



**CITY OF HUTCHINS
CITY COUNCIL MEETING
AGENDA**

**Monday, February 16, 2026 at 6:30 PM
City Hall - Council Chamber, 400 N. JJ Lemmon Road**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held on Monday, February 16, 2026, at 6:30 p.m. at Hutchins City Hall Council Chambers, 400 N. JJ Lemmon Road, Hutchins, Texas, at which time the following items will be discussed and considered.

City Council Members

Mayor Mario Vasquez
Mayor Pro Tem Steve Nichols
Councilmember Brenda Campbell
Councilmember Raymond Elmore
Councilmember Demarcus Odom
Councilmember America Rodriguez

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. CITIZEN COMMENTS - *This agenda item provides an opportunity for citizens to address the City Council on any matter that is not posted on the agenda. Anyone wishing to address the City Council should complete a Citizen Comments Form and submit it to the City Secretary prior to the start of the City Council meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time.*

D. PRESENTATIONS

1. City of Hutchins Police Department Annual Reports. Presented by: Steve Perry, Police Chief; Benny Puckett Lieutenant; Jon Lindley, Lieutenant; Tracy Phelps Lieutenant, Becky Blanton, Communications Supervisor
2. Awards Presentation. Presented by Steve Perry, Police Chief, Tracy Phelps, Patrol Lieutenant, Becky Blanton, Communications Supervisor

E. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

3. Discuss and consider a Resolution AUTHORIZING CONTINUED PARTICIPATION WITH THE STEERING COMMITTEE OF CITIES SERVED BY ONCOR; AND AUTHORIZING THE PAYMENT OF TEN CENTS PER CAPITA TO THE STEERING COMMITTEE TO FUND REGULATORY AND LEGAL PROCEEDINGS AND ACTIVITIES RELATED TO ONCOR

ELECTRIC DELIVERY COMPANY, LLC. Presented by: Katherine Lindsey, Assistant to the City Administrator
R2026-02-1326

4. Discuss and consider a Resolution AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE ONE NEW 2026 CHEVROLET TAHOE FROM CALDWELL COUNTRY LOCATED IN CALDWELL, TEXAS, AT THE QUOTED BID PRICE OF \$53,950.00 FOR THE HUTCHINS POLICE DEPARTMENT UTILIZING BUY BOARD OF TEXAS CONTRACT; AND APPROVING THE PURCHASE OF ADD-ON EQUIPMENT FOR THE CHEVROLET TAHOE IN THE AMOUNT OF \$ 13,729.40; FOR A TOTAL PURCHASE EXPENDITURE OF \$67,679.40. Presented by Steve Perry, Police Chief.
Resolution R 2026-02-1327
5. Discuss and consider a Resolution AUTHORIZING CITY ADMINISTRATOR TO PURCHASE A NEW ALL TRAFFIC SOLUTIONS DIGITAL SPEED AND MESSAGE BOARD SIGN AT THE QUOTED BID PRICE OF \$18,999.14 UTILIZING TEXAS BUY BOARD CONTRACT; APPROPRIATING FUNDS FROM THE FISCAL YEAR 2025/2026 AMENDED BUDGET. Presented by Steve Perry, Police Chief
Resolution R2026-02-1328
6. Discuss and consider a Resolution ACCEPTING THE PROPOSAL RECEIVED TO PROVIDE PROFESSIONAL SERVICES RELATING TO THE DESIGN AND CONSTRUCTION OF WOODCREST LANE AND SOUTH DENTON STREET; AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE AN AGREEMENT WITH KIMLEY HORN, INC, IN AN AMOUNT NOT TO EXCEED \$148,000.00; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by: James Quin, City Administrator
Resolution R2026-02-1329

F. ITEMS OF COMMUNITY INTEREST

7. Zoning Board of Adjustment Meeting, Wednesday, February 18, 2026, 6:00 p.m., Hutchins City Hall - Council Chamber, 400 N. JJ Lemmon Rd., Hutchins.

City Council Meeting, Monday, March 2, 2026, 6:30 p.m., Hutchins City Hall - Council Chamber, 400 N. JJ Lemmon Rd., Hutchins.

Parks and Recreation Board Meeting, Tuesday, March 3, 2026, 6:30 p.m., Hutchins City Hall - Council Chamber, 400 N. JJ Lemmon Rd., Hutchins.

Keep Hutchins Beautiful Board Meeting, Tuesday, March 10, 2026, 6:00 p.m., Hutchins City Hall - Council Chamber, 400 N. JJ Lemmon Rd., Hutchins.

City Council Meeting, Monday, March 16, 2026, 6:30 p.m., Hutchins City Hall - Council Chamber, 400 N. JJ Lemmon Rd., Hutchins.

G. ADJOURN

CERTIFICATION

I certify that a copy of the February 16, 2026, agenda of items to be considered by the Hutchins City Council was posted on the City Hall electronic board, and the city's website at www.cityofhutchinstx.gov, a place convenient and readily accessible to the general public at all times, in accordance with Chapter 551 of the Texas Government Code. Posted on Tuesday, February 10, 2026.

Cynthia Olguin

Cynthia Olguin
City Secretary



ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colguin@cityofhutchinstx.gov.