



## **CITY OF HUTCHINS TOWN HALL MEETING AGENDA**

**Thursday, October 16, 2025, at 7:00 PM  
City Hall, 400 N. JJ Lemmon Rd**

### **A. WELCOME BY MAYOR**

### **B. PRESENTATIONS**

1. Recreation Center and Library Design. Presented by Mary Ann Mitchell, Architect, Brandstetter Carroll, Inc.
2. Proposed 2026 Road and Street Bond Project. Presented by Mamun Yusuf, Director of Public Works
3. Update Gateway Sign Project. Presented by Mamun Yusuf, Director of Public Works
4. Update TXDOT Green Ribbon Project. Presented by Mamun Yusuf, Director of Public Works
5. Update Public Works Capital Improvement. Presented by Mamun Yusuf, Director of Public Works
6. Update City Animal Shelter. Presented by Steve Perry, Police Chief

### **C. DEPARTMENT REPORTS**

7. Police Department Report. Presented by Steve Perry, Police Chief
8. FY25/26 Budget Presentation. Presented by Maria Joyner, Director of Finance
9. Economic Development Report. Presented by Guy Brown, Executive Director of HEDC.
10. Fire Department Report. Presented by Stacey Hickson, Fire Chief
11. Community Services and Park Programs. Presented by Wanda Randle, Director of Community Services and Park Programs
12. Community Development Report. Presented by Blake Moore, Building Official

## E. ADJOURN

### CERTIFICATION

I certify that a copy of the October 16, 2025, agenda of items to be considered by the Hutchins City Council was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website [www.cityofhutchins.org](http://www.cityofhutchins.org), in accordance with Chapter 551 of the Texas Government Code. Posted on Tuesday, October 7, 2025.

*Cynthia Olguin*

Cynthia Olguin  
City Secretary



### ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at [colguin@cityofhutchins.org](mailto:colguin@cityofhutchins.org)

