



**CITY OF HUTCHINS
CITY COUNCIL MEETING
AGENDA**

**Monday, February 02, 2026 at 6:30 PM
City Hall - Council Chamber, 400 N. JJ Lemmon Road**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held on Monday, February 2, 2026, at 6:30 p.m. at Hutchins City Hall Council Chambers, 400 N. JJ Lemmon Road, Hutchins, Texas, at which time the following items will be discussed and considered.

City Council Members

Mayor Mario Vasquez
Mayor Pro Tem Steve Nichols
Councilmember Brenda Campbell
Councilmember Raymond Elmore
Councilmember Demarcus Odom
Councilmember America Rodriguez

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. CITIZEN COMMENTS - *This agenda item provides an opportunity for citizens to address the City Council on any matter that is not posted on the agenda. Anyone wishing to address the City Council should complete a Citizen Comments Form and submit it to the City Secretary prior to the start of the City Council meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time.*

D. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

1. Discuss and consider a Resolution OF THE HUTCHINS CITY COUNCIL, APPROVING AN AMENDED AND RESTATED CIVIC CENTER DEVELOPMENT AND CHAPTER 380 AGREEMENT BETWEEN THE CITY OF HUTCHINS, TEXAS AND PINECOVE INVESTMENT HUTCHINS LLC, FOR PROPERTY LOCATED AT AND NEAR 311 WINTERGREEN ROAD HUTCHINS, TEXAS.
Resolution 2026-02-1319
2. Discuss and consider appointments to the Parks and Recreation Board. Presented by: Cynthia Olguin, City Secretary
3. Discuss and consider a Resolution OF THE CITY OF HUTCHINS, TEXAS, ORDERING AND PROVIDING NOTICE OF AN ELECTION FOR THE CITY OF HUTCHINS, TEXAS, TO BE HELD ON THE 2nd DAY OF MAY 2026, FOR THE PURPOSE OF ELECTING A MAYOR AND TWO (2) COUNCILMEMBERS AT LARGE FOR THREE (3) YEAR TERMS; ORDERING NOTICES OF

ELECTION TO BE GIVEN; AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE A JOINT ELECTION AGREEMENT AND ELECTION SERVICES CONTRACT WITH DALLAS COUNTY ELECTIONS DEPARTMENT; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING FOR AN EFFECTIVE DATE.
Presented by: Cynthia Olguin, City Secretary
Resolution R2026-02-1320

4. Proposed Organizational Chart Change. Presented by: James Quin, City Administrator
5. Discuss and consider a Resolution AUTHORIZING THE CITY ADMINISTRATOR TO APPLY FOR GRANT FUNDING THROUGH THE STATE OF TEXAS, OFFICE OF THE GOVERNOR, FOR THE PURCHASE AND USE OF RIFLE RESISTANT VESTS. Presented by Steve Perry, Police Chief
Resolution R2026-02-1321
6. Discuss and consider a Resolution AUTHORIZING THE CITY ADMINISTRATOR TO APPLY FOR GRANT FUNDING THROUGH THE STATE OF TEXAS, OFFICE OF THE GOVERNOR, FOR THE PURCHASE AND USE OF THE LICENSE PLATE READER CAMERAS/EXPANSION PROJECT. Presented by Steve Perry, Police Chief
Resolution R2026-02-1322
7. Discuss and consider a Resolution AUTHORIZING THE CITY ADMINISTRATOR TO APPLY FOR GRANT FUNDING THROUGH THE STATE OF TEXAS, OFFICE OF THE GOVERNOR, FOR HUTCHINS SAFE NEIGHBORHOOD PROJECT, APPROVAL OF FUNDING UNDER THE PROJECT SAFE NEIGHBORHOOD PROGRAM (SOUTH) AND, APPROPRIATING FUNDS FROM FISCAL YEAR 2026/2027 BUDGET. Presented by: Steve Perry, Police Chief
Resolution R2026-02-1323
8. Discuss and consider a Resolution AUTHORIZING THE CITY ADMINISTRATOR TO APPLY FOR GRANT FUNDING THROUGH THE STATE OF TEXAS, OFFICE OF THE GOVERNOR, FOR THE PURCHASE AND USE OF REPLACEMENT BODY WORN CAMERAS. Presented by Steve Perry, Police Chief
Resolution R2026-02-1324
9. Discuss and consider a Resolution AUTHORIZING THE SUBMISSION OF TWO PROJECT/ACTIVITY APPLICATIONS TO DALLAS COUNTY FOR FUNDING UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM FOR THE WOODCREST LANE AND DENTON STREET ROADWAY IMPROVEMENT PROJECTS. Presented by James Quin, City Administrator
Resolution R2026-02-1325

E. EXECUTIVE SESSION

10. Pursuant to Section 551.072 of the Texas Government Code, the City Council will convene into executive session to deliberate the purchase, exchange, lease or value of real property located within the City of Hutchins, Texas.

F. RECONVENE INTO REGULAR SESSION

11. Action, if any, as a result of Executive Session:

Pursuant to Section 551.072 of the Texas Government Code, the City Council will convene into executive session to deliberate the purchase, exchange, lease or value of real property located within the City of Hutchins, Texas.

G. ITEMS OF COMMUNITY INTEREST

12. Period for Filing for a Place on the General Election Ballot, Wednesday, January 14, 2026, through Friday, February 13, 2026.

Parks and Recreation Board Meeting, Tuesday, February 3, 2026, 6:30 p.m., Hutchins City Hall - Council Chamber, 400 N. JJ Lemmon Rd., Hutchins.

City Council Meeting, Monday, February 16, 2026, 6:30 p.m., Hutchins City Hall - Council Chamber, 400 N. JJ Lemmon Rd., Hutchins.

Last Day to Register to Vote in May 2026 General Election, Thursday, April 2, 2026.

H. ADJOURN

CERTIFICATION

I certify that a copy of the February 2, 2026, agenda of items to be considered by the Hutchins City Council was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website www.cityofhutchinstx.gov, in accordance with Chapter 551 of the Texas Government Code. Posted on Tuesday, January 27, 2026.

Cynthia Olguin

Cynthia Olguin
City Secretary



ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colguin@cityofhutchinstx.gov