. Presented by: Pyrotechnico

F. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

5. Discuss and consider appointment of members to the Parks, Recreation and Special Events Master Plan Committee. Presented by James Quin, City Administrator

G. ITEMS OF COMMUNITY INTEREST

6. Atwell Public Library Board Meeting, July 21, 2026, 6:30 p.m., Hutchins City Hall, 400 N. JJ Lemmon Rd., Hutchins.

City Council Meeting, Monday, August 3, 2026, 6:30 p.m., Hutchins City Hall, 400 N. JJ Lemmon Rd.

Parks and Recreation Board Meeting, Tuesday, August 4, 2026, 6:30 p.m., Hutchins City Hall, 400 N. JJ Lemmon Rd.

H. ADJOURN

CERTIFICATION

I certify that a copy of the July 20, 2026, agenda of items to be considered by the Hutchins City Council was posted at City Hall and to the City's website www.cityofhutchinstx.gov, in accordance with Chapter 551 of the Texas Government Code. Posted on Tuesday, July 14, 2026.



Cynthia Olguin
City Secretary



ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Requests for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colguin@cityofhutchinstx.gov.



STAFF REPORT

MEETING DATE:	July 20, 2026
MEETING TYPE:	City Council
SUBMITTED BY:	Cynthia Olguin
AGENDA CAPTION:	Consider approval of the city council meeting minutes for the month of June, 2026. Presented by Cynthia Olguin, City Secretary

Background Information

Consider approval of the council meeting minutes:

- June 1, 2026
- June 8, 2026
- June 15, 2026

Budget Implications: N/A

Operational Impact: N/A

Legal Review: N/A

Staff Recommendation

Staff recommends approval of the minutes.

Supporting Documentation and Attachments



CITY OF HUTCHINS CITY COUNCIL WORK SESSION AND REGULAR MEETING MINUTES

**Monday, June 01, 2026 at 6:00 PM
City Hall - Council Chamber, 400 N. JJ Lemmon Road**

A Work Session beginning and a Regular Meeting of the Hutchins City Council was held on Monday, June 1, 2026, at which time the following were discussed and considered.

City Council Members

Mayor Mario Vasquez
Mayor Pro Tem Steve Nichols
Councilmember Brenda Campbell
Councilmember Raymond Elmore
Councilmember Demarcus Odom
Councilmember America Rodriguez

A. WORK SESSION

1. Review Proposals for Parks, Recreation, and Special Events Master Plan.

The City Administrator explained the steps and timeline for completing the Parks and Recreation Master Plan. He stressed the importance of selecting a consultant as soon as possible to meet the August 1 grant application deadline. The master plan must be completed before the city can apply for grant funding, and a public hearing will be required before the application is approved.

The City is eligible to apply for a \$750,000 Texas Parks and Wildlife grant. Previously purchased park property will be used as the City's grant match, so no additional City funds will be needed for the match. Staff also discussed plans to continue acquiring land for future parks.

Council discussed ideas for the master plan, including improvements to Campbell Park and the development of a new 45-acre park. Possible amenities included walking trails, bike paths, baseball and softball fields, pickleball courts, an amphitheater, playgrounds, and restrooms. Council also discussed parking, traffic access, flooding concerns, and the need for multiple park entrances.

Staff explained that community surveys in English and Spanish would be conducted to gather public input. Council members agreed that public feedback is important, but final decisions on park improvements will be made by the city.

Council was encouraged to review each consultant's proposal before the next meeting, when a consultant is expected to be selected. Once selected, staff will negotiate a contract and begin work on the master plan.

B. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

Mayor Vasquez called the meeting to order at 6:30 p.m. and announced a quorum.

PRESENT

Mayor Mario Vasquez
 Mayor Pro Tem Steve Nichols
 Councilmember Raymond Elmore
 Councilmember Brenda Campbell
 Councilmember Demarcus Odom

ABSENT

Councilmember America Rodriguez

C. INVOCATION AND PLEDGE OF ALLEGIANCE

Councilmember Campbell gave the invocation, and Councilmember Elmore led the pledge of allegiance.

D. CITIZEN COMMENTS –

David Coleman, 111 Willow Grove, spoke regarding authorization for the speed bumps installed on Palestine.

E. PRESENTATIONS**2. Presentation of Donation to The University of North Texas at Dallas. Presented by: Guy Brown, HEDC Executive Director**

HEDC Executive Director Brown presented a donation to the University of North Texas at Dallas. The donation was received by Assistant Dean, Dr. Subhro Mitra and Faculty Lecturer, Dr. John Hubbard from the School of Business.

F. PUBLIC HEARINGS**3. A. Conduct a public hearing for a request Tom Straight with Pavilion Construction representing the property owner Eric Evangelista with Volunteers of America for a text amendment to the Zoning Ordinance Section 32, Table 32.6 to allow a Rehabilitation Care Facility (Halfway House) in the Light Industrial (LI) District by Specific Use Permit for the property located West of Vanderbilt Road and East of Carpenter Road more commonly described as 800 West Wintergreen Road**

Building Official Blake Moore presented the request from Volunteers of America Texas for a Specific Use Permit (SUP) to allow a rehabilitation care facility in the Light Industrial (LI) zoning district at 800 W. Wintergreen Road.

Staff explained that the facility has operated at the location since 1989, but changes to the zoning ordinance made it legal nonconforming use. The requested SUP would allow the facility to remain in compliance and expand the building by approximately 2,700 square feet. The addition includes offices, restrooms, a conference room, and staff support space. No additional housing is proposed. Staff also noted that the Planning and Zoning Commission recommended approval.

Representatives from Volunteers of America stated that the expansion is only for staff offices and support space and will not increase the number of residents at the facility. They also offered to agree to a condition that the new space could not be converted into housing in the future.

Council members asked questions about the expansion, the length of time residents stay at the facility, and the services provided after they leave. Volunteers of America explained that most residents stay three to six months and continue receiving counseling, job assistance, and other support services after completing the program.

B. Open the Public Hearing and receive comments.

Mayor Vasquez opened the public hearing at 6:50.

There were no registered speakers. Mayor Vasquez closed the public hearing at 6:59 p.m.

- C. Discuss and consider and Ordinance AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND MAP OF THE CITY OF HUTCHINS, TEXAS, AS HERETOFORE AMENDED, BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIFIC USE PERMIT ("SUP") WITH SPECIAL CONDITIONS TO ALLOW A REHABILITATION CARE FACILITY (HALFWAY HOUSE) ON LAND ZONED LIGHT INDUSTRIAL ("LI") CONSISTING OF ±0.1446 ACRES OF LAND, SITUATED IN THE STEPHEN C. ATTERBURY SURVEY, ABSTRACT NO. 15, CITY OF HUTCHINS, DALLAS COUNTY, TEXAS, MORE COMMONLY KNOWN AS 800 WEST WINTERGREEN ROAD, HUTCHINS, DALLAS COUNTY, TEXAS.
Ordinance 2026-06-1223**

Councilmember Odom made a motion seconded by Councilmember Campbell to approve Ordinance 2026-06-1223 with the condition that the facility does not exceed the current occupancy and capacity. The vote resulted in a 2-2 tie vote. Mayor Vasquez cast his vote in favor of the motion. The motion carried 3-2.

For: Demarcus Odom, Brenda Campbell, Mario Vasquez
Against: Steve Nichols, Raymond Elmore.

- G. REGULAR AGENDA** - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

- 4. Discuss and consider Resolution No. R2026- APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE TERMS AND CONDITIONS OF AN AGREEMENT BY AND BETWEEN THE CITY OF HUTCHINS AND _____ FOR PROFESSIONAL SERVICES TO LEAD THE CREATION OF THE PARKS, RECREATION, AND SPECIAL EVENTS MASTER PLAN IN AN AMOUNT NOT TO EXCEED \$175,000; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Katerine Lindsey, Assistant to the City Administrator.
Resolution R2026-06-1344**

No action. At the request of Councilwoman Rodriguez, the item was postponed until the June 8 council meeting.

H. EXECUTIVE SESSION

- 5. Pursuant to Section 551.072 of the Texas Government Code, the City Council will convene into executive session to deliberate the purchase, exchange, lease or value of real property located within the City of Hutchins, Texas.**

Mayor Vasquez moved the council into Executive Session at 6:59 p.m.

I. RECONVENE INTO REGULAR SESSION

- 6. Action, if any, as a result of Executive Session:**

Pursuant to Section 551.072 of the Texas Government Code, the City Council will convene into executive session to deliberate the purchase, exchange, lease or value of real property located within the City of Hutchins, Texas.

The council reconvened the Regular Session at 7:19 p.m. No action taken.

