



**CITY OF HUTCHINS  
CITY COUNCIL RETREAT  
NOTICE OF MEETING  
Thursday, May 28, 2026 at 7:30 AM  
City Hall - Event Center, 400 N. JJ Lemmon Road**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a City Council Retreat at which time the following items will be discussed and considered.

***This agenda has been prepared for the Hutchins City Council. All times except the beginning time, are approximations only. Items may be heard earlier or later on the agenda.***

***These items are for discussion purposes only and no Council action will be taken. The workshop session is for City Council and staff discussion. No recording will be made of this retreat.***

**A. PRESENTATIONS:**

1. Welcome and opening remarks by Mayor Vasquez.
2. 2027 Street Bond Issue. Presented by Brian Rentsch, Kimley-Horn.
3. Finance Presentation. Presented by James Sabonis, Hilltop Securities, and Maria Joyner, Director of Finance.
4. Public Safety Building Parking Lot Improvements. Presented by Mary Ann Mitchell, Brandstetter Carroll, Inc., and Police Chief Perry.
5. Mobile Library. Presented by Wanda Randle, Director of Community Services and Park Programs.
6. Recreation Center Mascot Concept. Presented by Wanda Randle, Director of Community Services and Park Programs.
7. Public Works Building Concept. Presented by Mary Ann Mitchell, Brandstetter Carroll, Inc.
8. Veterans' Memorial Update. Presented by Wanda Randle, Director of Community Services and Park Programs.
9. Health Benefits Report. Presented by Karen Steward, Director of Human Resources.
10. Texas Parks and Wildlife Department Grant. Presented by James Quin
11. Texas Water Development Board Grant. Presented by Yibin Shao, City Engineer, and Maria Joyner, Director of Finance.
12. Special Fireworks Event - Christmas. Presented by James Quin, City Administrator.

13. Summer Programs, Elderly/Senior Programs, and Youth Programs. Presented by Wanda Randle, Director of Community Services and Park Programs.
14. Expand Parks in Skyline Area. Presented by James Quin, City Administrator.
15. Economic Development Update. Presented by Guy Brown, HEDC Executive Director.
16. Departmental Reports
17. Request for Personnel and Capital Items.

## **B. ADJOURN**

### **CERTIFICATION**

I certify that a copy of the May 28, 2026, agenda of items to be considered by the Hutchins City Council was posted at City and to the City's website [www.cityofhutchinstx.gov](http://www.cityofhutchinstx.gov), in accordance with Chapter 551 of the Texas Government Code. Posted on Wednesday, May 21, 2026.

*Cynthia Olguin*

Cynthia Olguin  
City Secretary



### **ACCESSIBILITY STATEMENT**

The meeting location is wheelchair accessible from the front door. Requests for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at [colguin@cityofhutchinstx.gov](mailto:colguin@cityofhutchinstx.gov).