



**CITY OF HUTCHINS
CITY COUNCIL MEETING
AGENDA**

**Monday, June 15, 2026 at 6:30 PM
City Hall - Council Chamber, 400 N. JJ Lemmon Road**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held on Monday, June 15, 2026 at 6:30 p.m. at Hutchins City Hall Council Chambers, 400 N. JJ Lemmon Road, Hutchins, Texas, at which time the following items will be discussed and considered.

City Council Members

Mayor Mario Vasquez
Mayor Pro Tem Steve Nichols
Councilmember Brenda Campbell
Councilmember Raymond Elmore
Councilmember Demarcus Odom
Councilmember America Rodriguez

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. CITIZEN COMMENTS - *This agenda item provides an opportunity for citizens to address the City Council on any matter that is not posted on the agenda. Anyone wishing to address the City Council should complete a Citizen Comments Form and submit it to the City Secretary prior to the start of the City Council meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time.*

D. PRESENTATIONS

1. A proposed Planned Development (PD) presented by Cynthia Mickens Ross to develop a community hub located at 302 W. Palestine which has approximately 3 acres of site area.

E. PUBLIC HEARINGS

2. A. Conduct a public hearing, discuss and consider a request by David Petree with Blue Sky Surveying & Mapping, representing the property owner Mack Prioleau with BC Wintergreen LP for a replat of Carpenter Industrial Park Section One, Tracts 1 & 2, Block B, 6.9151 acres of land located in the S.C Atterberry Survey, Abstract NO. 18, West of Vanderbilt Road and North of Della Road, more commonly described as 720 West Wintergreen Road.

B. Open Public Hearing and Receive Comment.

C. Discuss and consider a request by David Petree with Blue Sky Surveying & Mapping, representing the property owner Mack Prioleau with BC Wintergreen LP for a replat of Carpenter Industrial Park Section One, Tracts 1 & 2, Block B, 6.9151 acres of land located in the S.C

Atterberry Survey, Abstract NO. 18, West of Vanderbilt Road and North of Della Road, more commonly described as 720 West Wintergreen Road.

F. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

3. Discuss and consider an Ordinance amending and restating Ordinance No. 2026-01-1219 from 725 E Wintergreen Road to 735 E Wintergreen Road for the purpose of changing the address of record. Presented by Blake Moore, Building Official
Ordinance 2026-06-1224
4. Discuss and consider a Resolution AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE CONTRACTUAL AGREEMENTS RELATED TO EMPLOYEE BENEFITS FOR FISCAL YEAR 2026-2027 AT AN ESTIMATED ANNUAL COST OF \$1,619,225. Presented by: Karen Steward, HR Director
Resolution R2026-06-1345

G. ITEMS OF COMMUNITY INTEREST

5. City Offices Closed, Friday, June 19, 2026, in observance of Juneteenth Holiday.

City Council Meeting, Tuesday, July 7, 2026, 6:30 p.m., Hutchins City Hall, 400 N. JJ Lemmon Rd., Hutchins.

Town Hall Meeting, Thursday, July 16, 2026, 7:00 p.m., Hutchins City Hall, 400 N. JJ Lemmon Rd., Hutchins.

H. ADJOURN

CERTIFICATION

I certify that a copy of the June 15, 2026, agenda of items to be considered by the Hutchins City Council was posted at City Hall and to the City's website www.cityofhutchinstx.gov, in accordance with Chapter 551 of the Texas Government Code. Posted on Tuesday, June 15, 2026.

Cynthia Olguin

Cynthia Olguin
City Secretary



ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Requests for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colguin@cityofhutchins.gov