J. ITEMS OF COMMUNITY INTEREST

7. City Secretary Olguin announced the items of community interest.

K. ADJOURN

Councilmember Rodriguez made the motion, seconded by Councilmember Odom, to adjourn the meeting at 6:45 p.m. All in favor, the motion passed.

PASSED AND APPROVED BY HUTCHINS CITY COUNCIL AT A REGULAR MEETING HELD ON THE 20th DAY OF JULY 2026.

APPROVED:

Mario Vasquez, Mayor

ATTEST:

Cynthia Olguin, City Secretary



**CITY OF HUTCHINS
CALLED CITY COUNCIL MEETING
MINUTES**

**Monday, June 08, 2026, at 6:30 PM
City Hall - Council Chamber, 400 N. JJ Lemmon Road**

A Called Council Meeting of the Hutchins City Council was held on Monday, June 8, 2026, at 6:30 p.m. at which time the following items were discussed and considered.

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

Mayor Vasquez called the meeting to order at 6:33 p.m. and announced a quorum.

PRESENT

Mayor Mario Vasquez
Mayor Pro Tem Steve Nichols
Councilmember Raymond Elmore
Councilmember Brenda Campbell
Councilmember Demarcus Odom
Councilmember America Rodriguez

B. INVOCATION AND PLEDGE OF ALLEGIANCE

Councilmember Nichols gave the invocation, and Councilmember Odom led the pledge of allegiance.

C. CITIZEN COMMENTS - None

D. CONSENT AGENDA - *All items presented in the Consent Agenda require no deliberation by the Council. Each Council member has the opportunity of removing an item from this agenda so that it may be considered separately.*

1. Consider approval of city council meeting minutes May 12, 2026. Presented by Cynthia Olguin, City Secretary

Councilmember Odom made a motion seconded by Councilmember Campbell to approve the consent agenda as presented. All in favor, the motion carried.

For: Demarcus Odom, Brenda Campbell, Steve Nichols, Raymond Elmore, America Rodriguez.

E. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

2. Discuss and consider a Resolution APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE TERMS AND CONDITIONS OF AN AGREEMENT BY AND BETWEEN THE CITY OF HUTCHINS AND _____ FOR PROFESSIONAL SERVICES TO LEAD THE CREATION OF THE PARKS, RECREATION, AND SPECIAL EVENTS MASTER PLAN IN AN AMOUNT NOT TO EXCEED \$175,000; AND

**PROVIDING FOR AN EFFECTIVE DATE. Presented by Katherine Lindsey, Assistant to the City Administrator.
Resolution R2026-1344**

Councilmember Rodriguez made a motion seconded by Councilmember Nichols to approve Resolution R2026-05-1343 and enter into an agreement with Brandstetter Carroll, Inc. All in favor, the motion carried.

For: Demarcus Odom, Brenda Campbell, Steve Nichols, Raymond Elmore, America Rodriguez.

3. Discuss and consider naming the Recreation Center and Library Building in the honor of Council Member Raymond Elmore.

Mayor Vasquez introduced the item and stated that he did not have a vote on the matter, but he supports recognizing Councilmember Raymond Elmore for his more than 40 years of dedicated service to the city. He noted Mr. Elmore's longstanding contributions to the community, including his volunteer efforts, fundraising, and commitment to city programs.

Mayor Pro Tem Nichols also spoke in favor of the proposal, highlighting Mr. Elmore's service not only to the city but also to the community through youth sports, coaching, and other volunteer activities.

Mayor Pro Tem Nichols made a motion seconded by Councilwoman Rodriguez to name the Recreation and Library Center in honor of Councilmember Raymond Elmore.

Mayor Vasquez asked for further discussion before the final vote. Councilmember Odom expressed his support for recognizing Mr. Elmore's contributions but questioned whether naming the entire building was the most appropriate form of recognition. He suggested a park might be considered instead but stated he would support the Council's final decision.

Council discussed whether the name would apply only to the Recreation Center or to the entire building, which houses both the Recreation Center and the Public Library. City Administrator Quin clarified that the original intent was to name the entire building; the building is inclusive of both the recreation center and library facilities. Mr. Quin informed council they have the option to remove the library from the naming, but a new motion would be required. Councilmember Elmore confirmed that no middle initial would be needed in the name; just Raymond Elmore.

City Secretary Olguin asked for clarification to the original stated motion made by Councilmember Nichols and seconded by Councilwoman Rodriguez. No changes needed and Mayor Vasquez called for vote. The motion carried 4-1.

For: America Rodriguez, Raymond Elmore, Steve Nichols and Brenda Campbell.

Against: Demarcus Odom.

F. ADJOURN

Councilmember Rodriguez made the motion, seconded by Councilmember Odom, to adjourn the meeting at 6:45 p.m. All in favor, the motion passed.

PASSED AND APPROVED BY HUTCHINS CITY COUNCIL AT A REGULAR MEETING HELD ON
THE 20th DAY OF JULY 2026.

APPROVED:

Mario Vasquez, Mayor

ATTEST:

Cynthia Olguin, City Secretary

DRAFT



CITY OF HUTCHINS CITY COUNCIL MEETING MINUTES

Monday, June 15, 2026 at 6:30 PM
City Hall - Council Chamber, 400 N. JJ Lemmon Road

A Regular Meeting of the Hutchins City Council was held on Monday, June 15, 2026, at 6:30 p.m. at Hutchins City Hall Council Chambers, 400 N. JJ Lemmon Road, Hutchins, Texas, at which time the following items were discussed and considered.

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

PRESENT

Mayor Mario Vasquez
Mayor Pro Tem Steve Nichols
Councilmember Brenda Campbell
Councilmember Raymond Elmore
Councilmember Demarcus Odom
Councilmember America Rodriguez

B. INVOCATION AND PLEDGE OF ALLEGIANCE

Dr. Cynthis Mickens Ross gave the invocation, and Councilmember Rodriguez led the pledge of allegiance.

C. CITIZEN COMMENTS - None.

D. PRESENTATIONS

1. **A proposed Planned Development (PD) presented by Cynthia Mickens Ross to develop a community hub located at 302 W. Palestine which has approximately 3 acres of site area.**

E. PUBLIC HEARINGS

2. **A. Conduct a public hearing, discuss and consider a request by David Petree with Blue Sky Surveying & Mapping, representing the property owner Mack Prioleau with BC Wintergreen LP for a replat of Carpenter Industrial Park Section One, Tracts 1 & 2, Block B, 6.9151 acres of land located in the S.C Atterberry Survey, Abstract NO. 18, West of Vanderbilt Road and North of Della Road, more commonly described as 720 West Wintergreen Road.**

Building Official Blake Moore reported that the applicant, David Petree with Blue Sky Surveying and Mapping, represented by Mack and Graham, recently purchased the property located on West Wintergreen Road. The property is currently platted as two lots, and the applicant has submitted a request to replat the property into one lot to accommodate future site improvements.

Staff advised that the property is zoned Light Industrial (LI). The proposed replat was reviewed by staff, all required revisions and corrections have been completed, and the replat meets applicable City requirements.

B. Open Public Hearing and Receive Comment.

C. Discuss and consider a request by David Petree with Blue Sky Surveying & Mapping, representing the property owner Mack Prioleau with BC Wintergreen LP for a replat of Carpenter Industrial Park Section One, Tracts 1 & 2, Block B, 6.9151 acres of land located in the S.C Atterberry Survey, Abstract NO. 18, West of Vanderbilt Road and North of Della Road, more commonly described as 720 West Wintergreen Road.

F. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

- 3. Discuss and consider an Ordinance amending and restating Ordinance No. 2026-01-1219 from 725 E Wintergreen Road to 735 E Wintergreen Road for the purpose of changing the address of record.**
- 4. Discuss and consider a Resolution AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE CONTRACTUAL AGREEMENTS RELATED TO EMPLOYEE BENEFITS FOR FISCAL YEAR 2026-2027 AT AN ESTIMATED ANNUAL COST OF \$1,619,225. Presented by: Karen Steward, HR Director Resolution R2026-06-1345**

G. ITEMS OF COMMUNITY INTEREST

- 5. City Secretary Olguin announced items of community interest.

H. ADJOURN

Mayor Vasquez adjourned the meeting at 7:34 p.m.

PASSED AND APPROVED BY HUTCHINS CITY COUNCIL AT A REGULAR MEETING HELD ON THE 20th DAY OF JULY 2026.

