

CITY OF HUTCHINS PLANNING & ZONING COMMISSION MEETING AGENDA

Thursday, July 18, 2024 at 6:00 PM City Hall, 321 N. Main Street

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Planning & Zoning Commission Board to be held on Thursday, July ,18 2024 at 6:00 PM at the Hutchins City Hall - Council Chambers located at 321 N. Main St, Hutchins, Texas, at which time the following items will be discussed and considered.

Commission Members

Chair, Joseph Matthews Vice Chair, Marie Harris Secretary, Harry Gross Commission Member, Tod Davis Commission Member, Don Pressler

A. CALL TO ORDER

Roll Call

Invocation

Pledge of Allegiance

B. CITIZEN COMMENTS: This agenda item provides an opportunity for citizens to address the Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Form and submit it to the recording secretary prior to the start of the Board meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the Board cannot discuss issues raised or make any decision at this time.

C. PRESENTATIONS

D. CONSENT AGENDA - All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.

E. PUBLIC HEARING

- **F. REGULAR AGENDA** As authorized by Section 551.071 of the Texas Government Code, the Commission reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.
 - Discuss and consider a request by Erik Bjornstrom with Pape-Dawson Consulting Engineers (representing the property owner Elaine Torres with LGI Homes-Texas, LLC) for a final plat of Southaven Phase B, LOTS 6-19, BLOCK D; LOTS 11-29, BLOCK E, LOTS 40-43, BLOCK M AND HOA MAINTAINED OPEN SPACE LOT 45X, BLOCK M; LOTS 15-27, BLOCK

N; LOTS 1-26, BLOCK P; LOTS 1-41, BLOCK Q; LOTS 1-20, BLOCK R; LOTS 1-28, BLOCK S; LOTS 2-46, BLOCK T; LOTS 1-5, BLOCK U AND HOA MAINTAINED OPEN SPACE LOT 6X, BLOCK U, being a 43.702 tract of land located West of JJ Lemmon Rd. and South of Langdon Rd., addressed as 1600 Lancaster Hutchins Rd.

2. Approval of the June 20, 2024 minutes.

G. ITEMS OF COMMUNITY INTEREST

Planning & Zoning Meeting - August 15, 2024 at 6:00PM

H. ADJOURNMENT

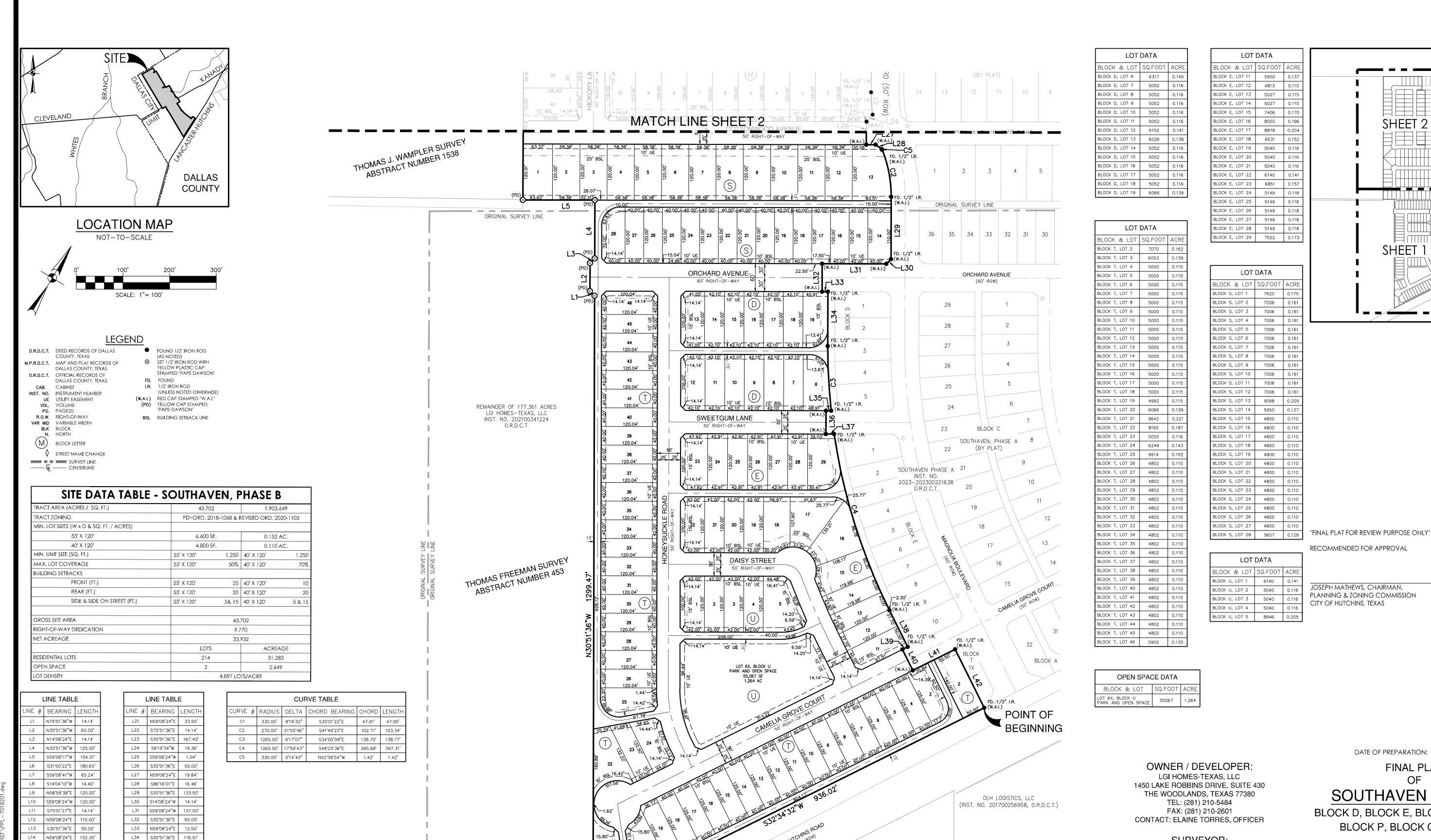
CERTIFICATION

I certify that a copy of the July 18, 2024 agenda of items to be considered by the Planning & Zoning Commission Board was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website www.cityofhutchins.org, in accordance with Chapter 551 of the Texas Government Code. Posted on July 12, 2024 before 6:00 p.m.

