



**CITY OF HUTCHINS
CITY COUNCIL MEETING
AGENDA**

**Monday, April 21, 2025 at 6:30 PM
Hutchins Community Center 500 W. Hickman St., Hutchins**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Hutchins City Council to be held on Monday, April 21, 2025, at 6:30 p.m. located at Hutchins Community Center, 500 W. Hickman St, Hutchins, Texas, at which time the following items will be discussed and considered.

City Council Members

Mayor Mario Vasquez
Mayor Pro Tem Steve Nichols
Councilmember Brenda Campbell
Councilmember Dominic Didehbani
Councilmember Raymond Elmore
Councilmember Demarcus Odom

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. CITIZEN COMMENTS - *This agenda item provides an opportunity for citizens to address the City Council on any matter that is not posted on the agenda. Anyone wishing to address the City Council should complete a Citizen Comments Form and submit it to the City Secretary prior to the start of the City Council meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the City Council cannot discuss issues raised or make any decision at this time.*

D. PRESENTATIONS

1. Hutchins Police department update on the Wilmer Hutchins School Incident. Presented by: Steve Perry Police Chief

E. REGULAR AGENDA - *As authorized by Section 551.071 of the Texas Government Code, the City Council reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

2. Discuss Council Retreat Agenda. Presented by James Quin, City Administrator
3. Discuss and consider a re-plat submitted by Dylan Adame of Kimley-Horn representing (DP Terminal, LP, KTN) for a 78.460-acre tract of land situated in the William L. Wilson Survey, Abstract No. 1553, and the Joseph Manley Survey, Abstract No. 867, City of Hutchins, Dallas County, Texas, according to the plat thereof recorded in Instrument No. 201700285544, Official Public Records, Dallas County, Texas, all of Lot 2, Block B, Prime Pointe Addition, according to plat thereof recorded in Instrument No. 201700233259, Official Public Records, Dallas County, Texas, and being all of that tract of land in the Special Warranty Deed to DP Terminal, LP, recorded in Instrument No. 201700239344 and Instrument No. 202300241028, Official Public

Records, Dallas County, Texas, and being more particularly described as 1600 W. Wintergreen Rd.. Presented by: Tim Rawlings

4. Discuss and consider Resolution No. R2025-04-1257 authorizing the City Administrator to purchase a Generac SG400, 400KW Natural Gas Generator from Waukesha-Pearce Industries, including installation for \$432,245.00. Presented by: Tim Rawlings
5. Discuss and consider Resolution R2025-04-1258 of the CITY COUNCIL of the CITY OF HUTCHINS, TEXAS, APPROVING AND AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AND EXECUTE THE AGREEMENT WITH KEISER ELECTRIC INC. TO PROVIDE AND INSTALL A BACKUP GENERATOR AT DALLAS WASEWATER LIFT STATION ON LANGDON ROAD. Presented by: Mamun Yusuf, Director of Public Works
6. Discuss and consider Ordinance 2025-04-1207 OF THE CITY OF HUTCHINS, TEXAS AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 1 TITLED "GENERAL PROVISIONS" BY AMENDING ARTICLE 1.14 TITLED "PUBLIC GATHERINGS" BY REPEALING DIVISION 2 TITLED "PARADES, CARNIVALS, CIRCUSES AND TENT SHOWS" IN ITS ENTIRETY AND REPLACING IT WITH A NEW DIVISION 2 TITLED "SPECIAL EVENTS" ESTABLISHING REQUIREMENTS FOR SPECIAL EVENTS; AND AMENDING APPENDIX A TITLED "FEE SCHEDULE" BY AMENDING ARTICLE A1.000 TITLED "GENERAL PROVISIONS" BY REPEALING SECTION A1.003 TITLED "PERMIT FEES FOR PARADES, CARNIVALS, CIRCUSES, AND TENT SHOWS" IN ITS ENTIRETY AND REPLACING IT WITH A NEW SECTION A1.003 TITLED "SPECIAL EVENTS"; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A SAVINGS CLAUSE; PROVIDING A PENALTY OF FINE NOT TO EXCEED THE SUM OF FIVE HUNDRED DOLLARS (\$500.00) FOR EACH OFFENSE; AND PROVIDING FOR AN EFFECTIVE DATE. Presented by: Katherine Lindsey, Assistant to the City Administrator

F. EXECUTIVE SESSION

7. Pursuant to Texas Government Code Section 551.071, Consultation with the City Attorney to receive legal advice regarding pending litigation, to wit: *Atkins Bros. Equipment Co., Inc. vs City of Hutchins; Cause No. DC-25-03945*

G. RECONVENE INTO REGULAR SESSION

8. Take action, if any, as a result of Executive Session

H. ITEMS OF COMMUNITY INTEREST

9. Parks & Recreation Board Meeting, Tuesday, May 6, 2025, 6:30 p.m., Hutchins City Hall, 321 N. Main St., Hutchins

Keep Hutchins Beautiful Board Meeting, Tuesday, May 13, 2025, 6:00 p.m., Hutchins Community Center, 500 W. Hickman, Hutchins.

Special City Council Meeting, Tuesday, May 13, 2025, 6:30 pm, Hutchins City Hall, 321 N. Main St., Hutchins.

Atwell Public Library Board Meeting, Tuesday, May 20, 2025, 6:30 p.m., Hutchins City Hall, 321 N. Main St., Hutchins.


Early Voting By Personal Appearance for the May 3, 2025, Hutchins General Election: Hutchins City Hall – Council Chamber, 321 N. Main St., or at any of the Dallas County Elections early voting branch polling places listed on their website at www.dallascountyvotes.org.

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| Tuesday-Friday | April 22 – 25 | 8 am to 5 pm |
| Saturday | April 26 | 7 am to 7 pm |
| Sunday | April 27 | 12 pm to 6 pm |
| Monday-Tuesday | April 28 – 29 | 7 am to 7 pm |

I. ADJOURN

CERTIFICATION

I certify that a copy of the April 21, 2025, agenda of items to be considered by the Hutchins City Council was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website www.cityofhutchins.org, in accordance with Chapter 551 of the Texas Government Code. Posted on Thursday, April 17, 2025, before 6:30 p.m.


Cynthia Olguin
City Secretary



ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 48 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colguin@cityofhutchins.org