APPROVED:

Mario Vasquez, Mayor

ATTEST:

Cynthia Olguin, City Secretary



STAFF REPORT

MEETING DATE:	July 20, 2026
MEETING TYPE:	Regular Council Meeting
SUBMITTED BY:	Chief Perry
AGENDA CAPTION:	[Life Saving Award Presentation] Presented by: [Steve Perry, Police Chief]

Background Information

On June 23, 2026, at approximately 5:45 p.m., the Hutchins Emergency Communications Center received a report from employees at the FedEx facility regarding two male juveniles, believed to be residents of a nearby youth facility, who had unlawfully entered the property by jumping a perimeter fence.

Upon arrival, Corporal Desirre Woullard located one of the juveniles on the opposite side of a body of water situated on the facility grounds. From her position, Corporal Woullard issued clear verbal commands directing the juvenile to remain where he was. The juvenile disregarded those commands and entered the water, ultimately submerging himself.

Recognizing the immediate danger to the juvenile's life, Corporal Woullard acted without hesitation. She quickly removed portions of her duty gear that could impede her ability to render aid and entered the water in an effort to reach the juvenile. Through her decisive actions, courage, and commitment to preserving life, Corporal Woullard successfully rescued the juvenile from the water, preventing what could have otherwise been a tragic loss of life.

Nearing the shoreline, Corporal Woullard was assisted by Dallas County Sheriff's Office deputies, FedEx Employees, and Facilitators from the youth village, who helped secure the juvenile and place him in a Hutchins Police Department vehicle while awaiting the arrival of emergency medical personnel. During this time, the juvenile disclosed to Corporal Woullard that he had intended to end his life by drowning. This young man, only 14 years old, has his entire future ahead of him. Because of Corporal Woullard's quick thinking, exceptional training, selfless courage, and unwavering dedication to her duty, he was given a second chance at life and the opportunity to receive the help he needed.

Corporal Woullard's actions reflect the highest standards of the Hutchins Police Department and exemplify the courage, professionalism, and compassion expected of a law enforcement officer. Her heroic efforts are deserving of the highest recognition and commendation.

Budget Implications

N/A

Operational Impact

N/A

Legal Review

N/A

Staff Recommendation

N/A

Supporting Documentation and Attachments

Life Saving Award



LIFE SAVING AWARD

Proudly presented to

Opd. D. Woullard

For exemplary performance, unwavering dedication, and decisive action taken in the line of duty. Corporal Desire Woullard demonstrated exceptional presence of mind, professional skill, and swift intervention under critical pressure to successfully preserve a human life. Her rapid response and profound commitment to public safety reflect the highest traditions of law enforcement.

S. Perry
POLICE CHIEF

GIVEN UNDER MY HAND THIS 26TH DAY OF JUNE 2026



STAFF REPORT

MEETING DATE:	July 20, 2026
MEETING TYPE:	Regular Council Meeting
SUBMITTED BY:	Chief Perry
AGENDA CAPTION:	[Grants, DOJ FY 2026 Bridging Immigration related deficits experienced nationwide (Biden) program / FY26 Preparing for active shooter] Presented by: [Steve Perry, Police Chief]

Background Information

The Police department is exploring multiple grant opportunities to bring programs to the City of Hutchins that will enhance Police responses to calls for service. Our goal is to use technology to provide better services to our citizens, reduce wasted time that officers spend attempting to locate frivolous calls or calls that have moved into another jurisdiction, and to provide oversight and enhanced officer safety. The Preparing for active shooter grant assist Law Enforcement organizations with the purchase of training equipment to better train and prepare officers for active shooter situations.

Budget Implications

DOJ FY 2026 Bridging Immigration related deficits experienced nationwide (Biden) program

3 years equipment, City required to fund program for additional years \$ 75K annually

2 years salaries provided under the grant program; the city would pick up funding year three. 3 employees cost \$ 234,000 annually.

FY26 Preparing for active shooter, no cost sharing required

Operational Impact

Enhanced Officer Safety

Reduce response times to calls

Reduce excessive wasted time in location UTL calls

Legal Review

N/A

Staff Recommendation

Support staff in making applications for the proposed grants.

Supporting Documentation and Attachments

DOJ grant documents

Power Point



VIEW GRANT OPPORTUNITY

[View similar opportunities](#)

O-COPS-2026-172557

FY26 Preparing for Active Shooter Situations (PASS)

Department of Justice

Apply

Subscribe

Community Oriented Policing Services

SYNOPSIS

VERSION HISTORY

RELATED DOCUMENTS

PACKAGE

General Information



Document Type: Grants Notice

Version: Synopsis 1

Funding Opportunity Number: O-COPS-2026-172557

Posted Date: Jun 09, 2026

Number:

Last Updated Date: Jun 09, 2026

Funding Opportunity Title: FY26 Preparing for Active Shooter Situations (PASS)

Original Closing Date for Applications: Aug 04, 2026

Opportunity Category: Discretionary

Current Closing Date for Applications: Aug 04, 2026

Opportunity Category Explanation:

Archive Date:

Estimated Total Program Funding: \$ 10,350,000

Funding Instrument Type: Cooperative Agreement

Award Ceiling: \$10,350,000

Category of Funding Activity: Law, Justice and Legal Services

Award Floor: \$0

Category Explanation:

Expected Number of Awards: 1

*chiefehutchinspd.org
Hutchins police department 801/*



Assistance 16.710 -- Public Safety

Listings: Partnership and
Community Policing
Grants

Section E, Item3.

**Cost Sharing or
Matching
Requirement:** No

Eligibility

Eligible Applicants: Others (see text field entitled "Additional Information on Eligibility" for clarification)
Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher education
State governments
Private institutions of higher education
Public and State controlled institutions of higher education
City or township governments
Special district governments
For profit organizations other than small businesses
Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education
Small businesses
County governments

Additional Information on Eligibility: This funding opportunity is open to all public governmental agencies, federally recognized Indian tribes, for-profit organizations, nonprofit organizations, institutions of higher education, community groups, and faith-based organizations. For-profit organizations (as well as other recipients) must forgo any profit or management fee

Additional Information

Agency Name: Community Oriented Policing Services

Description: The Office of Community Oriented Policing Services (COPS) is the of the U.S. Department of Justice responsible for advancing the practice of community policing and the Administration's priority of Making America Safe Again by supporting the nation's state, local, territorial and Tribal law enforcement agencies through information and grant resources. This is a notice of funding opportunity (NOFO) for the FY26 Preparing for Active Shooter Situations (PASS) Program. The preparedness of law enforcement to respond to active shooter incidents is a priority of the Administration. Through the PASS program, the Department of Justice supports this priority by providing funding to deliver nationally recognized, scenario-based training that prepares officers, first responders, and mental health and social service providers on how best to prepare their communities for an active shooter threat or act of terrorism. PASS program funds are used to increase public and law enforcement safety nationwide by training first responders—including law enforcement, fire, emergency medical services (EMS), dispatchers, medical personnel, facility security, emergency management, and any other professionals who may reasonably be key to a successful integrated response—to handle an active shooter threat or act of terrorism. In addition, this program will provide priority access to training for School Resource Officers funded under the COPS Hiring Program, to support active shooter preparedness and response in primary and secondary schools. Training provided under the PASS program will advance the goal of the 2016 Protecting Our Lives by Initiating COPS Expansion (POLICE) Act in offering scenario-based, integrated response courses designed to counter active shooter threats or acts of terrorism against individuals or facilities.

Section E, Item3.

Link to Additional Information:

[COPS Grants](#)

Grantor Contact Information: If you have difficulty accessing the full announcement electronically, please contact:

For technical assistance with submitting the SF-424, please call the Grants.gov customer service hotline at 800-518-4726, send questions via email to support@Grants.gov, or consult the Grants.gov Organization Applicant User Guide. The Grants.gov Support Hotline operates 24 hours a day, 7 days a week, except on federal holidays. For technical support with the Justice Grants System (JustGrants) application, please contact JustGrants Support at JustGrants.Support@usdoj.gov or 833-872-5175. JustGrants

Support operates Monday through Friday between the hours of 5:00 a.m. and 9:00 p.m. Eastern Time (ET) and Saturday, Sunday, and federal holidays. Training on JustGrants can also be found at <https://justicegrants.usdoj.gov/training-resources>. For programmatic assistance with the requirements of this program, please call the COPS Office Response Center at 800-421-6770 or send questions via email to AskCopsRC@usdoj.gov. The COPS Office Response Center operates Monday through Friday, 9:00 a.m. to 5:00 p.m. ET, except on federal holidays. In addition, the COPS Office welcomes applicant feedback on this notice of funding opportunity, the application submission process, and the application review process. Provide feedback via email to AskCopsRC@usdoj.gov (Subject line: "FY26 PROGRAM NAME Feedback").

Section E, Item3.

