



**CITY OF HUTCHINS
CITY COUNCIL MEETING
AGENDA**

**Monday, August 05, 2024 at 6:00 PM
City Hall, 321 N. Main Street**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held on Monday, August 5, 2024, with Work Session beginning at 6:00 p.m. and Regular Session beginning at 6:30 p.m. at Hutchins City Hall Council Chambers, 321 N. Main Street, Hutchins, Texas, at which time the following items will be discussed and considered.

City Council Members

Mayor Mario Vasquez

Mayor Pro Tem Steve Nichols

Councilmember Brenda Campbell

Councilmember Dominic Didehbani

Councilmember Raymond Elmore

Councilmember Demarcus Odom

A. WORK SESSION

1. Project Blue Zone 109 Presented by Vanessa Sterling, Office of State Representative Carl O. Sherman

B. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

C. INVOCATION AND PLEDGE OF ALLEGIANCE

- D. CITIZEN COMMENTS** - *This agenda item provides an opportunity for citizens to address the City Council on any matter that is not posted on the agenda. Anyone wishing to address the City Council should complete a Citizen Comments Form and submit it to the City Secretary prior to the start of the City Council meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time.*

- E. CONSENT AGENDA** - *All items presented in the Consent Agenda require no deliberation by the Council. Each Council member has the opportunity of removing an item from this agenda so that it may be considered separately.*

F. PRESENTATIONS

2. Capital Improvement Updates. Presented by Mamun Yusuf
3. Introduction of Police Department new hires: Markece Kennerson and Brandon Birdsong. Presented by Police Chief Steve Perry

G. PUBLIC HEARINGS

4. Conduct a Public Hearing for the replat of an 11.87 acre tract or parcel of land situated in the W.H. SHELTON SURVEY, ABSTRACT NO. 1292, City of Hutchins, Dallas County, Texas, being a called 11.869 acre tract of land conveyed to HUTCHINS INDUSTRIAL VENTURES, LLC by Special Warranty Deed with Vendor's Lien of record in Document Number 202000243075 of the Official Public Records of Dallas County, Texas, being all of Tract 1, Block A, Rachels Addition, an addition to the City of Hutchins, Dallas County, Texas according to the plat recorded in Volume 85243, Page 1248 of the Plat Records of Dallas County, Texas, and being more particularly described 1520 E Wintergreen. Presented by: Tim Rawlings

4A. Open Public Hearing and Receive Comments

4B. Consider approval of a replat 11.87-acre tract and being more particularly described 1520 E Wintergreen.

5. Conduct a Public Hearing for the replat of an 7.939 acre tract of land located in the WILLIAM C. SHELTON SURVEY, Abstract No. 1285, Hutchins, Dallas County, Texas, and being Lot 1R, Block A, of Wilwash Addition, an Addition to the City of Hutchins, Dallas County, Texas, according to the plat thereof recorded in Instrument No. 202000152325, Official Public Records, Dallas County, Texas, and being the same land described in Special Warranty Deed with Vendor's Lien to Rizos Land Group Northwest Highway, LLC, recorded in Instrument No. 202200060070, Official Public Records, Dallas County, Texas, and being the same land described in Special Warranty Deed with Reservations to Wilwash, LLC, recorded in Instrument No. 201600191833, Official Public Records, Dallas County, Texas, and being more particularly described as 2000 I-45. Presented by: Tim Rawlings

5A. Open Public Hearing and receive comments.

5B. Consider approval of a replat of an 7.939 acre tract of land being more particularly described as 2000 I-45.

H. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

6. Discuss and consider Resolution R2024-08-1205, A JOINT RESOLUTION OF THE CITIES OF CEDAR HILL, GLENN HEIGHTS, HUTCHINS, LANCASTER, AND WILMER, TEXAS (THE "CITIES") ESTABLISHING A PARTNERSHIP BETWEEN THE CITIES IN SUPPORT OF IDENTIFYING A MASTER PLAN LOCATION WITHIN DISTRICT 109 FOR THE PURPOSE OF INCREASING QUALITY OF LIFE THROUGH HOLISTIC, GREEN ECONOMIC DEVELOPMENT, FOLLOWING BLUE ZONE GUIDELINES; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Vanessa Sterling, Office of State Representative Carl O. Sherman.
7. Discuss and consider Resolution R2024-08-1206 DECLARING CERTAIN PROPERTY SURPLUS OR OBSOLETE, AND AUTHORIZING THE AUCTION OF SAME; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by: Katherine Lindsey
8. Discuss and consider Resolution R2024-08-1207 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, ACCEPTING BIDS RECEIVED IN ASSOCIATION WITH THE PD HOLDING CELLS RENOVATION PROJECT; AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE AN AGREEMENT WITH THE APPARENT LOW BIDDER THE HAWK BUILDERS LLC, IN AN AMOUNT NOT TO EXCEED \$91,560.00; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Mamun Yusuf
9. Consider and discuss the animal shelter. This item was placed on the agenda by Mayor Pro Tem Nichols.

10. Discuss and consider Resolution R2024-08-1208 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, DIRECTING STAFF TO RENOVATE THE OLD POLICE BUILDING INTO AN ANIMAL SHELTER; AUTHORIZING THE CITY ADMINISTRATOR TO SPEND AN AMOUNT NOT TO EXCEED \$147,232.00; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by Mamum Yusuf

I. ITEMS OF COMMUNITY INTEREST

11. Parks and Recreation Board, Tuesday, August 6, 2024, at 6:30 p.m. City Hall Council Chamber, 321 N. Main St., Hutchins

HEDC Meeting, Thursday, August 8, 2024, at 6:30 p.m. HEDC Office, 103 W. Palestine St., Hutchins.

Called City Council Meeting, Monday, August 12, 2024 at 6:30 p.m. City Hall Council Chamber, 321 N. Main St., Hutchins

Planning and Zoning Commission Meeting, Thursday, August 15, 2024, at 6:00 p.m. City Hall Council Chamber, 321 N. Main St., Hutchins

Regular City Council Meeting, Monday, August 19, 2024 at 6:30 p.m. City Hall Council Chamber, 321 N. Main St., Hutchins

Atwell Public Library Board Meeting - Tuesday, August 20, 2024 at 6:30 p.m. City Hall Council Chamber, 321 N. Main St., Hutchins.

J. ADJOURN

CERTIFICATION

I certify that a copy of the August 5, 2024, agenda of items to be considered by the Hutchins City Council was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website www.cityofhutchins.org, in accordance with Chapter 551 of the Texas Government Code. Posted on Friday, August 2, 2024, before 6:00 p.m.



Cynthia Olguin
City Secretary



ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colguin@cityofhutchins.org