



**CITY OF HUTCHINS  
CITY COUNCIL MEETING  
AGENDA**

**Monday, March 17, 2025 at 6:30 PM  
City Hall, 321 N. Main Street**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held on Monday, March 17, 2025, at 6:30 p.m. located at Hutchins City Hall Council Chambers, 321 N. Main Street, Hutchins, Texas, at which time the following items will be discussed and considered.

**City Council Members**

Mayor Mario Vasquez

Mayor Pro Tem Steve Nichols

Councilmember Brenda Campbell

Councilmember Dominic Didehbani

Councilmember Raymond Elmore

Councilmember Demarcus Odom

**A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. CITIZEN COMMENTS** - *This agenda item provides an opportunity for citizens to address the City Council on any matter that is not posted on the agenda. Anyone wishing to address the City Council should complete a Citizen Comments Form and submit it to the City Secretary prior to the start of the City Council meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time.*

**D. PRESENTATIONS**

1. Fire Department Annual Report Presented by Stacey Hickson, Fire Chief
2. Police Department Employee commendations Presented by: Steve Perry, Police Chief

**E. REGULAR AGENDA** - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

3. RESOLUTION R2025-03-1252 of the CITY COUNCIL of the CITY OF HUTCHINS, TEXAS, APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE AGREEMENT WITH FLOCK SAFETY, INC. TO PROVIDE VIDEO SURVEILLANCE FOR CITY PARKS. Presented by: Mamun Yusuf, Director of Public Works
4. Discuss and consider Resolution R2025-03-1253 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE THE TERMS AND CONDITIONS OF AN AGREEMENT, BY AND BETWEEN THE CITY OF HUTCHINS AND GRANICUS, INC. FOR IMPLEMENTATION OF SWAGIT FOR VIDEO

AND AUDIO/VISUAL NEEDS IN THE CITY HALL BUILDING LOCATED AT 400 N JJ LEMMON ROAD, HUTCHINS, TEXAS 75141 IN AN AMOUNT NOT TO EXCEED \$111,110; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by: Katherine Lindsey, Assistant to the City Administrator

5. Discuss and Consider Resolution R2025-03-1254 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, AUTHORIZING THE CITY ADMINISTRATOR TO ACCEPT FUNDING OF \$65,855.90 FROM THE OFFICE OF THE GOVERNOR (OOG) CRIMINAL JUSTICE DIVISION (CJD) FOR THE FY 2024 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AND ADJUST THE POLICE DEPARTMENT BUDGET BY \$12,007.46 TO COVER THE INCREASED COST ASSOCIATED WITH THE GRANT AND AUTHORIZING THE CITY ADMINISTRATOR OR HIS DESIGNEE TO ACT ON THE CITY'S BEHALF TO ADMINISTER THE GRANT, AND PLEDGING THAT THE CITY OF HUTCHINS WILL COMPLY WITH THE GRANT REQUIREMENTS OF THE CRIMINAL JUSTICE DIVISION (CJD) OFFICE OF THE GOVERNOR (OOG). Presented by: Steve Perry, Police Chief and Maria Joyner, Director of Finance
6. Discuss and Consider Resolution R2025-03-1255 OF THE CITY COUNCIL OF THE CITY OF HUTCHINS, TEXAS, AUTHORIZING THE CITY ADMINISTRATOR TO ACCEPT FUNDING OF \$12,251.52 FROM THE OFFICE OF THE GOVERNOR (OOG) CRIMINAL JUSTICE DIVISION (CJD) FOR THE FY 2024 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AND ADJUST THE POLICE DEPARTMENT BUDGET BY \$3,072.00 TO COVER THE INCREASED COST ASSOCIATED WITH THE GRANT AND AUTHORIZING THE CITY ADMINISTRATOR OR HIS DESIGNEE TO ACT ON THE CITY'S BEHALF TO ADMINISTER THE GRANT, AND PLEDGING THAT THE CITY OF HUTCHINS WILL COMPLY WITH THE GRANT REQUIREMENTS OF THE CRIMINAL JUSTICE DIVISION (CJD) OFFICE OF THE GOVERNOR (OOG). Presented by: Steve Perry, Police Chief and Maria Joyner, Director of Finance

#### **F. EXECUTIVE SESSION**

7. Pursuant to the Texas Government Code, Section §551.074 (a)(1) Personnel Matters – to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee: City Administrator Evaluation

#### **G. RECONVENE INTO REGULAR SESSION**

8. Take action, if any, as a result of Executive Session:
  - a. Pursuant to the Texas Government Code, Section §551.074 (a)(1) Personnel Matters: City Administrator Evaluation

#### **H. ITEMS OF COMMUNITY INTEREST**

9. Boards and Commissions Recruitment Event, Thursday, March 20, 2025, at 6:00 p.m., Hutchins Community Center, 500 W. Denton St., Hutchins

Keep Hutchins Beautiful Peach Tree Arbor Day, Saturday, March 22, 2025, 8:30 a.m. Meeting Point: Campbell Park 200 N. Denton St. Hutchins. Volunteers needed. For more information call 972-225-0439 or email [hutchinsctr@cityofhutchins.org](mailto:hutchinsctr@cityofhutchins.org).

Thursday, April 3, 2025: The last day to register to vote in the May 3, 2025, Hutchins General Election.

Keep Hutchins Beautiful - Great American Clean Up Day, Saturday, April 12, 2025, at 8:00 a.m. Meeting Point: Campbell Park, 200 N. Denton St., Volunteers needed. For more information call 972-225-0439 or email [hutchinsctr@cityofhutchins.org](mailto:hutchinsctr@cityofhutchins.org).

Parks & Recreation Annual Easter Egg Hunt, Saturday, April 12, 2025, from noon - 2 pm at Campbell Park.

**Early Voting By Personal Appearance for the May 3, 2025 Hutchins General Election:** Hutchins City Hall – Council Chamber, 321 N. Main St., or at any of the Dallas County Elections early voting branch polling places listed on their website at [www.dallascountyvotes.org](http://www.dallascountyvotes.org).

Tuesday-Friday	April 22 – 25	8 am to 5 pm
Saturday	April 26	7 am to 7 pm
Sunday	April 27	12 pm to 6 pm
Monday-Tuesday	April 29 – 30	7 am to 7 pm

## I. ADJOURN

### CERTIFICATION

I certify that a copy of the March 17, 2025, agenda of items to be considered by the Hutchins City Council was posted on the City Hall bulletin board, a place convenient and readily accessible to the public at all times, and to the City's website [www.cityofhutchins.org](http://www.cityofhutchins.org), in accordance with Chapter 551 of the Texas Government Code. Posted on Thursday, March 13, 2025, before 6:30 p.m.



Cynthia Olguin  
City Secretary



### ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at [colguin@cityofhutchins.org](mailto:colguin@cityofhutchins.org)