[COPS Office Response Center](#)

Similar Opportunities (identified by AI)

O-COPS-2026-172554

O-COPS-2026-172553

O-COPS-2026-172611

HHS-2026-ACF-OHSEPR-RR-0009

FOR-FD-24-009

[Return to top](#)

Connect with Us

[Blog](#)

[Twitter](#)

[YouTube](#)

Health & Human Services

[HHS.gov](https://www.hhs.gov)

[EEOC / No Fear Act](#)

Community

[USA.gov](https://www.usa.gov)

[WhiteHouse.gov](https://www.whitehouse.gov)

[USAspending.gov](https://www.usaspending.gov)

Additional Help

[Chat now with Grant](#)

DOJ FY 2026 Bridging Immigration-related Deficits Experienced Nationwide (“BIDEN”) Program



Closing: July 15, 2026

Application process

This site is a work in progress. Go to www.grants.gov to apply, track application status, and subscribe to updates.

[View on Grants.gov](#) 

Award

\$3,000,000,000

Program Funding

--

Expected awards

\$--

Award Minimum

Section E, Item3.

\$--

Award Maximum**Funding opportunity number:**

O-BJA-2026-172641

Cost sharing or matching requirement:

No

Funding instrument type:

Cooperative agreement

Opportunity Category:

Discretionary

Opportunity Category Explanation:

--

Category of Funding Activity:

Law justice and legal services

Category Explanation:

--

History**Version:**

2

Posted date:

June 15, 2026

Archive date:

Agency: Bureau of Justice Assistance

Assistance Listings: 16.076 -- Law Enforcement Support for Combatting Criminal Aliens, Drug, and Human Trafficking

Last Updated: June 16, 2026

[View version history on Grants.gov](#) 

Description

This program, authorized under the BIDEN Reimbursement Fund established by the One Big Beautiful Bill Act, Public Law 119-21, Title X, Subtitle A, Part II (codified at 34 U.S.C. § 61101), provides funding for grants to eligible States, State agencies, and units of local government and tribal governments, pursuant to their existing statutory authorities to support the seven statutory purposes outlined in 34 U.S.C. § 61101: 1. Locating and apprehending aliens who have committed a crime under federal, state, or local law, in addition to being unlawfully present in the United States (hereafter referred... to as “criminal illegal aliens”). 2. Collection and analysis of law enforcement investigative information within the United States to counter gang or other criminal activity. 3. Investigating and prosecuting (a) crimes committed by aliens within the United States; and (b) drug and human trafficking crimes committed within the United States. 4. Court operations related to the prosecution of (a) crimes committed by aliens; and (b) drug and human trafficking crimes. 5. Temporary criminal detention of aliens. 6. Transporting aliens described in paragraph (1) within the United States to locations related to the apprehension, detention, and prosecution of such aliens. 7. Vehicle maintenance, logistics, transportation, and other support provided to law enforcement agencies by a state agency to enhance the ability to locate and apprehend aliens who have committed crimes under federal, state, or local law, in addition to being unlawfully present in the United States. Awards from this program should be used to support significant participation in and support of Homeland Security Task Force (HSTF) activities, and other DOJ efforts to combat gangs, cartels, and other violent crime. This NOFO includes three funding categories: **Category 1: Hiring • Sworn and Non-Sworn Law Enforcement Personnel** – Funding can be used to hire or rehire full-time sworn career law enforcement officers/deputies and civilian/non-sworn personnel as outlined below: o Hire new full-time officers/deputies and full-time civilian/non-sworn personnel, including by filling existing officer/deputy vacancies that are no longer funded in your agency’s budget. o Rehire full-time officers/deputies and full-time civilian/non-sworn personnel who have been laid off by any jurisdiction as a result of state, local, or Bureau of Indian Affairs (BIA) budget reductions. The rehired officers/deputies must be rehired on or after the official award start date.

on the notice of award. o Rehire full-time officers/deputies and full-time civilian/non-sworn personnel who are (at the time of application) currently scheduled to be laid off by your

Section E, Item3.

jurisdiction on a specific future date as a result of state, local, or BIA budget reductions.

Recipients will be required to continue funding the positions with local funding until the date(s) of the scheduled layoffs. Applicants may request funding for full-time officer/deputy salaries or a combination of officer and salaries of civilian/non-sworn. Funding will support salaries for up to three years of eligible positions to be expended within a five-year period of performance to accommodate time needed for recruitment and hiring. • Non-Law Enforcement Personnel – Funding can be used for the hiring, retention, and training of critical personnel across the full continuum of criminal justice operations for the purposes cited above. Examples of personnel could include but need not be limited to the following: forensic, investigative, analytical; prosecution and legal support; corrections, detention, and custodial; and transportation, security, and operations logistics. Funding may not be used for co-responders, interpreters, or translators.

Category 2: Technology and Equipment – Funding can be used to purchase and support multi-year implementation, ongoing subscriptions, training, and maintenance of equipment and advanced technology to address critical resource gaps and enhance capacity to support criminal justice operations related to the purposes cited above. Note: If you apply for and receive funding for Unmanned Aerial Systems (UAS), body-worn cameras, body armor, and/or NIBIN machines, you will be required to submit equipment-specific certifications and other documentation as a condition of your award. **Category 3: Construction of Temporary Detention Facilities for Criminal Illegal Aliens** – Funding can be used for the following: • Major Construction Projects – Funding would support large-scale projects, including building temporary detention facilities to house criminal illegal aliens awaiting prosecution, immigration proceedings, or transfer to federal custody. • Substantial Renovation/Expansion/Modernization – Funding would support the expansion or modernization/targeted improvement of existing facilities, including bolstering detention infrastructure through addition of housing units, or renovation of existing facilities to meet current detention standards and significantly enhance capacity and operational functionality for temporary detention of aliens who have committed a crime in addition to being unlawfully present in the U.S.

▲ Hide full description

Eligibility

Eligible applicants

Government

- State governments

- Special district governments
- Federally recognized Native American tribal governments
- County governments
- City or township governments

Section E, Item3.

Miscellaneous

- Other

Nonprofit

- Other Native American tribal organizations

Additional information

Other: State Agencies with Law enforcement responsibilities and Units of Local Government

Grantor contact information

Description

OJP.ResponseCenter@usdoj.gov OJP.ResponseCenter@usdoj.gov

Email

OJP Response Center

OJP.ResponseCenter@usdoj.gov

Documents

No documents are currently available.

Link to additional information

[NOFO Page](#)

[Return to top](#)



Explore

[Home](#)

[Search](#)

[Vision](#)

[Roadmap](#)

[Events](#)

[Subscribe](#)

Simpler.Grants.gov

To give feedback, contact:
simpler@grants.gov

**Grants.gov
Support Center**

For technical support, contact:
support@grants.gov

1-800-518-4726

**Grants.gov Program
Management Office**

Grantors, contact the PMO through
your [Agency Point of Contact](#).

HHS.gov
An official website of the U.S. Department of Health and Human Services

[About HHS](#)

[Accessibility support](#)

[FOIA requests](#)

[EEO/No Fear Act](#)

[Office of the Inspector General](#)

[Performance reports](#)

[Privacy Policy](#)

Looking for U.S. government information and services? Visit [USA.gov](#)

HUTCHINS POLICE DEPARTMENT

**DRONE AS FIRST RESPONDER
PROSPECTUS**

HUTCHINS CITY COUNCIL



TOTAL ANNUAL TIME SPENT – ALL UTL CALLS (423 Total)

Time spent from dispatch to clear, not including travel time, report writing, or follow-up investigation.

TIME PER CALL	10 MINUTES PER CALL	15 MINUTES PER CALL (AVERAGE)	20 MINUTES PER CALL
Total Hours (All Calls)	70.5 HOURS	105.8 HOURS	141.0 HOURS
Equivalent 12-Hour Shifts	5.9 SHIFTS	8.8 SHIFTS	11.8 SHIFTS



KEY TAKEAWAY

Even with one officer per call, UTL calls consume the equivalent of

**6 – 12 full
12-hour
patrol shifts
annually.**



OFFICER SEARCH IMPACT – MULTIPLE OFFICERS ATTEMPTING TO LOCATE

Total annual time impact when 2 to 3 officers are deployed to attempt to locate these calls for service.

2 OFFICERS SEARCHING		
TIME PER CALL	TOTAL HOURS (ANNUAL)	EQUIVALENT 12-HOUR SHIFTS
10 MINUTES	141.0 HOURS	11.8 SHIFTS
15 MINUTES (AVERAGE)	211.5 HOURS	17.6 SHIFTS
20 MINUTES	282.0 HOURS	23.5 SHIFTS

3 OFFICERS SEARCHING		
TIME PER CALL	TOTAL HOURS (ANNUAL)	EQUIVALENT 12-HOUR SHIFTS
10 MINUTES	211.5 HOURS	17.6 SHIFTS
15 MINUTES (AVERAGE)	317.3 HOURS	26.4 SHIFTS
20 MINUTES	423.0 HOURS	35.3 SHIFTS

THE BOTTOM LINE



UTL calls create a significant drain on officer availability.