Haley Taylor Staff Liaison

ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colguin@cityofhutchins.org



S32'34'32"W 10.13'-

FD. 5/8" I.R

DLH LOGISTICS, LLC

INST. NO.

201700256958

DLH LOGISTICS, LLC

(INST. NO. 201700256958, O.R.D.C.T.)

CINDY

BLALOCK INST. NO.

201800195433

DATE OF PREPARATION: JUNE 24, 2024

FINAL PLAT

SURVEYOR:

PAPE-DAWSON CONSULTING

ENGINEERS, LLC.

6105 TENNYSON PARKWAY, SUITE 210

PLANO, TEXAS 75024

TEL: (214) 420-8494

TEXAS SURVEYING FIRM NO. 10194390

CONTACT: ERIK BJORNSTROM, P.E.

TEXAS ENGINEERING FIRM #470 | TEXAS SURVEYING FIRM #10194390

PAPE-DAWSON ENGINEERS

SHEET 2

SHEET

SOUTHAVEN PHASE B BLOCK D, BLOCK E, BLOCK M, BLOCK N,

BLOCK P, BLOCK Q - BLOCK U

LOTS 6-19, BLOCK D; LOTS 11-29, BLOCK E, LOTS 40-43, BLOCK M AND HOA MAINTAINED OPEN SPACE LOT 45X, BLOCK M; LOTS 15-27, BLOCK N; LOTS 1-26, BLOCK P; LOTS 1-41, BLOCK Q; LOTS 1-20, BLOCK R; LOTS 1-28, BLOCK S; LOTS 2-46, BLOCK T; LOTS 1-5 BLOCK U AND HOA MAINTAINED OPEN SPACE LOT 6X, BLOCK U

BEING A 43.702 ACRES SITUATED IN THE THOMAS J. WAMPLER SURVEY, ABSTRACT NO. 1538 AND THOMAS FREEMAN SURVEY, ABSTRACT NO. 453, CITY OF HUTCHINS, DALLAS COUNTY, TEXAS.

> 214 RESIDENTIAL LOTS 2 HOA MAINTAINED OPEN SPACE LOTS

> > SHEET 1 OF 3

L15 S76'13'40"E 14.05'

L16 S30°51'36"E 220.13'

L18 S14°08'24"W 14.14'

L19 S59'08'24"W 33.50'

L20 S30*51'36"E 50.00'

LINE TABLE

INE # | BEARING | LENGT L41 N32*34'32"E 101.34

L42 S57*25'28"E 140.00'

S30°51'36"E 220.13

L35 S59*08'24"W 11.06'

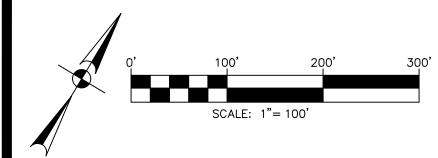
L36 S30°51'36"E 50.00'

L38 S57*25'28"E 87.70'

L39 S32*34'32"W 12.49'

L40 S57*25'28"E 50.00'

N59'08'24"E 17.58'



LEGEND D.R.D.C.T. DEED RECORDS OF DALLAS COUNTY, TEXAS M.P.R.D.C.T. MAP AND PLAT RECORDS OF DALLAS COUNTY, TEXAS O.R.D.C.T. OFFICIAL RECORDS OF DALLAS COUNTY, TEXAS INST. NO. INSTRUMENT NUMBER

UE UTILITY EASEMENT VOL. VOLUME PG. PAGE(S) R.O.W. RIGHT-OF-WAY VAR WID VARIABLE WIDTH **BLK** BLOCK n. North

M) BLOCK LETTER STREET NAME CHANGE SURVEY LINE

CENTERLINE

SITE DATA TABLE	- SOUTHA\	/EN, P	PHASE B	3	
tract area (acres / sq. ft.)	43.70	2	1,903,	649	
TRACT ZONING	PD~ORD. 20	PD~ORD. 2018-1068 & REVISED ORD. 2020-1103			
MIN. LOT SIZES (W x D & SQ. FT. / ACRES)					
55' X 120'	6,600	6,600 SF.		0.152 AC.	
40' X 120'	4,800	4,800 SF.		0.110 AC.	
MIN. UNIT SIZE (SQ. FT.)	55' X 120'	1,250	40' X 120'	1,250	
MAX. LOT COVERAGE	55' X 120'	50%	40' X 120'	70%	
BUILDING SETBACKS					
front (ft.)	55' X 120'	25	40' X 120'	10	
REAR (FT.)	55' X 120'	20	40' X 120'	20	
SIDE & SIDE ON STREET (FT.)	55' X 120'	5& 15	40' X 120'	5 & 1	
GROSS SITE AREA		43.702			
RIGHT-OF-WAY DEDICATION		9.770			
NET ACREAGE	33.932				
	LOTS	;	ACRE/	4GE	
residential lots	214	214 31.283		83	
OPEN SPACE	2	2 2.649		19	
LOT DENSITY		4.897 LOTS/ACRE			

