



**CITY OF HUTCHINS
PARKS, RECREATION, AND SPECIAL EVENTS MASTER PLAN
STEERING COMMITTEE
AGENDA**

**Tuesday, September 01, 2026 at 6:30 PM
Event Center - 400 N. JJ Lemmon Road**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a meeting of the Hutchins Parks, Recreation, and Special Events Master Plan Steering Committee to be held on Tuesday, September 1, 2026, at 6:30 p.m. at the Hutchins Event Center located at 400 N. JJ Lemmon Road, Hutchins, Texas.

A. REGULAR AGENDA

1. INTRODUCTIONS & BACKGROUND
2. PROCESS OUTLINE
 - * Inventory & Site Assessments
 - * Demographics & Benchmarking
 - * Public Engagement
 - * Visioning
 - * Recommendations & Action Plan
3. PRELIMINARY FINDINGS
 - * Inventory & Site Assessments
 - * Demographics
4. SURVEY REVIEW
5. COMMITTEE ENGAGEMENT
6. NEXT STEPS

CERTIFICATION

I certify that a copy of the September 1, 2026, agenda of items to be considered by the Parks, Recreation, and Special Events Master Plan Steering Committee was posted at City Hall to the City's website www.cityofhutchinstx.gov, in accordance with Chapter 551 of the Texas Government Code. Posted on August 26, 2026.



Cynthia Olguin
City Secretary



ACCESSIBILITY STATEMENT

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 24 hours in advance of scheduled meeting. For assistance, please call the office of the City Secretary at 972-225-6121 or email the City Secretary at colguin@cityofhutchins.org