**Annually, that's
6–35 full 12
hour shifts lost.**

ANNUAL IMPACT RANGE (BASED ON 15 MINUTES PER CALL AVERAGE)

2 OFFICERS SEARCHING
Annual Impact:
 **211.5
HOURS**
**17.6
12-HOUR SHIFTS**

3 OFFICERS SEARCHING
Annual Impact:
 **317.3
HOURS**
**26.4
12-HOUR SHIFTS**

POTENTIAL RANGE
(15 MIN/CALL AVERAGE)
Annual Impact:
**211.5 – 317.3
HOURS**
**17.6 – 26.4
12-HOUR SHIFTS**



DRONE AS FIRST RESPONDER (DFR)

can help reduce time spent on low-priority calls, giving officers more time for high-priority incidents and proactive policing.



**SMARTER DEPLOYMENT.
STRONGER IMPACT.
SAFER COMMUNITY.**



THE TRUE COST OF “UNABLE TO LOCATE” CALLS

2025 UTL CALLS FOR SERVICE – TIME & OFFICER IMPACT

Section E, Item3.

All data reflects calls concluded with disposition: UNABLE TO LOCATE (UTL)

2025 YEAR IN REVIEW



423

Total UTL Calls

All concluded as
Unable to Locate



Each call takes

10 – 20 minutes

to clear

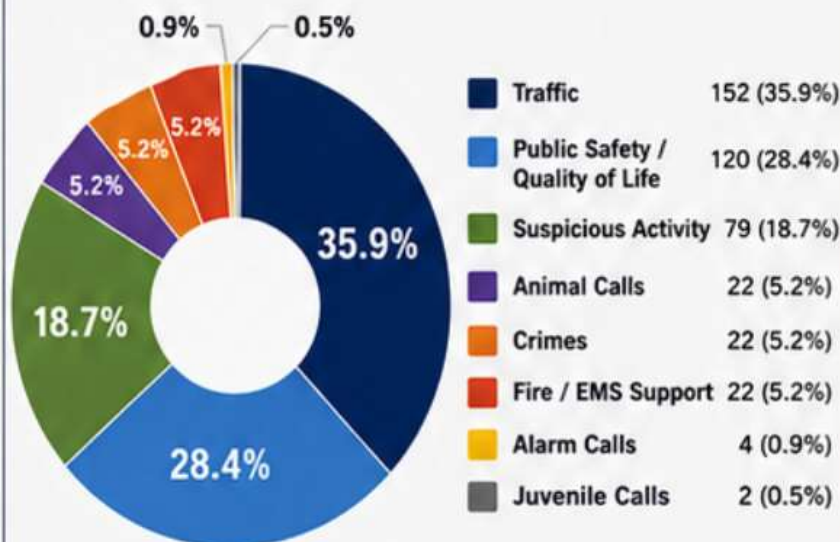


Officers often deploy

2 to 3 officers

to attempt to locate
these calls

CALLS BY BROADER CATEGORY



Traffic + Public Safety =

64.3%

of all UTL calls

CATEGORY OVERVIEW



Traffic (35.9%)

Traffic hazards, complaints, accidents, reckless drivers, debris, parking, DWI, motorist assists, etc.



Public Safety / Quality of Life (28.4%)

Welfare checks, disturbances, noise, 911 hang-ups/open lines, fireworks, investigations, follow-ups, etc.



Suspicious Activity (18.7%)

Suspicious persons, vehicles, circumstances, shots fired



Animal Calls (5.2%)

Livestock in roadway, animal calls, animal bites



Crimes (5.2%)

Theft, trespassing, assault, threats, criminal mischief, recovered stolen property, lost property



Fire / EMS Support (5.2%)

Assist other agency, backup FD, FD crashes, grass fires



Alarm Calls (0.9%)

Business alarms, panic alarms



Juvenile Calls (0.5%)

Juvenile related calls

COMPREHENSIVE CAPABILITIES



EMERGENCY DELIVERIES



AED



PFDs



EpiPens



Narcan

+ and more

station

// <5 Sec Deployment Time

// Large Vehicle Mountable

// Starlink / Solar Compatible

// Standard Power Input

// Weather Resistant

// Charge 0 to 90% in 35 Minutes

// Corrosion Resistant

// Integrated HVAC



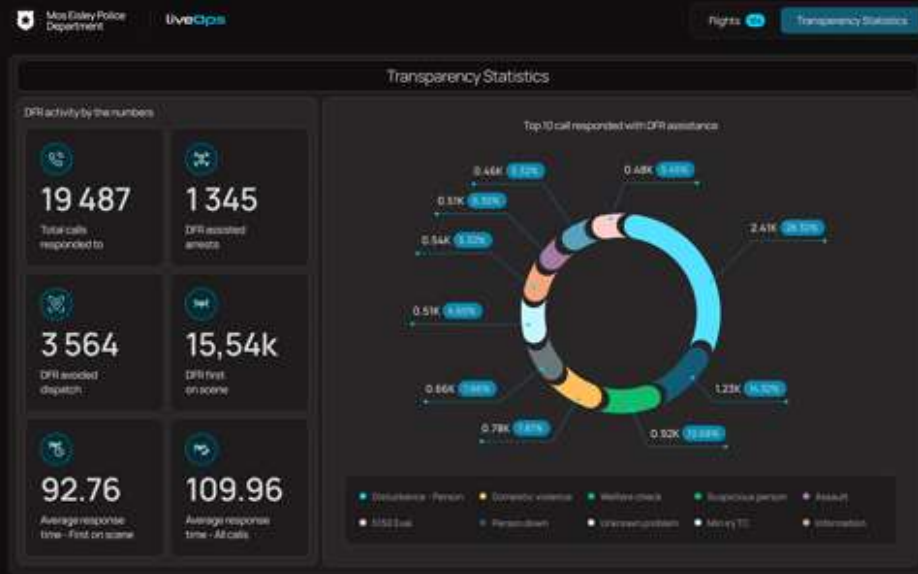
INTEGRATES WITH YOUR OPERATIONS

Transparency Dashboard

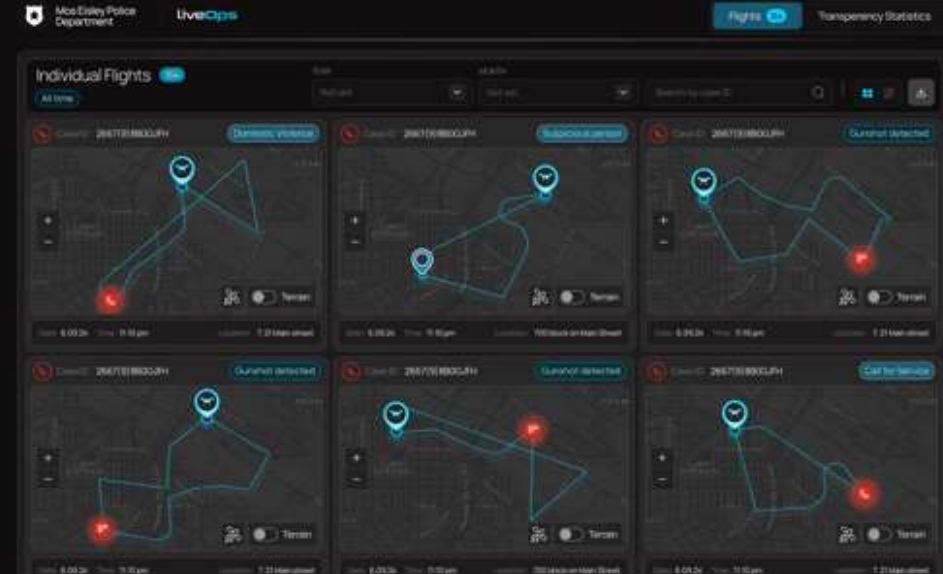
LiveOps Integrations

Motorola Partnership

TRANSPARENCY DASHBOARD



Program dashboard including frequency of program usage and involvement in arrests



Public record of all flights including purpose and flight telemetry

brinc

BENEFITS TO CITY OF HUTCHINS

Section E, Item3.