● FOUND 1/2" IRON ROD

FD. FOUND

I.R. 1/2" IRON ROD

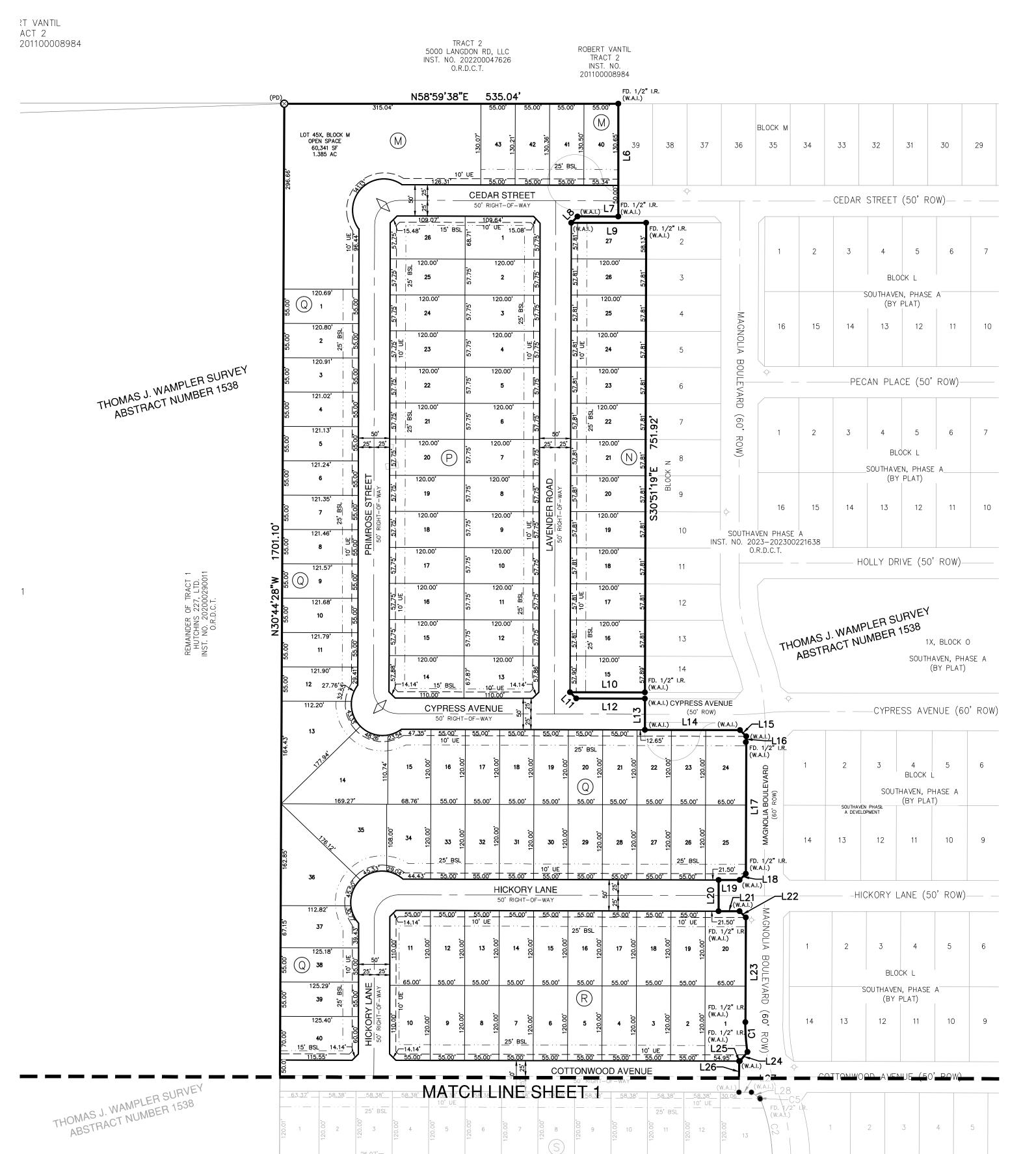
(W.A.I.) RED CAP STAMPED "W.A.I." (PD) YELLOW CAP STAMPED "PAPE-DAWSON"

BSL BUILDING SETBACK LINE

YELLOW PLASTIC CAP

STAMPED "PAPE DAWSON"

(UNLESS NOTED OTHERWISE)



LOT DATA			
BLOCK & LOT	SQ.FOOT	ACRE	
BLOCK M, LOT 40	7204	0.165	
BLOCK M, LOT 41	7174	0.165	
BLOCK M, LOT 42	7166	0.164	
BLOCK M, LOT 43	7158	0.164	

OPEN SP	ACE DAT	4
BLOCK & LOT	SQ.FOOT	ACRE
LOT 45X, BLOCK M OPEN SPACE	60341	1.385

LOT DATA				
BLOCK & LOT	SQ.FOOT	ACRE		
BLOCK P, LOT 1	8189	0.188		
BLOCK P, LOT 2	6930	0.159		
BLOCK P, LOT 3	6930	0.159		
BLOCK P, LOT 4	6930	0.159		
BLOCK P, LOT 5	6930	0.159		
BLOCK P, LOT 6	6930	0.159		
BLOCK P, LOT 7	6930	0.159		
BLOCK P, LOT 8	6930	0.159		
BLOCK P, LOT 9	6930	0.159		
BLOCK P, LOT 10	6930	0.159		
BLOCK P, LOT 11	6930	0.159		
BLOCK P, LOT 12	6930	0.159		
BLOCK P, LOT 13	8093	0.186		
BLOCK P, LOT 14	8095	0.186		
BLOCK P, LOT 15	6930	0.159		
BLOCK P, LOT 16	6930	0.159		
BLOCK P, LOT 17	6930	0.159		
BLOCK P, LOT 18	6930	0.159		
BLOCK P, LOT 19	6930	0.159		
BLOCK P, LOT 20	6930	0.159		
BLOCK P, LOT 21	6930	0.159		
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BLOCK P, LOT 23	6930	0.159		
BLOCK P, LOT 24	6930	0.159		
BLOCK P, LOT 25	6930	0.159		
BLOCK P, LOT 26	8186	0.188		

