



**CITY OF HUTCHINS
ATWELL PUBLIC LIBRARY BOARD MEETING
AGENDA**

**Tuesday, July 21, 2026 at 6:30 PM
City Hall - Council Chamber, 400 N. JJ Lemmon Road**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Atwell Public Library Board to be held on Tuesday, July 21, 2026 at 6:30 p.m. at the Hutchins City Hall - Council Chambers located at 400 J.J. Lemmon Rd., Hutchins, Texas, at which time the following items will be discussed and considered.

Board Members

President, Skyla Pellum
Vice President, Glenda Gilliam
Secretary, Angela Robertson
Board Member, Brenda Campbell
Board Member, Cristian Martinez
Board Member, Angela Robertson

A. CALL TO ORDER

Roll Call

- B. CITIZEN COMMENTS:** *This agenda item provides an opportunity for citizens to address the Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Form and submit it to the recording secretary prior to the start of the Board meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the Board cannot discuss issues raised or make any decision at this time.*

C. PRESENTATIONS

1. Overview of library activities April 2026 -July 2026 Presented by: Jesus Rios, Library Assistant

- D. CONSENT AGENDA** - *All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.*

2. Discuss and consider approval of the April 21, 2026 Atwell Public Library Advisory Board Meeting.

- E. REGULAR AGENDA** - *As authorized by Section 551.071 of the Texas Government Code, the Board reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

- [4.](#) Discuss and consider the election of a new President, for a one-year term ending July 2027. Presented by: Olivia Daniels, Librarian
- [5.](#) Discuss and consider the election of a new Vice President, for a one-year term ending July 2027. Presented by: Olivia Daniels, Librarian
- [6.](#) Discuss and consider the election of a new Secretary, for a one-year term ending July 2027. Presented by: Olivia Daniels, Librarian

F. ITEMS OF COMMUNITY INTEREST

7. Summer To-Go Craft, Wednesday, July 29, 2026, All Day. -Atwell Public Library, 300 N. Denton St., Hutchins, TX 75141.
8. Back to School BBQ, Saturday, August 1, 2026, 12:00PM-3:00 PM, Campbell Park, 200 S. Denton St., Hutchins, TX 75141.
9. Texas America 250 Year Reading Challenge, August 1- December 31, 2026. - Atwell Public Library, 300 N. Denton St., Hutchins, TX 75141.

G. ADJOURNMENT

CERTIFICATION

I certify that a copy of the July 21, 2026 agenda of items to be considered by the Atwell Public Library Board was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website www.cityofhutchins.org, in accordance with Chapter 551 of the Texas Government Code. Posted on July 16, 2026 before 6:00 p.m.



Olivia Daniels
Staff Liaison

ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 24 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colquin@cityofhutchins.org



STAFF REPORT

MEETING DATE:	April 21, 2026
MEETING TYPE:	Atwell Public Library Advisory Board
SUBMITTED BY:	Olivia Daniels, Librarian
AGENDA CAPTION:	Overview of library activities April 2026 -July 2026 Presented by: Jesus Rios, Library Assistant

Background Information

The Library Board has been meeting on a quarterly basis since 2024. At this meeting, we will review library activities since the last board meeting in April 2026 to the present including seasonal activities and the 2026 Summer Reading Program.

Budget Implications

N/A

Operational Impact

N/A

Legal Review

N/A

Staff Recommendation

Staff recommends board members continue to promote the library activities and programs.

