



BOARD OF COUNTY COMMISSIONERS REGULAR MEETING AGENDA

July 25, 2023 at 10:00 AM

Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - COMMISSIONERS STUDY SESSION

10:00 AM - PUBLIC MEETING

Join via Zoom: <https://us02web.zoom.us/j/82550511219> | Meeting ID: 825-5051-1219

1. PLEDGE OF ALLEGIANCE

2. AGENDA APPROVAL

3. CONSENT AGENDA

[a.](#) Meeting Minutes June 13, 2023

[b.](#) Meeting Minutes June 27, 2023

4. PUBLIC COMMENT

5. APPOINTMENTS

[a.](#) Honoring Elders and Youngers - Sandy Dolak

[b.](#) 4-H Ambassadors

[c.](#) Public Trustee - 2nd Quarterly Report - Debra Reynolds

[d.](#) Huerfano County Fireworks 2023 After Action Report

6. LAND USE

[a.](#) Sonic Bloom 2023 After Action Report

[b.](#) Public Hearing CUP 15-010 Walsenburg Cannabis Staff Report 2023

7. ACTION ITEMS

[a.](#) Purchase Order 124 - Backflow Parts

[b.](#) Purchase Order 125 - Red Rock

[c.](#) Purchase Order 126 - Extrication Services Annual

[d.](#) Purchase Order 127 - Wood removal at Waste Transfer Station

[e.](#) Purchase Order 129 - Dispatch Tower Repair Invoices

- [f.](#) J. Lillard - Water & Sewer Services Agreement
- [g.](#) IGA Law Enforcement Services 2023 County Sheriff IGA 1 year proposal w/ 6 months extension
- [h.](#) Request to Apply 129 Kansas DOLA EIAF Climate Change Grant
- [i.](#) Request to Apply Fox Theatre Main Street LIVE DOLA Grant
- [j.](#) Request to Apply DOE BIL Energy Improvement in Rural or Remote Areas Grant
- [k.](#) Glenn Family Revocable Trust BOE Decision - Schedule No. 163007
- [l.](#) Steve & Sally Drew BOE Decision - Schedule No. 17136100

8. STAFF REPORTS

- a. County Administrator
- b. County Attorney

9. CORRESPONDENCE

- [a.](#) Colorado Springs Astronomical Society Rocky Mountain Star Stare 2023
- [b.](#) CTSI Civility in the Workplace
- [c.](#) CTSI Colorado Open Records Act
- [d.](#) 2023 Assessors Assessed Values Disposition & Register of Protests Report

10. EXECUTIVE SESSION

11. ADJOURNMENT

12. UPCOMING MEETINGS

- a. 1:00 PM Board of Human Services
- b. 2:00 PM Board of Equalization Hearing - Equity Trust Company FBO Folenta, Joseph
- c. 2:30 PM Board of Equalization Hearing - St. Jacques
- d. 2:45 PM Board of Equalization Hearing - Driscoll
- e. 3:00 PM Board of Equalization Hearing - Huskey
- f. 3:15 PM Board of Equalization Hearing - Thomsen
- g. 3:30 PM - Board of Equalization Hearing - Rose



**BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
MINUTES**

**June 13, 2023 at 10:00 AM
Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089
Office: 719-738-3000 ex 200 | Fax: 719-738-3996**

10:00 AM - PUBLIC MEETING

Chairman Galusha called the meeting to order followed by the Pledge of Allegiance.

AGENDA APPROVAL - Commissioner Andreatta made a motion to approve the June 13, 2023 Agenda as presented.

Motion: Andreatta **Second: Sporleder**
Discussion: None **Resolved: Motion passed by unanimous vote**
Sporleder: Yes **Andreatta: Yes** **Chairman Galusha: Yes**

CONSENT AGENDA - Commissioner Andreatta made a motion to approve the Consent Agenda as presented.

Motion: Andreatta **Second: Sporleder**
Discussion: None **Resolved: Motion passed by unanimous vote**
Sporleder: Yes **Andreatta: Yes** **Chairman Galusha: Yes**

CONSENT AGENDA 6/13/2023

- a. Meeting Minutes from May 9, 2023
- b. New Hire Xavier Santos
- c. New Hire Zechariah Werner

10:01 AM - PUBLIC COMMENT

- a. Kayla Andreatta asked for a sponsorship for the El Fandango Dancers in the amount of \$1,135.00.