LOT DATA		
BLOCK & LOT	SQ.FOOT	ACR
BLOCK R, LOT 1	7814	0.17
BLOCK R, LOT 2	6600	0.15
BLOCK R, LOT 3	6600	0.15
BLOCK R, LOT 4	6600	0.15
BLOCK R, LOT 5	6600	0.15
BLOCK R, LOT 6	6600	0.15
BLOCK R, LOT 7	6600	0.15
BLOCK R, LOT 8	6600	0.15
BLOCK R, LOT 9	6600	0.15
BLOCK R, LOT 10	7750	0.17
BLOCK R, LOT 11	7750	0.17
BLOCK R, LOT 12	6600	0.15
BLOCK R, LOT 13	6600	0.15
BLOCK R, LOT 14	6600	0.15
BLOCK R, LOT 15	6600	0.15
BLOCK R, LOT 16	6600	0.15
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BLOCK R, LOT 18	6600	0.15
BLOCK R, LOT 19	6600	0.15
BLOCK R, LOT 20	7750	0.17

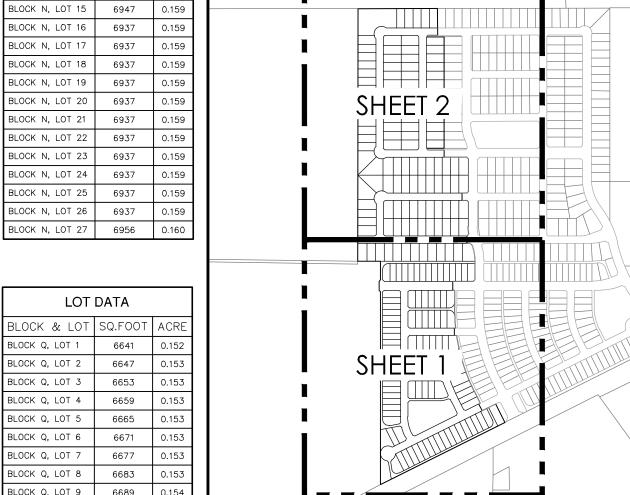
LOT DATA			
BLOCK & LOT	SQ.FOOT	ACRE	
BLOCK N, LOT 15	6947	0.159	
BLOCK N, LOT 16	6937	0.159	
BLOCK N, LOT 17	6937	0.159	
BLOCK N, LOT 18	6937	0.159	
BLOCK N, LOT 19	6937	0.159	
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	BLOCK Q, LOT 37	8184	0.188

BLOCK Q, LOT 38 6888 0.158

BLOCK Q, LOT 39 6894 0.158

BLOCK Q, LOT 40 8733 0.200



'FINAL PLAT FOR REVIEW PURPOSE ONLY"

RECOMMENDED FOR APPROVAL

JOSEPH MATHEWS, CHAIRMAN, PLANNING & ZONING COMMISSION CITY OF HUTCHINS, TEXAS

EFERENCE SHEET 1 FOR LINE TABL AND CURVE TABLE

OWNER / DEVELOPER: LGI HOMES-TEXAS, LLC 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TEXAS 77380 TEL: (281) 210-5484 FAX: (281) 210-2601 CONTACT: ELAINE TORRES, OFFICER

SURVEYOR: PAPE-DAWSON CONSULTING ENGINEERS, LLC. 6105 TENNYSON PARKWAY, SUITE 210 PLANO, TEXAS 75024 TEL: (214) 420-8494 TEXAS SURVEYING FIRM NO. 10194390 CONTACT: ERIK BJORNSTROM, P.E.

PAPE-DAWSON

6105 TENNYSON PKWY, STE 210 I PLANO, TX 75024 I 214.420.8494 TEXAS ENGINEERING FIRM #470 | TEXAS SURVEYING FIRM #10194390 DATE OF PREPARATION: JUNE 24, 2024

FINAL PLAT

SOUTHAVEN PHASE B

BLOCK D, BLOCK E, BLOCK M, BLOCK N, BLOCK P, BLOCK Q - BLOCK U

LOTS 6-19, BLOCK D; LOTS 11-29, BLOCK E, LOTS 40-43, BLOCK M AND HOA MAINTAINED OPEN SPACE LOT 45X, BLOCK M; LOTS 15-27, BLOCK N; LOTS 1-26, BLOCK P; LOTS 1-41, BLOCK Q; LOTS 1-20, BLOCK R; LOTS 1-28, BLOCK S; LOTS 2-46, BLOCK T; LOTS 1-5, BLOCK U AND HOA MAINTAINED OPEN SPACE LOT 6X, BLOCK U

BEING A 43.702 ACRES SITUATED IN THE THOMAS J. WAMPLER SURVEY, ABSTRACT NO. 1538 AND THOMAS FREEMAN SURVEY, ABSTRACT NO. 453, CITY OF HUTCHINS, DALLAS COUNTY, TEXAS.

> 214 RESIDENTIAL LOTS 2 HOA MAINTAINED OPEN SPACE LOTS

> > SHEET 2 OF 3

OF LAND MORE OR LESS.