Supporting Documentation and Attachments

N/A

ATWELL PUBLIC LIBRARY

ADVISORY BOARD MEETING

TUESDAY, JULY 21, 2026



PRESENTED BY: OLIVIA DANIELS, LIBRARIAN AND JESUS RIOS, LIBRARY ASSISTANT



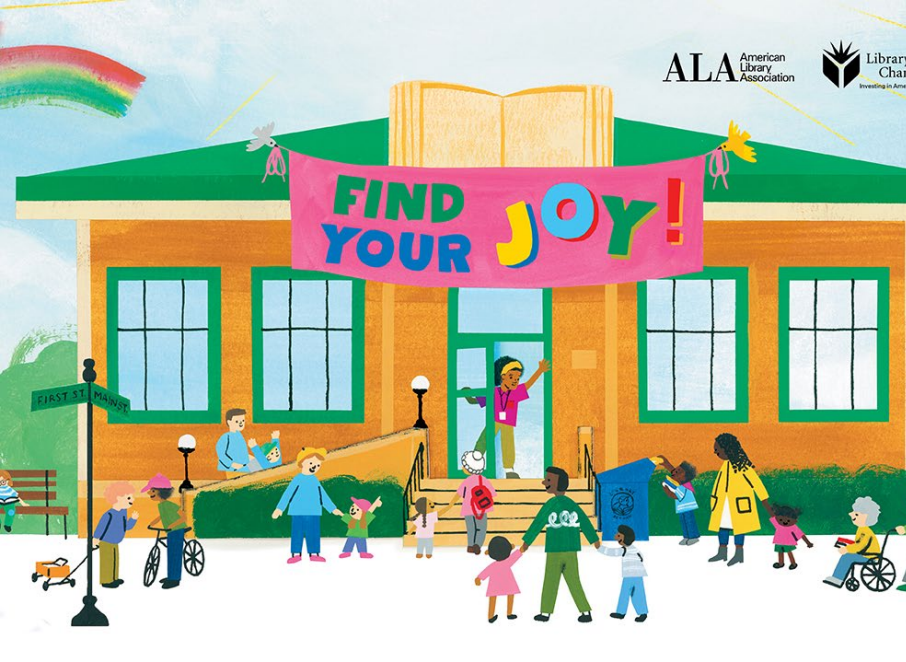
AGENDA

1. Overview of Library Activities
Presented by Jesus Rios, Library Assistant
2. New Community Library Restocking Schedule and Notifications.
Presented by: Olivia Daniels, Librarian
3. Continue to Regular Agenda Items: President, Vice President, and Secretary Elections

OVERVIEW OF LIBRARY ACTIVITIES

APRIL 2026-JULY 2026

PRESENTED BY JESUS RIOS, LIBRARY ASSISTANT



Celebrate NATIONAL LIBRARY WEEK

April 19–25, 2026



PUBLIC MEETING NOT

Section C, Item1.

NEW INTERNET FILTERING GUIDELINES

Learn About Our Implementation of CIPA Filtering



WHEN & WHERE:

Wednesday, June 17, 2026 at 6:30 PM
Atwell Public Library



WHAT'S CHANGING?

To align with federal CIPA (Children's Internet Protection Act) standards, we are implementing filtering on:

- All Public Computers
- All Library Wi-Fi



YOUR OPPORTUNITY TO LEARN:

We are giving the public a chance to ask questions and learn about the new guidelines.

A presentation will explain:

- What the filters do
- How to request unfiltered access for adult research (as allowed by CIPA)
- The importance of these measures for library safety

Join us to help keep our digital space safe and accessible for everyone!



ATWELL PUBLIC LIBRARY

300 N. Denton St., Hutchins, TX
972-225-4711 | AtwellLibrary@cityofhutchinstx.gov



June 2026

Atwell Public Library



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Closed	Open Daily 9-6	Mosaic Art 2:30 PM	Open Daily 9-6	2:30 PM	4PM Outreach Event	Closed
Closed	Open Daily 9-6	2:30 PM	11:00 AM	ALL DAY	Open Daily 9-6	Closed
Closed	Open Daily 9-6	2:30 PM	6:30 PM Public Meeting	ALL DAY	LIBRARY CLOSED	Closed
Closed	Open Daily 9-6	2:30 PM	11:00 AM	Open Daily 9-6	Open Daily 9-6	Closed
Closed	Open Daily 9-6	Summer Reading Challenge (ALL AGES): Read 150 or 300 minutes - depending on age - to earn points for small prizes. Complete 300 or 600 minutes to enter in the Grand Prize Drawing. Grand Prizes include Nintendo Switch 2, TVs, laptops, and more!!				



UNEARTH A STORY

Stone Mosaics - Tue. June 2 - 2:30 PM
Take Home Days: June 11th & 18th. Pick Up All day, while supplies last.
Clay Dinosaur Fossils- Tue. June 9- 2:30 PM
Nube Card Game- Tue. June 16 - 2:30 PM
Grid Drawings - Tue. June 23 - 2:30 PM
Field Day @ Campbell Park - Thur. June 25 - 11:00 AM

Address: 300 N. Denton St. Hutchins, TX 75141
Phone: 972-225-4711

Instagram: @atwellpubliclibrary
Email: AtwellLibrary@cityofhutchins.org



BIBLIOTECA PÚBLICA ATWELL

2º Annual

JUEV. 25 DE JUNIO

NIÑOS DÍA DE CAMPO

EN PARQUE CAMPBELL
200 S. DENTON ST.