Faster responses to 911 calls

Launches in < 5 sec

Near immediate on-site views

Allows multiple viewers simultaneously

Increased Officer availability

Enhance Officer Safety

Upgrades/maintenance provided in contract

24/7 Technical Support



STAFF REPORT

MEETING DATE:	July 20, 2026
MEETING TYPE:	City Council
SUBMITTED BY:	Katherine Lindsey
AGENDA CAPTION:	Proposal for Christmas fireworks show. Presented by: Pyrotechnico

Background Information

During the City Council retreat on May 28, 2026, the City Council expressed interest in having a fireworks show as part of the City’s annual Christmas celebration. This year a parade and other festivities are planned at Campbell Park on December 12, 2026. Proposals/quotes were obtained by three companies: Pyrotechnico, Illumination, and Liberty. All three have been invited to present before Council. Based on their availabilities, Pyrotechnico will present their proposal on July 20th, 2026, and Illumination and Liberty will attend August 3, 2026.

Budget Implications

The costs will be included in the Proposed FY2027 budget.

Operational Impact

NA

Legal Review

NA

Staff Recommendation

NA

Supporting Documentation and Attachments

Proposals



ESTIMATE

E-12980

1605 Crescent Circle, Suite 200
Carrollton, TX 75006

12.12.26 Hutchins Christmas Fireworks

Account Manager

Andrew Schoffler

Ship Date

12/12/2026 12:00 AM

Return Date

12/12/2026 12:00 AM

Shipping Address

Campbell Park
200 S Denton St
Hutchins, TX 75141

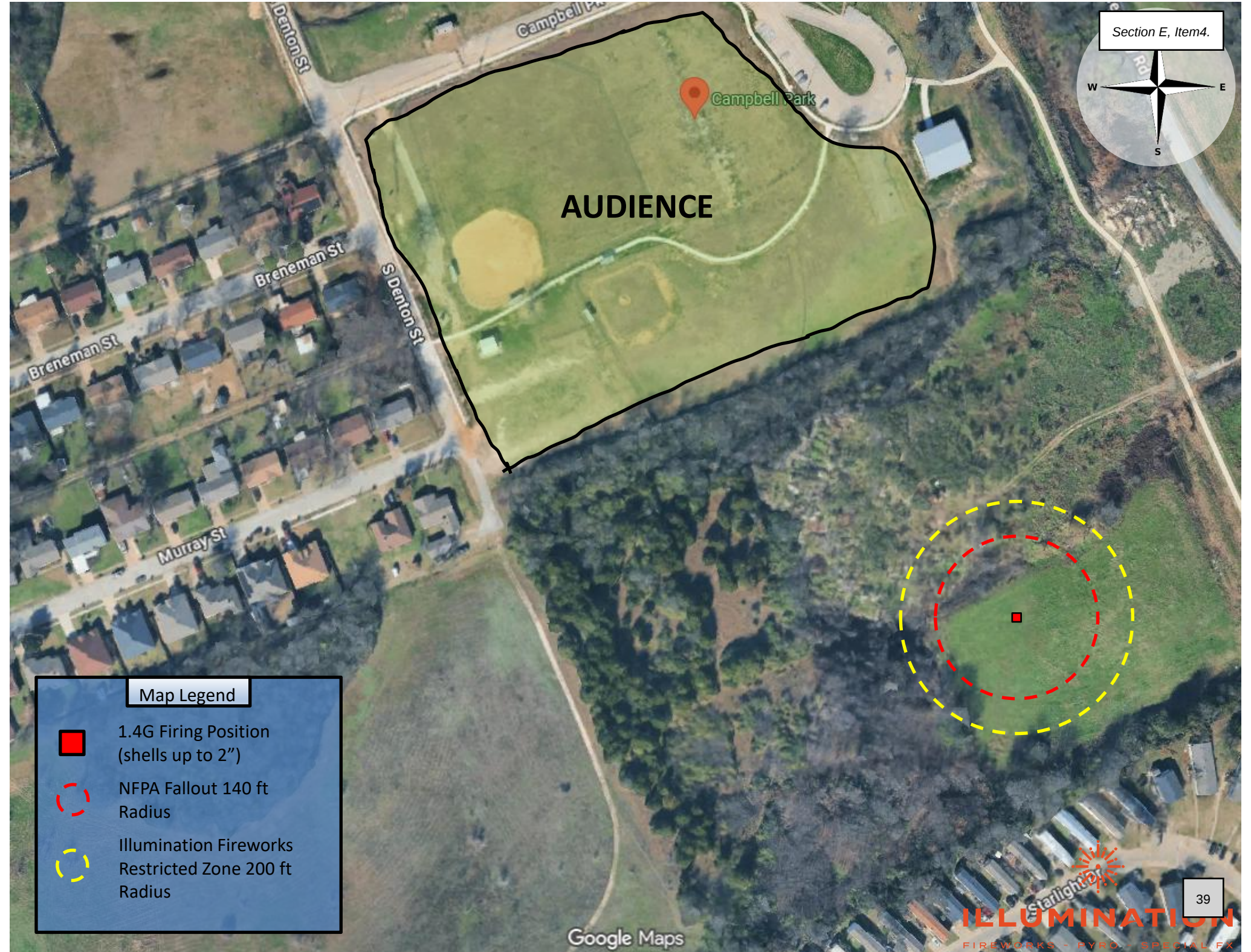
Description	Price	Qty	Sub Total
12 Minute 1.4G Aerial Fireworks Display (shells up to 2")	\$14,280.00	1	\$14,280.00
Fire Department Permit/Standby Fees*	\$0.00	1	\$0.00
Display Estimate Includes:			
\$5,000,000 (Five Million) General Liability & Auto Insurance			
Workers Compensation Insurance			
Federal ATF Explosives License, State & Local Permit Acquisition			
Computer Scripting/Choreography			
All Necessary Transportation			
All Necessary Equipment			
All Necessary Labor Including Experienced, Licensed Pyrotechnicians & Assistants			
100% Electronic Computer Firing			
Equipment Tear-down & Cleanup			

Estimate Notes

* Permit fees are traditionally waived for city events.

Total

\$14,280.00



Map Legend

-  1.4G Firing Position (shells up to 2")
-  NFPA Fallout 140 ft Radius
-  Illumination Fireworks Restricted Zone 200 ft Radius



ESTIMATE

E-12987

1605 Crescent Circle, Suite 200
Carrollton, TX 75006

12.12.26 Hutchins Christmas Fireworks (15m)

Account Manager

Andrew Schoffler

Ship Date

12/12/2026 12:00 AM

Return Date

12/12/2026 12:00 AM

Shipping Address

Campbell Park
200 S Denton St
Hutchins, TX 75141

Description	Price	Qty	Sub Total
15 Minute 1.4G Aerial Fireworks Display (shells up to 2")	\$17,850.00	1	\$17,850.00
Fire Department Permit/Standby Fees*	\$0.00	1	\$0.00
Display Estimate Includes:			
\$5,000,000 (Five Million) General Liability & Auto Insurance			
Workers Compensation Insurance			
Federal ATF Explosives License, State & Local Permit Acquisition			
Computer Scripting/Choreography			
All Necessary Transportation			
All Necessary Equipment			
All Necessary Labor Including Experienced, Licensed Pyrotechnicians & Assistants			
100% Electronic Computer Firing			
Equipment Tear-down & Cleanup			

Estimate Notes

* Permit fees are traditionally waived for city events.

Total

\$17,850.00

City of Hutchins, TX

December 12, 2026

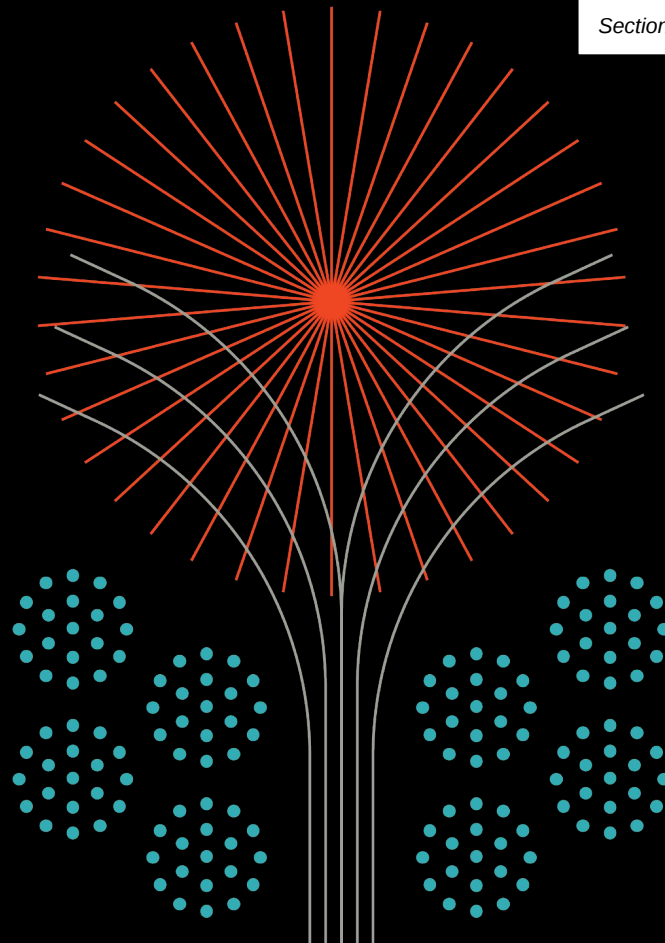
Section E, Item4.