OWNER'S CERTIFICATE: STATE OF TEXAS DALLAS COUNTY)(WHEREAS, LGI HOMES-TEXAS, LLC, IS THE OWNER OF A 43.702 ACRE TRACT OF LAND, SITUATED IN THOMAS J. WAMPLER SURVEY, ABSTRACT NO. 1538 ND THOMAS FREEMAN SURVEY, ABSTRACT NO. 453, CITY OF HUTCHINS, DALLAS COUNTY, TEXAS, AND BEING A PORTION OF A TRACT OF LAND ONVEYED TO LGI HOMES-TEXAS, LLC IN A SPECIAL WARRANTY DEED RECORDED IN INSTRUMENT NUMBER 202100341224, OFFICIAL RECORDS OF DALLAS COUNTY, TEXAS (O.R.D.C.T.), AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: Beginning at a found 1/2-inch iron rod with red cap stamped "W.a.I.", and being the southeast corner of said Lgi Homes-texas, SAME BEING THE NORTH RIGHT-OF-WAY LINE OF LANCASTER-HUTCHINS ROAD (VARIABLE WIDTH RIGHT-OF-WAY), AND SAME BEING THE SOUTHWEST CORNER OF LOT 1X, BLOCK T, OF SOUTHAVEN PHASE A, AN ADDITION TO THE CITY OF HUTCHINS, DALLAS COUNTY TEXAS, ACCORDING TO THE PLAT ECORDED IN DOCUMENT NUMBER 2023-202300221638 (O.R.D.C.T.); HENCE: \$ 32°34'32" W, ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID LANCASTER-HUTCHINS ROAD AND THE SOUTH LINE OF SAID LGI homes-texas, a distance of 936.02 feet to a Set 1/2-inch iron rod with yellow Cap Stamped "pape dawson" from which a found 5/8-INCH IRON ROD BEARS S 32°34'32" W. A DISTANCE OF 10.13 FEET: THENCE: DEPARTING THE AFORESAID LINE, OVER AND ACROSS SAID LGI HOMES-TEXAS THE FOLLOWING COURSES AND DISTANCES: N 30°51'36" W, A DISTANCE OF 1,299.47 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON"; N 75°51'36" W, A DISTANCE OF 14.14 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON"; N 30°51'36" W, A DISTANCE OF 60.00 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON"; N 14°08'24" E, A DISTANCE OF 14.14 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON"; N 30°51'36" W, A DISTANCE OF 125.00 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON"; \$ 59°08'17" W, A DISTANCE OF 154.31 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON", BEING ON AN INTERIOR ELL CORNER OF SAID LGI HOMES-TEXAS; THENCE: N 30°44'28" W, ALONG A WEST LINE OF SAID LGI HOMES-TEXAS, A DISTANCE OF 1,701.10 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON" MARKING THE NORTHERLY NORTHWEST CORNER OF SAID LGI HOMES-TEXAS; THENCE: N 58°59'38" F. ALONG THE NORTH LINE OF SAID LGLHOMES-TEXAS, A DISTANCE OF 535.04 FFET TO A FOLIND 1/2-INCH IRON ROD WITH red cap stamped "w.a.i." marking the common north corner of said lgi homes-texas and lot 39, block m, of said southaven THENCE: DEPARTING THE AFORESAID CORNERS, OVER AND ACROSS THE EAST LINE OF SAID LGI HOMES-TEXAS AND THE WEST LINE OF SAID SOUTHAVEN PHASE A ADDITION THE FOLLOWING COURSES AND DISTANCES: \$ 31°00'22" E, A DISTANCE OF 180.65 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; S 59°08'41" W, A DISTANCE OF 65.24 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 14°04'10" W, A DISTANCE OF 14.40 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; N 58°59'38" E, A DISTANCE OF 120.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; S 30°51'19" E, A DISTANCE OF 751.92 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 59°08'24" W, A DISTANCE OF 120.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; S 75°51'27" E, A DISTANCE OF 14.14 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; N 59°08'24" E, A DISTANCE OF 110.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 30°51'36" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.": N 59°08'24" E, A DISTANCE OF 152.35 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; S 76°13'40" E, A DISTANCE OF 14.05 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.": S 30°51'36" E, A DISTANCE OF 220.13 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; S 14°08'24" W, A DISTANCE OF 14.14 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 59°08'24" W, A DISTANCE OF 33.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 30°51'36" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; N 59°08'24" E, A DISTANCE OF 33.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; S 75°51'36" E, A DISTANCE OF 14.14 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 30°51'36" E, A DISTANCE OF 167.43 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 08°19'32", SUBTENDED BY A 47.91 FEET CHORD ALONG SAID CURVE TO THE LEFT, AN ARC LENGTH OF 47.95 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 09°19'34" W, A DISTANCE OF 19.36 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 59°08'24" W, A DISTANCE OF 1.04 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; S 30°51'36" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; N 59°08'24" E, A DISTANCE OF 19.84 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; S 86°16'01" E, A DISTANCE OF 16.46 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 00°14'45", SUBTENDED BY A 1.42 FEET CHORD WHICH BEARS S 52°39'54" E; ALONG SAID CURVE TO THE LEFT, AN ARC LENGTH OF 1.42 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT. HAVING A RADIUS OF 270.00 FEET, A CENTRAL ANGLE OF 21°55'46". SUBTENDED BY A 102.71 FEET CHORD WHICH BEARS \$ 41°49'23" E; ALONG SAID CURVE TO THE RIGHT, AN ARC LENGTH OF 103.34 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 30°51'36" E, A DISTANCE OF 133.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; \$ 14°08'24" W, A DISTANCE OF 14.14 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." \$ 59°08'24" W, A DISTANCE OF 137.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.". \$ 30°51'36" E, A DISTANCE OF 60.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."; N 59°08'24" E, A DISTANCE OF 12.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 116.51 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1265.00 FEET, A CENTRAL ANGLE OF 06°17'07", SUBTENDED BY A 138.70 FEET CHORD

ALONG SAID CURVE TO THE LEFT, AN ARC LENGTH OF 138.77 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 59°08'24" E, A DISTANCE OF 17.58 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A

ALONG SAID CURVE TO THE LEFT, AN ARC LENGTH OF 397.31 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1265.00 FEET, A CENTRAL ANGLE OF 17°59'43", SUBTENDED BY A 395.68 FEET CHORD

S 57°25'28" E, A DISTANCE OF 140.00 SQUARE FEET TO THE POINT OF BEGINNING, AND CONTAINING 43.702 ACRES OR 1,903,649 SQUARE FEET

\$ 30°51'36" E, A DISTANCE OF 50.00 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PAPE DAWSON";

\$ 59°08'24" W, A DISTANCE OF 11.06 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

\$ 57°25'28" E, A DISTANCE OF 87.70 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

\$ 32°34'32" W, A DISTANCE OF 12.49 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I."