11:00 AM - 2:00 PM

Section C, Item1.

ATMOS energy
TSTA/NEA

- 11AM-12PM- Circuito de obstáculos inflable, Lanzamiento de globos de agua, Carreras: Fútbol, Baloncesto, y Mas
- 12PM-12:30PM -Pizza y bocadillos
- 1PM-2PM - Juegos de 'Un minuto para ganarlo' y Estación de burbujas

Contacte la biblioteca para más información: 972-225-4711 AtwellLibrary@cityofhutchinstx.gov

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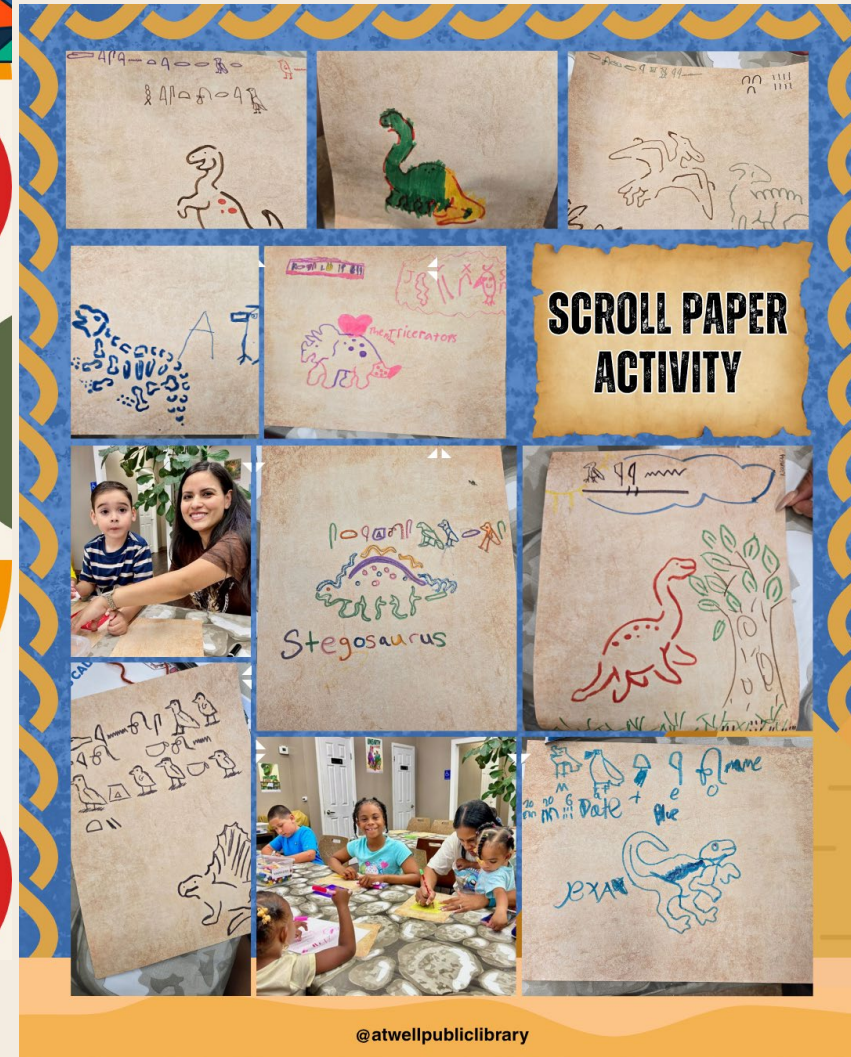
ATWELL PUBLIC LIBRARY SUMMER KICKOFF



Section C, Item1.



MOSAIC ART





JUNE 2026 ACTIVITIES



FIELD NOTES OF Wonder

Where did you wander?
park

What did you find? What inspired you?
Nature's magic and the beauty of the world.

Sketchbook
Sketch a moment that felt like magic.

FIELD NOTES OF Wonder

Where did you wander?
parque de agua

What did you find? What inspired you?
chicos, niños y me inspiró más con hacer un libro de colores.

Sketchbook
Sketch a moment that felt like magic.

