



PLANNING COMMISSION AGENDA

January 26, 2023 at 1:30 PM

Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

Join via Zoom: <https://us02web.zoom.us/j/82550511219> | **Meeting ID:** 825-5051-1219

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. READING OF MINUTES**
 - [a.](#) Reading of Minutes
- 4. ACTION ITEMS**
 - a.** Atlas Tower 1 - Recommendation
- 5. OLD BUSINESS**
 - a.** Wood Burial Project Update
- 6. LGD UPDATES**
 - a.** Seismic Regulations
- 7. ADJOURNMENT**
- 8. UPCOMING MEETINGS**
 - a.** Schedule Joint Public Hearings 22-59, 23-01



Huerfano County Planning Commission
semi-monthly Regular Meeting
Thursday, December 22, 2022; 1:30 P.M.

Minutes

Meeting started at 1:36 pm

1. **Roll Call:** Edmundson, White, Lyons, Tesitor. Brown, and
Falk (not seated)
2. **Pledge of Allegiance**
3. **Reading of Minutes from 01/12/2023:** Motion made by Tesitor to approve the minutes second by Brown, passed unanimous.
4. **Action Items:**
 - a. 22-59 Vacation Wetsel -Motion made by White and second by Brown to table until the referral agencies could be notified and responses given if needed. Passed Unanimous.
 - b. 22-60 Plat Correction-Pavlick-affecting parcels 29779, 29773, and 67030. A motion was made by White and second by Brown to get a legal opinion from the County Attorney or the applicant's Attorney on whether the Planning Commission is authorized to correct any erroneous conveyances. Passed Unanimous.
 - c. 23-01 Plat Amendment BH2 Panadero #3, Tract 6-Motion made by White and Seconded by Brown to table until after the referral agencies are notified and respond within 30 days. Passed Unanimous.
 - d. Roadway and design and construction standards. Motion made by Tesitor and Second by White to accept the proposed standards as amended to the BOCC.
5. **LGD Updates:**
6. **Old Business**
7. **New Business:**
8. **Discussions:** New business wanting to come in and buy Marijuana already grown and use it to roll cigarettes and then sell to distributors.
9. **Commissioner Updates: None**
10. **Adjourn at 2:53pm**

Signed _____ Date _____