\$ 57°25'28" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 32°34'32" E, A DISTANCE OF 101.34 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

OWNER'S DEDICATION:

NOW, THEREFORE, KNOWN ALL MEN BY THESE PRESENTS:

THAT LGI HOMES - TEXAS, LLC. THE UNDERSIGNED AUTHORITY, DO/DOES HEREBY ADOPT THIS PLAT DESIGNATING THE HEREIN ABOVE DESCRIBED PROPERTY AS SOUTHAVEN PHASE B. AN ADDITION TO THE CITY OF HUTCHINS, DALLAS COUNTY, TEXAS, AND DOES HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREETS AND ALLEYS SHOWN HEREON; AND DOES HEREBY DEDICATE THE EASEMENT STRIPS SHOWN ON THE PLAT FOR MUTUAL USE AND ACCOMMODATION OF THE CITY OF HUTCHINS AND ALL PUBLIC UTILITIES DESIRING TO USE, OR USING SAME. NO BUILDINGS, FENCES, TREES, SHRUBS, SIGNS, OR OTHER IMP ROVEMEN TS S H A L L B E CONSTRUCTED OR PLACED UPON, OVER, OR ACROSS THE EASEMENT STRIPS ON SAID PLAT. THE CITY OF HUTCHINS AND ANY PUBLIC UTILITY SHALL HAVE THE RIGHT TO REMOVE AND KEEP REMOVED ALL OR PART OF ANY BUILDINGS, FENCES, TREES, SHRUBS, SIGNS, OR OTHER IMPROVEMENTS OR GROWTHS WHICH IN ANY WAY ENDANGER OR INTERFERE WITH THE CONSTRUCTION, MAINTENANCE, OR EFFICIENCY OF ITS RESPECTIVE SYSTEM ON ANY OF THESE EASEMENT STRIPS, AND THE CITY OF HUTCHINS AND ANY PUBLIC UTILITY SHALL AT ALL TIMES HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM AND UPON ANY OF SAID EASEMENT STRIPS FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, INSPECTING, PATROLLING, MAINTAINING, AND ADDING TO OR REMOVING ALL OR PART OF ITS RESPECTIVE SYSTEM WITHOUT THE NECESSITY AT ANY TIME OF PROCURING THE PERMISSION OF ANYONE. A BLANKET EASEMENT OF A FIVE (5) FOOT RADIUS FROM THE CENTER POINT OF ALL FIRE HYDRANTS AND A FIVE (5) FOOT RADIUS FROM THE CENTER POINT OF ALL OTHER APPURTENANCES (FIRE HYDRANT VALVES, WATER METERS, METER BOXES, STREET LIGHTS) IS HEREBY GRANTED TO THE CITY OF HUTCHINS FOR THE PURPOSE OF CONSTRUCTING, INSPECTING AND MAINTAINING THE ABOVE NAMED APPURTENANCES.

WE DO FURTHER DEDICATE, SUBJECT TO THE EXCEPTIONS AND RESERVATIONS SET FORTH HEREINAFTER, TO THE PUBLIC USE FOREVER, ALL PUBLIC USE SPACES SHOWN ON THE FACE OF THE PLAT.

ELAINE TORRES, OFFICER
LGI HOMES - TEXAS, LLC.

DATE

STATE OF TEXAS §
COUNTY OF DALLAS §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED, ELAINE TORRES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE\SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS THE ______, DAY OF _______, 2025.

NOTARY PUBLIC

City of Hutchins, Texas

No Variances from the General Development Ordinance Requested: Approved for Preparation of Final Plat

Joseph Mathews, Chairman, Planning & Zoning Commission

SURVEYOR'S STATEMENT:

KNOW ALL MEN BY THESE PRESENTS:

THAT I, MARCOS A. MADRID DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS

FOR PAPE DAWSON CONSULTING ENGINEERS, LLC.:

OF THE CITY OF HUTCHINS, DALLAS COUNTY, TEXAS.

PRELIMINARY THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT.

MARCOS A. MADRID
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 6740
FIRM REGISTRATION NO. 10194390
PAPE DAWSON CONSULTING ENGINEERS, LLC.
6105 TENNYSON PARKWAY, SUITE 210
PLANO, TEXAS 75024
TELE: 214-420-8494

PLANO, TEXAS 75024 TELE.: 214-420-8494 EMAIL: MMADRID@PAPE-DAWSON.COM

STATE OF TEXAS

COUNTY OF DALLAS

CERTIFICATION DATE:

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS, ON THIS DAY PERSONALLY APPEARED MARCOS A. MADRID, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME

FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS ______ DAY OF _______, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS_____

"FINAL PLAT FOR REVIEW PURPOSE ONLY"

RECOMMENDED FOR APPROVAL

JOSEPH MATHEWS, CHAIRMAN, PLANNING & ZONING COMMISSION CITY OF HUTCHINS, TEXAS DATE

FINAL PLAT OF SOLITHAVEN DI

SOUTHAVEN PHASE B

BLOCK D, BLOCK E, BLOCK M, BLOCK N,

BLOCK P, BLOCK Q - BLOCK U

DATE OF PREPARATION: JUNE 24, 2024

LOTS 6-19, BLOCK D; LOTS 11-29, BLOCK E, LOTS 40-43, BLOCK M AND HOA MAINTAINED OPEN SPACE LOT 45X, BLOCK M; LOTS 15-27, BLOCK N; LOTS 1-26, BLOCK P; LOTS 1-41, BLOCK Q; LOTS 1-20, BLOCK R; LOTS 1-28, BLOCK S; LOTS 2-46, BLOCK T; LOTS 1-5, BLOCK U AND HOA MAINTAINED OPEN SPACE LOT 6X, BLOCK U

BEING A 43.702 ACRES SITUATED IN THE THOMAS J. WAMPLER SURVEY, ABSTRACT NO. 1538 AND THOMAS FREEMAN SURVEY, ABSTRACT NO. 453, CITY OF HUTCHINS, DALLAS COUNTY, TEXAS.