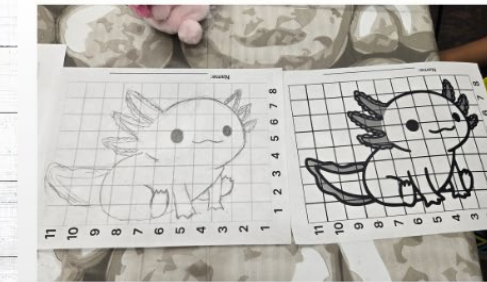
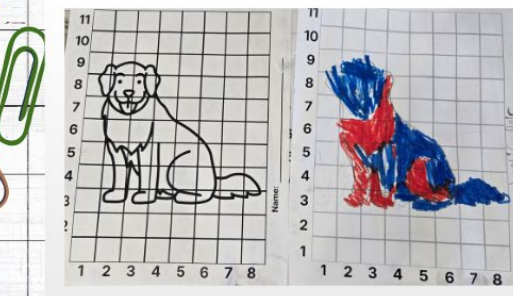
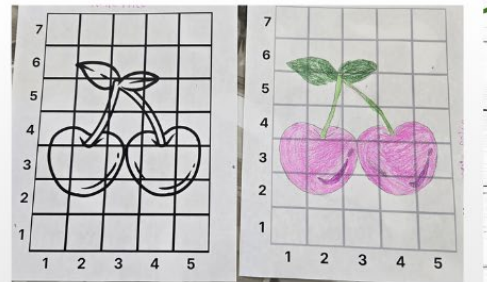
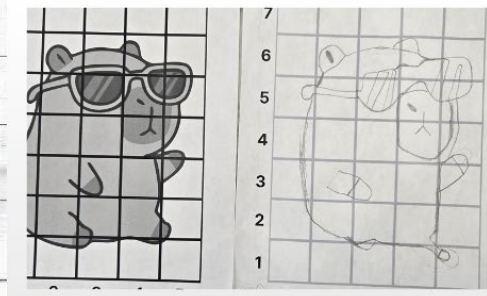
FIELD NOTES OF Wonder

Where did you wander?
parque creativo

What did you find? What inspired you?
juegos, bonitos y me inspiró gracias a la diversión.

Sketchbook
Sketch a moment that felt like magic.

Grid Drawings





KIDS FIELD DAY



Section C, Item1.



July 2026

Atwell Public Library



Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 Closed	29 Open Daily 9-6	30 250th Year Anniversary 2:30 P.M.	1 4th of July To Go Craft - ALL DAY	2 LIBRARY CLOSED for 4th of July	3 Closed
5 Closed	6 Open Daily 9-6	7 Outdoor Games 2:30 P.M.	8 Open Daily 9-6	9 Pet Cents 2:30 P.M.	10 Closed
12 Closed	13 Open Daily 9-6	14 DINO DIG 2:30 P.M.	15 Open Daily 9-6	16 The Creature Teacher 3:00 P.M.	17 Closed
19 Closed	20 Open Daily 9-6	21 LAST DAY Summer Reading Challenge	22 Open Daily 9-6	23 Open Daily 9-6	24 Grand Prize Drawing 1:00PM
26 Closed	27 Open Daily 9-6	28 Open Daily 9-6	29 To Go Craft ALL DAY	30 Open Daily 9-6	31 12:00 P.M.



250th Year Anniversary: Wed. July 1 - 2:30 PM
 Activity Days - Tue. July 7, Thur. July 9, Thur. July 14 - 2:30 PM
 Creature Teacher Show - Thur. July 16 - 3:00 PM @ City Hall 400 JJ Lemmon Rd
 Summer Reading Grand Prize Drawing! - Sat. July 25th - 1:00 PM
 Back to School BBQ: Sat. August 1st - 12:00 PM @ Campbell Park 200 S Denton St

300 N. Denton St. Hutchins, TX 75141
 972-225-4711
 Instagram: @atwellpubliclibrary
 Email: AtwellLibrary@cityofhutchinstx.gov

Summer Milestone Prizes

[Kids: 300 pts - Teens/Adults: 600 pts]



ALUMINUM WATER BOTTLE



HEART WIRELESS SPEAKER



DINO BRACELET



SILICONE ICE CUBE TRAY



CHUNKY PUZZLE



BLUETOOTH SPEAKER



PAW PATROL GIANT COLORING BOOK



COLORING BOOK



WEIRD SCIENCE LABORATORY SET



NECK FAN



TODDLER PUZZLE



BASKET

UPDATED 6/30/2026

Summer Milestone Prizes

[Kids: 150 pts - Teens/Adults: 300 pts]



HUBBA BUBBA BUBBLE TAPE GUM



EXTRA GUM PACK



GUMMI CANDY



ARCHER BEEF STICK



TAKIS HOT CHIPS



SNAPPLE DRINK



SOUP PUNCH RAINBOW STRAWS

*All prizes available while supplies last.
 Prizes subject to change.