VERSION
1.0

07.09.26

- ↳ OUR STORY
- ↳ OUR LOCATIONS
- ↳ OUR CAPABILITIES
- ↳ FIREWORKS
- ↳ DRONES
- ↳ SPECIAL FX
- ↳ PROPOSALS
- ↳ SITE PLAN
- ↳ PRICING
- ↳ CONTACT

■ PROPOSAL



Our Story

Section E, Item4.

Constantino Vitale brought his craft from Italy to New Castle, PA, founding Pyrotechnico over 135 years ago.



Growth & Expansion

↳ Generations of the Vitale family grew the business and introduced special effects to enhance their live events.



Joining Live Events

↳ Pyrotechnico became part of the Live Events Productions family, delivering full-service 360° experiences.

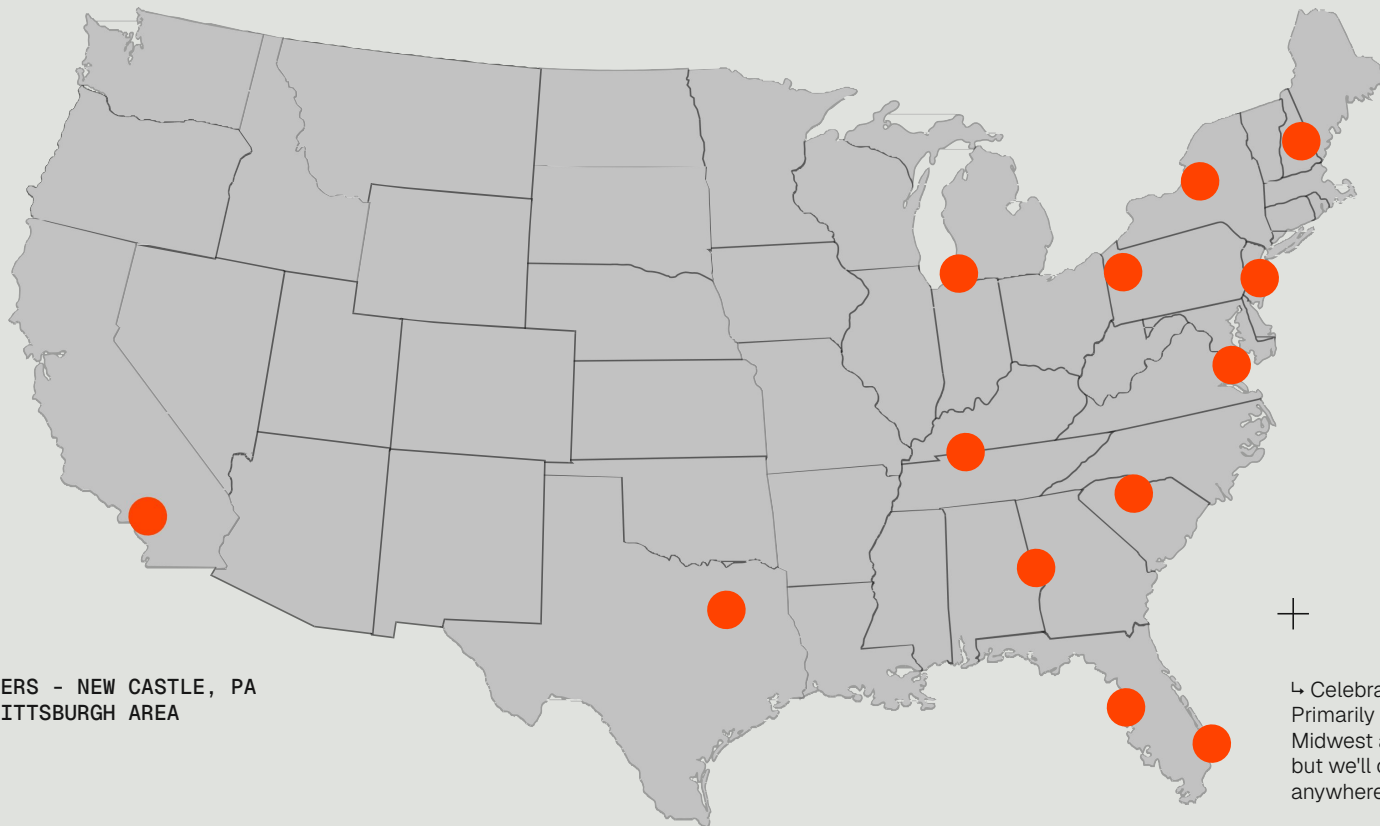


New Innovations

↳ Our Drone Light Shows now combine fireworks with cutting-edge technology for incredible shows and performances.

Regional Presence

Section E, Item4.



HEADQUARTERS - NEW CASTLE, PA
GREATER PITTSBURGH AREA

↳ Celebrated Nationally
Primarily based in the
Midwest and East Coast-
but we'll celebrate
anywhere you invite us.

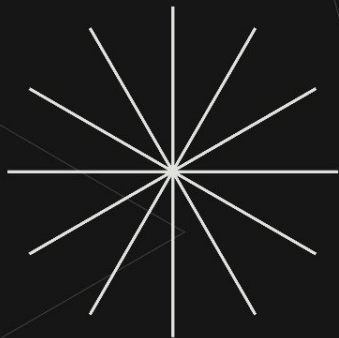


OUR
CAPABILITIES

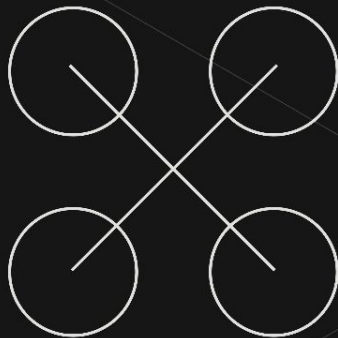


Section E, Item4.

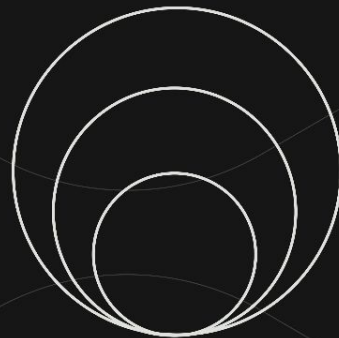
4



FW



DR



FX



Fireworks

↳ Our Capabilities
Creating unparalleled magic with a
classic explosive performance.



Section E, Item4.

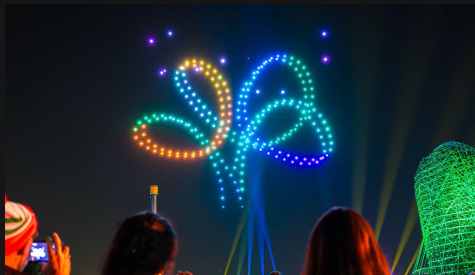


Drones

↳ Our Capabilities
A new and elite category of
entertainment, using high-tech,
state of the art drones.



Section E, Item4.



Special FX

↳ Our Capabilities
The most epic of elements:
fireballs, mushroom clouds,
airbursts and spherical sparks
are just the beginning of how
we elevate shows.



Section E, Item4.



Fireworks Proposal

↳ Opening Presentation & Body

The Opening Presentation will start your display off “with a bang.” A “mini-finale” will excite the crowd and get them energized for a great show. The majority of your display will be fired during the Body presentation. It will have a balanced pace with constant action. Radiant color combinations like Violet & Lemon, Aqua & Pink, and the always treasured Red, White, & Blue. Amazing effects such as Crossette, Twitter Glittering, Rings, and Color Changing Chrysanthemums will be mixed in to illuminate your skies!

↳ Special Effect Barrages

Special Effect Barrages will enhance your display in ways you haven’t seen before. The innovative firings and creative effects matched with imaginative color combinations will give your audience a one-of-a-kind presentation. Wave Willows, Red & Green Falling Leaves, Silver Whirl with Green Glittering Mines, and Lemon & Purple “X” Crossettes are just some of the effects that have brought crowds to their feet with their jaws dropping in amazement.

