



**CITY OF HUTCHINS  
ATWELL PUBLIC LIBRARY BOARD MEETING  
AGENDA**

**Tuesday, April 15, 2025 at 6:30 PM  
Atwell Public Library, 300 N. Denton St.**

Pursuant to Section 551 of the Texas Government Code, notice is hereby given of a Regular Meeting of the Atwell Public Library Board to be held on Tuesday, April 15, 2025 at 6:30 p.m. at the Atwell Public Library at 300 N. Denton St., Hutchins, Texas, at which time the following items will be discussed and considered.

**Board Members**

Vice President, Angela Robertson  
Secretary, Brenda Campbell  
Board Member, Glenda Gilliam  
Board Member, Cristian Martinez  
Board Member, Skyla Pellum  
Board Member, Jessica Sanchez

**A. CALL TO ORDER**

*Roll Call*

**B. CITIZEN COMMENTS:** *This agenda item provides an opportunity for citizens to address the Board on any matter that is not posted on the agenda. Anyone wishing to address the Board should complete a Citizen Comments Form and submit it to the recording secretary prior to the start of the Board meeting. There is a three (3) minute time limit for each citizen to speak. However, in accordance with the Texas Open Meetings Act, the Board cannot discuss issues raised or make any decision at this time.*

**C. PRESENTATIONS**

1. Introduction of new board member. Presented by Olivia Daniels, Librarian
2. Overview of library activities. Presented by Olivia Daniels, Librarian
3. 2025 Summer Reading Program overview. Presented by Jesus Rios, Library Assistant

**D. CONSENT AGENDA** - *All items presented in the Consent Agenda require no deliberation by the Board. Each Board member has the opportunity of removing an item from this agenda so that it may be considered separately.*

4. Consider approval of the October 15, 2024, Atwell Public Library Advisory Board Meeting.

**E. REGULAR AGENDA** - *As authorized by Section 551.071 of the Texas Government Code, the Board reserves the right to convene in Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

None.

## **F. ITEMS OF COMMUNITY INTEREST**

5. Summer Reading Kickoff, Friday, May 31, 2025, 2:00 p.m. - Hutchins Community Center, 500 W. Hickman St., Hutchins, TX 75141.
6. Summer Reading Program, June 1- July 16, 2025 - Atwell Public Library, 300 N. Denton St., Hutchins, TX 75141.
7. Senior Musical Bingo, Friday, April 25, 2025, 10:30 a.m. - Hutchins Community Center, 500 W. Hickman St., Hutchins, TX 75141.

## **G. ADJOURNMENT**

### **CERTIFICATION**

I certify that a copy of the April 15, 2025 agenda of items to be considered by the Atwell Public Library Board was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website [www.cityofhutchins.org](http://www.cityofhutchins.org), in accordance with Chapter 551 of the Texas Government Code. Posted on April 11, 2025 before 6:00 p.m.



Olivia Daniels  
Staff Liaison

### **ACCESSIBILITY STATEMENT**

The meeting location is wheelchair accessible from the front door. Request for special services must be received at least 24 hours in advance of scheduled meeting. For assistance, please call the library at 972-225-4711 or email the Librarian at [odaniels@cityofhutchins.org](mailto:odaniels@cityofhutchins.org)