214 RESIDENTIAL LOTS 2 HOA MAINTAINED OPEN SPACE LOTS

SHEET 3 OF 3

OWNER / DEVELOPER:

LGI HOMES-TEXAS, LLC

1450 LAKE ROBBINS DRIVE, SUITE 430

THE WOODLANDS, TEXAS 77380

TEL: (281) 210-5484

FAX: (281) 210-2601

CONTACT: ELAINE TORRES, OFFICER

SURVEYOR:

PAPE-DAWSON CONSULTING
ENGINEERS, LLC.
6105 TENNYSON PARKWAY, SUITE 210
PLANO, TEXAS 75024
TEL: (214) 420-8494
TEXAS SURVEYING FIRM NO. 10194390
CONTACT: ERIK BJORNSTROM, P.E.

PAPE-DAWSO ENGINEERS

6105 TENNYSON PKWY, STE 210 I PLANO, TX 75024 I 214.420.8494 TEXAS ENGINEERING FIRM #470 I TEXAS SURVEYING FIRM #10194390

HIS DOCUMENT HAS BEEN PRODUCED FROM MATERIAL THAT WAS STORED AND/OR TRANSMITTED ELECTRONICALLY AND MAY HAVE BEEN INADVERTENTLY ALTERED. RELY ONLY ON FINAL HARDCOPY MATERIALS BEARING THE CONSULTANT'S ORIGINAL SIGNATURE AND SEAL. AERIAL IMAGERY PROVIDED BY GOOGLE® UNLESS OTHERWISE NOTED. Imagery © 2016,CAPCOG,Digital Globe,Texas Orthormagery Program, USDA Farm Service Agency.

5

WHEREAS, LGI HOMES-TEXAS, LLC, IS THE OWNER OF A 43.702 ACRE TRACT OF LAND, SITUATED IN THOMAS J. WAMPLER SURVEY, ABSTRACT NO. 1538 AND THOMAS FREEMAN SURVEY, ABSTRACT NO. 453, CITY OF HUTCHINS, DALLAS COUNTY, TEXAS, AND BEING A PORTION OF A TRACT OF LAND CONVEYED TO LGI HOMES-TEXAS, LLC IN A SPECIAL WARRANTY DEED RECORDED IN INSTRUMENT NO. 202100341224, OFFICIAL RECORDS OF DALLAS COUNTY, TEXAS (O.R.D.C.T.), AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.", AND BEING THE SOUTHEAST CORNER OF SAID LGI HOMES-TEXAS, SAME BEING THE NORTH RIGHT-OF-WAY LINE OF LANCASTER-HUTCHINS ROAD (VARIABLE WIDTH RIGHT-OF-WAY), AND SAME BEING THE SOUTHWEST CORNER OF LOT 1X, BLOCK T, OF SOUTHAVEN PHASE A, AN ADDITION TO THE CITY OF HUTCHINS, DALLAS COUNTY TEXAS, ACCORDING TO THE PLAT RECORDED IN DOCUMENT NO. 2023-202300221638 (O.R.D.C.T.);

THENCE: S 32°34'32" W, ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID LANCASTER-HUTCHINS ROAD AND THE SOUTH LINE OF SAID LGI HOMES-TEXAS, A DISTANCE OF 936.02 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON" FROM WHICH A FOUND 5/8-INCH IRON ROD BEARS S 32°34'32" W, A DISTANCE OF 10.13 FEET;

THENCE: DEPARTING THE AFORESAID LINE, OVER AND ACROSS SAID LGI HOMESTEXAS THE FOLLOWING COURSES AND DISTANCES:

N 30°51'36" W, A DISTANCE OF 1,299.47 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON";

N 75°51'36" W, A DISTANCE OF 14.14 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON";

N 30°51'36" W, A DISTANCE OF 60.00 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON";

N 14°08'24" E, A DISTANCE OF 14.14 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON";

N 30°51'36" W, A DISTANCE OF 125.00 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON":

S 59°08'17" W, A DISTANCE OF 154.31 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON", BEING ON AN INTERIOR ELL CORNER OF SAID LGI HOMES-TEXAS TRACT;

THENCE: N 30°44'28" W, ALONG A WEST LINE OF SAID LGI HOMES-TEXAS, A DISTANCE OF 1,701.10 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON" MARKING THE NORTHERLY NORTHWEST CORNER OF SAID LGI HOMES-TEXAS;

THENCE: N 58°59'38" E, ALONG THE NORTH LINE OF SAID LGI HOMES-TEXAS, A DISTANCE OF 535.04 FEET TO A SET 1/2-INCH IRON ROD WITH YELLOW CAP STAMPED "PAPE DAWSON" MARKING THE COMMON NORTH CORNER OF SAID LGI HOMES-TEXAS AND LOT 39, BLOCK M, OF SAID SOUTHAVEN PHASE A ADDITION;

THENCE: DEPARTING THE AFORESAID CORNERS, OVER AND ACROSS THE EAST LINE OF SAID LGI HOMES-TEXAS AND THE WEST LINE OF SAID SOUTHAVEN PHASE A ADDITION THE FOLLOWING COURSES AND DISTANCES:

S 31°00'22" E, A DISTANCE OF 180.65 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 59°08'41" W, A DISTANCE OF 65.24 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 14°04'10" W, A DISTANCE OF 14.40 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 58°59'38" E, A DISTANCE OF 120.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'19" E, A DISTANCE OF 751.92 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 59°08'24" W, A DISTANCE OF 120.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 75°51'27" E, A DISTANCE OF 14.14 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 59°08'24" E, A DISTANCE OF 110.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 59°08'24" E, A DISTANCE OF 152.35 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 76°13'40" E, A DISTANCE OF 14.05 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 220.13 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 14°08'24" W, A DISTANCE OF 14.14 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 59°08'24" W, A DISTANCE OF 33.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 59°08'24" E, A DISTANCE OF 33.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 75°51'36" E, A DISTANCE OF 14.14 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 167.43 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 08°19'32", SUBTENDED BY A 47.91 FEET CHORD WHICH BEARS S 35°01'22" E;

ALONG SAID CURVE TO THE LEFT, AN ARC LENGTH OF 47.95 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 09°19'34" W, A DISTANCE OF 19.36 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 59°08'24" W, A DISTANCE OF 1.04 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.":

N 59°08'24" E, A DISTANCE OF 19.84 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 86°16'01" E, A DISTANCE OF 16.46 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 330.00 FEET, A CENTRAL ANGLE OF 00°14'45", SUBTENDED BY A 1.42 FEET CHORD WHICH BEARS S 52°39'54" E;

ALONG SAID CURVE TO THE LEFT, AN ARC LENGTH OF 1.42 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT, HAVING A RADIUS OF 270.00 FEET, A CENTRAL ANGLE OF 21°55'46", SUBTENDED BY A 102.71 FEET CHORD WHICH BEARS S 41°49'23" E;

ALONG SAID CURVE TO THE RIGHT, AN ARC LENGTH OF 103.34 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 133.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 14°08'24" W, A DISTANCE OF 14.14 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 59°08'24" W, A DISTANCE OF 137.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 60.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 59°08'24" E, A DISTANCE OF 12.50 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 116.51 FEET TO FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1265.00 FEET, A CENTRAL ANGLE OF 06°17'07", SUBTENDED BY A 138.70 FEET CHORD WHICH BEARS S 34°00'09" E;

ALONG SAID CURVE TO THE LEFT, AN ARC LENGTH OF 138.77 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 59°08'24" W, A DISTANCE OF 11.06 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 30°51'36" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 59°08'24" E, A DISTANCE OF 17.58 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I." TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1265.00 FEET, A CENTRAL ANGLE OF 17°59'43", SUBTENDED BY A 395.68 FEET CHORD WHICH BEARS S 48°25'36" E;

ALONG SAID CURVE, AN ARC LENGTH OF 397.31 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 57°25'28" E, A DISTANCE OF 87.70 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 32°34'32" W, A DISTANCE OF 12.49 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.":

S 57°25'28" E, A DISTANCE OF 50.00 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

N 32°34'32" E, A DISTANCE OF 101.34 FEET TO A FOUND 1/2-INCH IRON ROD WITH RED CAP STAMPED "W.A.I.";

S 57°25'28" E, A DISTANCE OF 140.00 SQUARE FEET TO **THE POINT OF BEGINNING**, AND **CONTAINING** 43.702 ACRES OR 1,903,649 SQUARE FEET OF LAND MORE OR LESS, AND BEING DESCRIBED IN ACCORDANCE WITH A SURVEY MADE ON GROUND AND ACCOMPANIED BY AN EXHIBIT OR SURVEY MAP PREPARED UNDER JOB NUMBER 70201-02 BY PAPE DAWSON CONSULTING ENGINEERS, LLC.

BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE NORTH CENTRAL ZONE (4202) FROM NORTH AMERICAN DATUM 1983 (NA2011) EPOCH 2010.00.

FOR PAPE DAWSON CONSULTING ENGINEERS, LLC.

PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT.

MARCOS A. MADRID
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 6740
FIRM REGISTRATION NO. 10194390
PAPE DAWSON CONSULTING ENGINEERS, LLC.
6105 TENNYSON PARKWAY, SUITE 210
PLANO, TEXAS 75024
TELE. 214-420-8494

EMAIL: MMADRID@PAPE-DAWSON.COM

CERTIFICATION DATE: NOVEMBER 9, 2023



Hutchins City Hall 321 N. Main Street Hutchins, TX 75141 www.cityofhutchins.org Chairman Joseph Matthews Vice Chairwoman Marie Harris Commissioner Tod Davis Commissioner Harry Gross Commissioner Don Pressler

MINUTES HUTCHINS PLANNING AND ZONING COMMISSION June 20, 2024 REGULAR MEETING – 6:00 P.M.

A meeting of the Planning and Zoning Commission of the City of Hutchins was conducted on June 20, 2024, at 6:00 p.m.at the Hutchins City Hall Hutchins, Texas 75141.

A. CALL TO ORDER.

Chairman Matthews called the meeting to order at 6:00 p.m. Commissioner Davis gave the invocation. The pledge of allegiance was performed.

Members Present:

Chairman Joseph Matthews Commissioner Marie Harris Commissioner Tod Davis Commissioner Don Pressler

Members Absent:

Commissioner Harry Gross

B. CITIZEN COMMENTS

No citizens' comments were made.

C. PRESENATIONS

No presentations were given.

D. CONSENT AGENDA

No items on the consent agenda.

E. PUBLIC HEARINGS

F. REGULAR AGENDA

1. Approval of the April 18, 2024, minutes.

Commissioner Harris made a motion to approve the April 18, 2024, minutes. Commissioner Davis seconded the motion to approve. Motion carried 4-0.

G. ITEMS OF COMMUNITY INTEREST

1. The items of community interest were read into the record.

H. ADJOURN

Commissioner Davis made a motion to adjourn. Commissioner Harris seconded the motion Approved by a 4-0 roll call vote. The meeting was adjourned at 6:06 PM.

	APPROVED:	
	Joseph Matthews Chairman	_
	Harry Gross Secretary	_
Recording Secretary		