↳ Your Grand Finale Presentation

The Grand Finale Presentation is the ultimate crowd pleaser and most exhilarating part of your display. When the sky erupts with Multi-Color Peonies and Thunderous Salutes, there is no better visual experience. They will end your event in style and leave the audience wanting more!

Fireworks (Option A: 15 min)

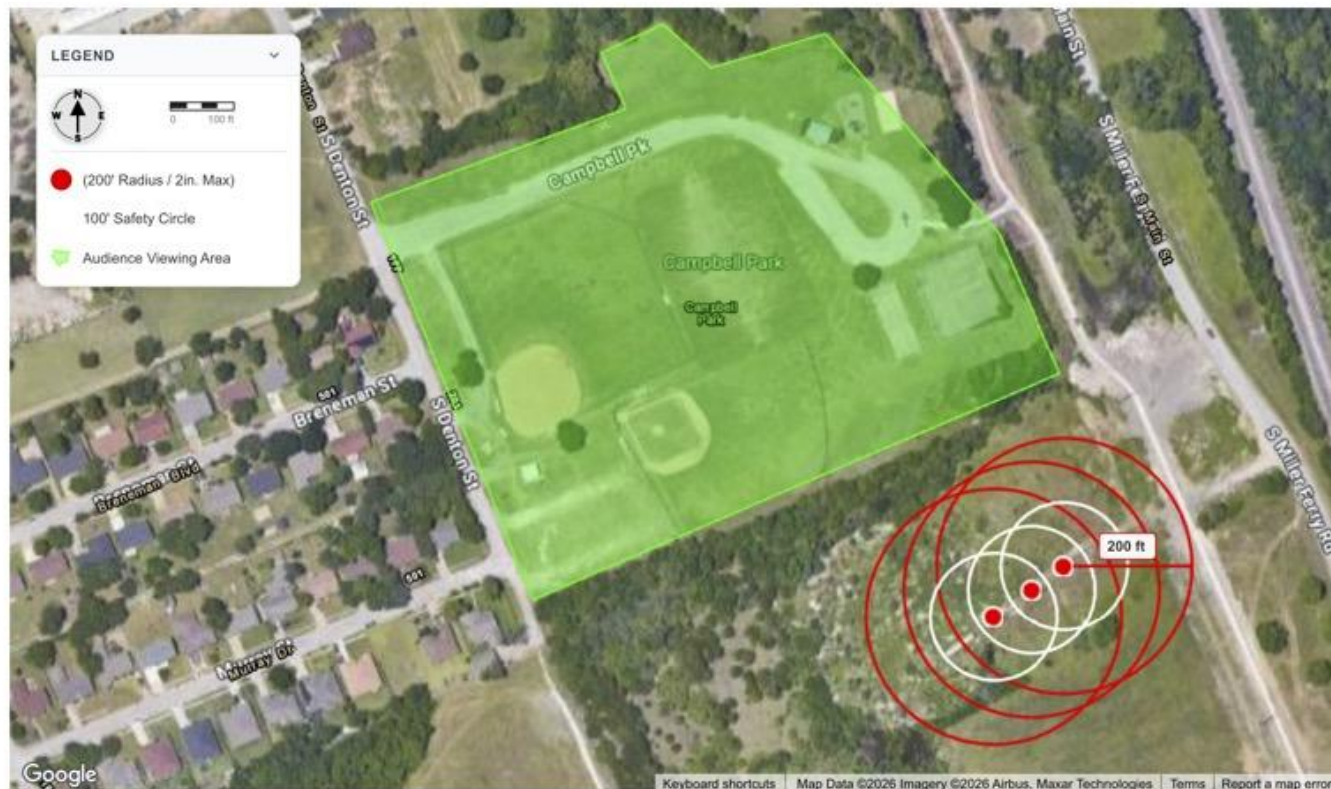
6	19-Shot Specialty Barrages	114
4	24-Shot Premium Barrages	96
4	25-Shot Specialty Barrages	100
4	25-Shot Premium Barrages	100
8	49-Shot Fan Barrages	392
6	49-Shot Straight Barrages	294
2	49-Shot Premium Barrages	98
2	81-Shot Specialty Barrages	162
4	100-Shot Fan Barrages	400
4	100-Shot Straight Barrages	400
4	150-Shot Specialty Barrages	600
1	600-Shot Premium Barrage	600
6	36-Shot Premium 2-in. Barrages	216
6	49-Shot Finale Barrages: Color	294
6	49-Shot Finale Barrages: Thunder	294
6	36-Shot Specialty 2-in. Finale Shells	216

Fireworks (Option B: 12 min)

3	19-Shot Specialty Barrages	114
2	24-Shot Premium Barrages	96
2	25-Shot Specialty Barrages	100
2	25-Shot Premium Barrages	100
6	49-Shot Fan Barrages	392
6	49-Shot Straight Barrages	294
2	49-Shot Specialty Barrages	98
1	81-Shot Specialty Barrages	162
3	100-Shot Fan Barrages	300
3	100-Shot Straight Barrages	300
3	150-Shot Specialty Barrages	450
1	600-Shot Premium Barrage	600
4	49-Shot Finale Barrages: Color	196
4	49-Shot Finale Barrages: Thunder	196
6	36-Shot Specialty 2-in. Finale Shells	216

Fireworks (Option C: 10 min)

8	49-Shot Fan Barrages	392
4	49-Shot Straight Barrages	196
1	81-Shot Specialty Barrage	81
3	100-Shot Fan Barrages	300
2	100-Shot Straight Barrages	200
2	150-Shot Specialty Barrage	300
1	600-Shot Premium Barrage	600
4	49-Shot Finale Barrages: Color	196
4	49-Shot Finale Barrages: Thunder	196
6	36-Shot Specialty 2-in. Finale Shells	216



This site is secured a minimum of 200ft from all sides of the firing site. No health care, detention, or correctional facilities are located within the required separation distance of the firing site, and no churches, hospitals, asylums, licensed child care centers, schools, or institutions of higher education are located within 600 feet of the firing site, or their locations are identified on this diagram. No hazardous materials are located within 400ft of the firing site, or their locations are identified on this diagram.

Method of restraint/security on all sides of the firing site:



Pyrotecnico
299 Wilson Road
NEW CASTLE, PA
1(800) 854-4705

261212 City of Hutchins TX_Pyrotecnico Site Plan_2in.

max_SE Lot
Campbell Park
Hutchins, TX

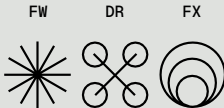
Site Plan Created: 07-09-2026 1:09 PM | By: GT

SAFETY DISCLAIMER

All site conditions, distances, measurements, and fallout radius calculations shown in this diagram are for planning purposes only and shall be verified by qualified personnel prior to implementation. The ultimate responsibility for safety compliance rests with onsite pyrotechnicians and the authority having jurisdiction (AHJ). All measurements and safety distances must be confirmed on-site by qualified professionals familiar with applicable local, state, and federal regulations, including but not limited to NFPA standards. This diagram does not constitute a safety inspection or guarantee of regulatory compliance.

Pricing: High Impact Fireworks Display

↳ 10 Minutes (Single Position)	\$10,000.00
↳ 12 Minutes (3-Positions)	\$15,000.00
↳ 15 Minutes (3-Positions, Premium Choreographed Display)	\$20,000.00
↳ Estimated State Permit Fees included (Local fees TBD)	





PYROTECNICO.COM



800.854.4705



Section E, Item4.



George Tinker

214.558.8321

gtinker@pyrotecnico.com



PYROTECNICO



STAFF REPORT

MEETING DATE:	July 20, 2026
MEETING TYPE:	City Council
SUBMITTED BY:	James Quin
AGENDA CAPTION:	Discuss and consider appointment of members to the Parks, Recreation and Special Events Master Plan Committee. Presented by James Quin, City Administrator

Background Information

The City of Hutchins Agreement with BCI (consultants) regarding the Parks, Recreation and Special Events Master Plan requires a Master Plan Steering Committee be created. The City Council will appoint a Steering Committee to work with the consultants throughout the process. The consultants will meet with the committee members regularly with updates of the findings and the Committee will assist in establishing the future vision, goals and objectives and priorities of the Master Plan.

The Committee may include representatives of the City Council, Parks Board, Keep Hutchins Beautiful, Planning and Zoning Commission, EDC members, interested residents, city staff, Hutchins schools, partner organizations and others as appointed by the City Council. The optimum number of appointments is 15 members.

Budget Implications: N/A

Operational Impact: N/A

Legal Review: N/A

Staff Recommendation

Supporting Documentation and Attachments