Commissioner Andreatta made a motion to approve 50% of the amount requested to be donated to use towards costume materials and fees for the program.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

10:05 AM - APPOINTMENTS

- a. Michael Moore - RE-1 School District Resource Officer Funding Request
Michael Moore Re-1 Superintendent asked for financial assistance from the County in providing a School Resource Officer full time.

10:15 AM - LAND USE

- a. Sky Tallman presented Permit #23-05 (AKA LU-23-005) Plat Amendment and Rezoning – Huerfano County Economic Development.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Abstain

- b. Sky Tallman presented Permit #23-015 (AKA LU-23-015) CUP (Conditional Use Permit) Wood Burial

Motion to recommend Conditional Approval for Permit Application #23-015 for the purpose of allowing applicant to pursue permitting with the State authority. At such time that applicant and State agency(ies) agree upon language, final versions of the easement, surety/performance bond provisions, and environmental covenant be submitted to the County for final review and approval;
And with the following 6 conditions:

1. **Require preliminary and annual weed surveys while the burial project is ongoing and for up to five years after the final phase is complete, or until Weed Manager determines natural vegetation has been reestablished.**
2. **CUP is not active until final approval of language for the easement, bond and environmental covenant is approved by the County Attorney and adopted by the**

BOCC.

- 3. CUP is only active if State permits are concurrently valid and active.
- 4. Limit material buried to untreated wood products.
- 5. The following statements made by the applicant in the application could be considered as conditions of the CUP:
 - Excavations will be done quickly while materials are being buried – not to exceed two weeks at a time (weather dependent).
 - Upon capping, the burial site will be revegetated.
- 6. Produce performance bonds for reclamation and weed management to the county to be issued with each phase of operation in an amount to be determined (TBD) based on capping and reclamation costs with a pre and post inspection.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

c. Public Hearing - Resolution #23 - 25 to Adopt 2021 Building Codes for Huerfano County.

Motion to approve Resolution No. 23-25 A RESOLUTION ALTERING AND AMENDING HUERFANO COUNTY CODES PERTAINING TO BUILDING CONSTRUCTION FOR ALL UNINCORPORATED AREAS OF HUERFANO COUNTY, COLORADO; adding in Section 8 that

“This Resolution is effective upon adoption. The 2021 codes shall be adopted immediately and the 2013 codes shall be repealed effective end of day December 31, 2023. The Land Use and Building Department may offer permittees to choose which code to use until December 31, 2023.

Motion: Sporleder Second: Andreatta
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

11:08 AM - ACTION ITEMS

- a. RE-1 Resource Officer Funding Request
Tabled until next meeting
- b. Resolution Adopting the 2021 Building Codes
Addressed in Land Use Public Hearing.

- c. Resolution #23-18 Adopting a Real and Personal Property Disposition Policy

Motion to approve Resolution #23-18 A RESOLUTION TO ADOPT A POLICY FOR THE DISPOSITION OF SURPLUS REAL & PERSONAL PROPERTY.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- d. Resolution #23-26 Evondia Woessner Reappointment Spanish Peaks Library Board of Trustees

Motion to approve Resolution #23-26 a reappointment of Evondia Woessner to the Spanish Peaks Library District Board of Trustees for a term expiring on June 1, 2028.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- e. Resolution #23-27 Helen Nuce Reappointment Spanish Peaks Library Board of Trustees

Motion to approve Resolution #23-27 a reappointment of Helen Nuce to the Spanish Peaks Library District Board of Trustees for a term expiring on June 1, 2028.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- f. Resolution #23-28 Norine Copeland Reappointment Spanish Peaks Library Board of Trustees

Motion to approve Resolution #23-28 a reappointment of Norine Copeland to the Spanish Peaks Library District Board of Trustees for a term expiring on June 1, 2028.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- g. Resolution #23-29 Susanna Bensman Reappointment Spanish Peaks Library Board of Trustees
Motion to approve Resolution #23-29 a reappointment of Susanna Bensman to the Spanish Peaks Library District Board of Trustees for a term expiring on June 1, 2028.