ATWELL PUBLIC LIBRARY
SUMMER PROGRAM EVENT

 The
reatureTeacher

LIVE ANIMAL PRESENTATION

HUTCHINS EVENT CENTER
JULY 16, 2026
3:00-4:00 PM

FREE EVENT FOR KIDS
& FAMILIES

Section C, Item1.

 Atwell Public Library

SUMMER GRAND PRIZE DRAWING

July 25, 2026 - 1:00 PM
400 JJ Lemmon Rd, Hutchins, TX 75141

*(*Must have qualified to attend)*

NEW COMMUNITY LIBRARY RESTOCKING SCHEDULE AND NOTIFICATIONS

PRESENTED BY OLIVIA DANIELS, LIBRARIAN

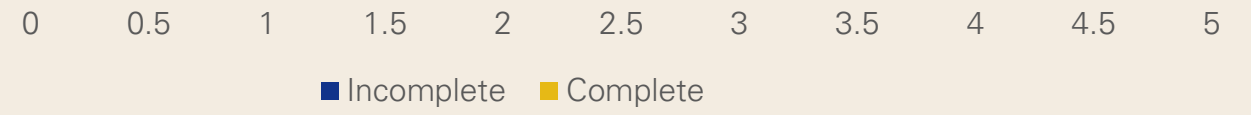
COMMUNITY LIBRARY RESTOCKING AUGUST 2025-JULY 2026

May '26-Jul. '26

Feb. '26 - Apr. '26

Nov '25.-Jan. '26

Aug. '25-Oct. '25



NEW RESTOCKING SCHEDULE (AUGUST 2026 – JULY 2027)

- A new restocking schedule will be issued.
- Library staff will restock every other scheduled week and all weeks that include a holiday.
- The Board Secretary will provide courtesy reminder calls or leave a voicemail for board members.



CONTINUE TO REGULAR AGENDA ITEMS:

ELECTIONS FOR
PRESIDENT, VICE PRESIDENT, &
SECRETARY

THANK YOU

Olivia Daniels, Librarian

Jesus Rios, Library Assistant

AtwellLibrary@cityofhutchinstx.gov

972-225-4711

www.cityofhutchinstx.gov/library



STAFF REPORT

MEETING DATE:	July 21, 2026
MEETING TYPE:	Atwell Public Library Advisory Board
SUBMITTED BY:	Olivia Daniels, Librarian
AGENDA CAPTION:	Discuss and consider approval of the April 21, 2026 Atwell Public Library Advisory Board Meeting.

Background Information

Library board meeting minutes for the month of April 2026:
- April 21, 2026 Regular Atwell Public Library Board Advisory Meeting.

Budget Implications

N/A

Operational Impact

N/A

Legal Review

N/A

Staff Recommendation

Staff recommends approval of the library board meeting minutes for the month of April 2026.

Supporting Documentation and Attachments

1. Library Board Minutes April 21, 2026.



Hutchins City Hall
400 J.J. Lemmon Rd.
Hutchins, TX 75141
www.cityofhutchinstx.gov

President Skylia Pellum
Vice President Glenda Gilliam
Secretary Angela Robertson
Board Member Brenda Campbell
Board Member Cristian Martinez
Board Member Jessica Sanchez

**MINUTES
CITY OF HUTCHINS
ATWELL PUBLIC LIBRARY ADVISORY BOARD MEETING
Tuesday, April 14, 2026– 6:30 PM
City Hall – Council Chambers- 400 N. J.J. Lemmon Rd.**

The Atwell Public Library Advisory Board met at the Atwell Public Library located at 300 N. Denton Street, Hutchins, Texas, on Tuesday, April 14, 2026, with the Regular Library board meeting beginning at 6:30 p.m. at which time the following items were discussed and considered:

