



**CITY OF HUTCHINS**  
**ATWELL PUBLIC LIBRARY BOARD MEETING**  
**AGENDA**

**Tuesday, March 19, 2024 at 6:30 PM**  
**City Hall, 321 N. Main Street**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Atwell Public Library Board to be held on Tuesday, March 19, 2024, at 6:30 p.m. at the Hutchins City Hall - Council Chambers located at 321 N. Main St, Hutchins, Texas, at which time the following items will be discussed and considered.

**Board Members**

President, Cristian Martinez  
Vice President, Angela Robertson  
Secretary, Brenda Campbell  
Board Member, Patrice Brown  
Board Member, Yvette Lewis  
Board Member, Jessica Sanchez

**A. CALL TO ORDER**

*Roll Call*

**B. CITIZEN COMMENTS:** *This agenda item provides an opportunity for citizens to address the Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Form and submit it to the recording secretary prior to the start of the Board meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the Board cannot discuss issues raised or make any decision at this time.*

**C. PRESENTATIONS**

1. Overview of library activities. Presented by: Olivia Daniels, Librarian
2. 2023 Achievement of Excellence in Libraries Award. Presented by Olivia Daniels, Librarian
3. New Texas Statewide interlibrary loan program. Presented by Olivia Daniels, Librarian

**D. CONSENT AGENDA** - *All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.*

4. Consider approval of the February 20, 2024 Atwell Public Library Advisory Board Meeting .

**E. REGULAR AGENDA** - *As authorized by Section 551.071 of the Texas Government Code, the Board reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

**F. ITEMS OF COMMUNITY INTEREST**

5. 1,000 Books Before Kindergarten, Self-paced, READSquared program, Atwell Public Library, 300 N. Denton St. Hutchins, TX 7514.

## **G. ADJOURNMENT CERTIFICATION**

I certify that a copy of the March 19, 2024 agenda of items to be considered by the Atwell Public Library Board was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website [www.cityofhutchins.org](http://www.cityofhutchins.org), in accordance with Chapter 551 of the Texas Government Code. Posted on March 15, 2024 before 6:00 p.m.

*Olivia Daniels*

Olivia Daniels  
Staff Liaison

## **ACCESSIBILITY STATEMENT**

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 24 hours in advance of scheduled meeting. For assistance, please call the staff liaison at 972-225-4711 or email [AtwellLibrary@cityofhutchins.org](mailto:AtwellLibrary@cityofhutchins.org).