



**CITY OF HUTCHINS  
PARKS, RECREATION AND SPECIAL EVENTS MASTER PLAN  
STEERING COMMITTEE  
AGENDA**

**Thursday, October 29, 2026 at 6:30 PM  
Hutchins Event Center, 400 N. JJ Lemmon Road**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a meeting of the Parks, Recreation and Special Events Master Plan Steering Committee to be held on Thursday, October 29, 2026, at 6:30 p.m. at the Hutchins Event Center located at 400 N. JJ Lemmon Road, Hutchins.

**A. PRESENTATIONS**

1. Introductions & Background
2. Preliminary Findings
  - Inventory & Benchmarking
  - Service Area and Equity Analysis
3. Community Engagement
  - Engagement Activities and Findings
  - Stakeholder Groups
  - Survey Update
4. Campbell Park Discussion
5. Timeline & Next Steps

**CERTIFICATION**

I certify that a copy of the October 29, 2026, agenda of items to be considered by the Parks, Recreation and Special Events Master Plan Steering Committee was posted at City Hall to the City's website [www.cityofhutchinstx.gov](http://www.cityofhutchinstx.gov), in accordance with Chapter 551 of the Texas Government Code. Posted on October 26, 2026.

Cynthia Olguin  
City Secretary



**ACCESSIBILITY STATEMENT**

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 24 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at [colguin@cityofhutchins.org](mailto:colguin@cityofhutchins.org)