REGULAR SESSION:

- A. CALL TO ORDER:** President Pellum called the meeting to order at 6:34 p.m.
- 1. Roll Call:** Board Members in attendance: President Skylia Pellum, Vice President Glenda Gilliam, Board Member Brenda Campbell, and Board Member Jessica Sanchez. Secretary Angela Robertson and Board Member Cristian Martinez not present.
- B. CITIZEN COMMENTS:** None.
- C. PRESENTATIONS**
 - 1. Overview of library activities February 2026-March 2026.**
Presented by Olivia Daniels, Librarian

Librarian Olivia Daniels reviewed the library’s activities from February 2026 to March 2026 including the Senior Center outreach button making activity, participating in the Hutchins Black History Month event with the Community Services department, Will Eisner Week, Spring Break week schedule, and outreach event at Quail Run MHC for their Easter egg hunt supported with library volunteers.
- D. CONSENT AGENDA –** *All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.*

1. Consider approval of the October 21, 2025, Atwell Public Library Advisory Board Meeting minutes.

Board Member Campbell made the motion seconded by Board Member Sanchez to approve the Consent Agenda. All in favor, the motion carried unanimously 4-0.

E. REGULAR AGENDA

None.

F. ITEMS OF COMMUNITY INTEREST

President Pellum announced the items of community interest.

G. ADJOURNMENT

Board Member Campbell made the motion seconded by Vice President Gilliam to adjourn the meeting at 6:52 p.m. All in favor, the motion carried unanimously 4-0.

**PASSED AND APROVED BY THE ATWELL PUBLIC LIBRARY ADVISORY BOARD
AT A REGULAR MEETING HELD ON JULY 21, 2026.**

APPROVED:

Skyla Pellum, President

ATTEST:

Angela Robertson, Secretary



STAFF REPORT

MEETING DATE:	July 21, 2026
MEETING TYPE:	Atwell Public Library Advisory Board
SUBMITTED BY:	Olivia Daniels, Librarian
AGENDA CAPTION:	Discuss and consider the election of a new President, for a one-year term ending July 2027. Presented by: Olivia Daniels, Librarian

Background Information

The Atwell Public Library Advisory board will elect a new President according to the following ordinance:

City of Hutchins- Code of Ordinances- Library Board- Sec. 1.12.034

Library board officers shall be president, vice president and secretary, to be elected for one-year terms by the membership of the board at its first meeting after appointment by the city council.

Budget Implications

N/A

Operational Impact

N/A

Legal Review

N/A

Staff Recommendation

Staff recommends the library board elect a President from the board members present.

Supporting Documentation and Attachments

N/A



STAFF REPORT

MEETING DATE:	July 21, 2026
MEETING TYPE:	Atwell Public Library Advisory Board
SUBMITTED BY:	Olivia Daniels, Librarian
AGENDA CAPTION:	Discuss and consider the election of a new Vice President, for a one-year term ending July 2027. Presented by: Olivia Daniels, Librarian

Background Information

The Atwell Public Library Advisory board will elect a new Vice President according to the following ordinance:

City of Hutchins- Code of Ordinances- Library Board- Sec. 1.12.034
Library board officers shall be president, vice president and secretary, to be elected for one-year terms by the membership of the board at its first meeting after appointment by the city council.

Budget Implications

N/A

Operational Impact

N/A

Legal Review

N/A

Staff Recommendation

Staff recommends the library board elect a Vice President from the board members present.

Supporting Documentation and Attachments

N/A



STAFF REPORT

MEETING DATE:	July 21, 2026
MEETING TYPE:	Atwell Public Library Advisory Board
SUBMITTED BY:	Olivia Daniels, Librarian
AGENDA CAPTION:	Discuss and consider the election of a new Secretary, for a one-year term ending July 2027. Presented by: Olivia Daniels, Librarian

Background Information

The Atwell Public Library Advisory board will elect a new Secretary according to the following ordinance:

City of Hutchins- Code of Ordinances- Library Board- Sec. 1.12.034

Library board officers shall be president, vice president and secretary, to be elected for one-year terms by the membership of the board at its first meeting after appointment by the city council.

Budget Implications

N/A

Operational Impact

N/A

Legal Review

N/A

Staff Recommendation

Staff recommends the library board elect a Secretary from the board members present.

Supporting Documentation and Attachments

N/A