Motion: Sporleder Second: Andreatta
Discussion: None Resolved: Motion passed by unanimous vote.
Andreatta: Yes Sporleder: Yes Chairman Galusha: Yes

- h. Resolution #23-30 Tabula Rasa Bond Release - Amendment to Resolution #23-20
Motion to approve Resolution #23-30 A RESOLUTION AMENDING RESOLUTION #23-20 AUTHORIZING THE RELEASE OF PAYMENT AND PERFORMANCE BONDS FOR TABULA RASA ENERGY, LLC.

Motion: Sporleder Second: Andreatta
Discussion: None Resolved: Motion passed by unanimous vote.
Andreatta: Yes Sporleder: Yes Chairman Galusha: Yes

- i. Salamander Contract renewal in the annual amount \$2,600.00
Motion to approve the Huerfano County EM Salamander Contract renewal for the amount of \$2,600.00 for the effective period of July 1, 2023 to June 30, 2024.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- j. Hazard Mitigation Plan Change Order
Motion to approve the SE Group Hazard Mitigation Plan Change Order Request #22161001 for the additional amount of \$20,000.00.

Motion: Sporleder Second: Andreatta
Discussion: None Resolved: Motion passed by unanimous vote.
Andreatta: Yes Sporleder: Yes Chairman Galusha: Yes

- k. Approval of Colorado State Forest Service Grant Award
Motion to accept the Colorado State Forest Service Financial Assistance Grant used for the salary and benefits for a Hazard Mitigation and Planning Specialist position in the amount of \$60,657.20 with matching funds from Huerfano County in the amount of \$20,219.10.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- l. GLS (Gould Land Surveying, LLC) Proposal Additional Scope in the amount of \$2,500.00
Motion to approve the Gould Land Surveying, LLC Survey Quote for additional surveying needed in the amount of \$2,500.00.

Motion: Andreatta Second: Sporleder
Discussion: Parcel in question on page 141 Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- m. GLS (Gould Land Surveying, LLC) Proposal Additional Scope for Outlier Parcel
 Tabled for clarification.

- n. Schedule of Bills Vendor Run May 2023 in the amount of \$210,405.72
Motion to approve Vendor Run May 2023 in the amount of \$210,405.72.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- o. Purchase Order #108 (Road & Bridge), to Power Motive, for Stacker Belt.
Motion to approve Purchase Order #108 to Power Motive, for Stacker Belt in the amount of \$2,842.00.

Motion: Sporleder Second: Andreatta
Discussion: None Resolved: Motion passed by unanimous vote.
Andreatta: Yes Sporleder: Yes Chairman Galusha: Yes

- p. Purchase Order #109 to Skyline Steel, for parts for culverts, in the amount of \$17,910.00.
Motion to approve Purchase Order #109 (Road & Bridge) to Skyline Steel, for culvert parts, in the amount of \$17,910.00.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- q. Purchase Order #110 to Eaton Sales, fuel pump repair, Road & Bridge, in the amount of \$2,272.00
Motion to approve Purchase Order #110 (Road & Bridge) to Eaton Sales, for fuel pump repair, in the amount of \$2,272.00.

Motion: Sporleder Second: Andreatta
Discussion: Work was already completed Resolved: Motion passed by unanimous vote.
Andreatta: Yes Sporleder: Yes Chairman Galusha: Yes

- r. KLJ Engineering Gardner Shared Use Path Task Order
Motion to approve KLJ Engineering Task Order #2303-00118.02 for Gardner Shared Use Path in the amount of \$73, 628.50.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- s. KLJ Engineering Cuchara Mountain Park Shared Use Task Order
Motion to approve KLJ Engineering Task Order #2303-00118.03 for Cuchara Mountain Park Shared Use Path, in the amount of \$127,821.40.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- t. Health Department Campus Land Letter of Commitment
Motion to approve the Letter of Commitment, dated June 13, 2023, being sent to the Board of Health c/o Kim Gonzales, Executive Director, regarding Huerfano County’s land commitment to a Health Campus in Huerfano County.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- u. Approval to Apply Gates Foundation Gym Equipment Grant
Motion to approve the application to the Gates Family Foundation for a grant in the amount of \$16,667.00 for equipment at the 611 Main Street Gym.

Motion: Andreatta Second: Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.
Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

- v. Spanish Peaks Airfield Independent Fee Evaluation, for Electrical Rehab Project.
Motion to accept the bid, from Crawford, Murphy & Tilly, in the amount of \$2,930.00, for the purpose of being the third party check necessary, to see if the fee Garver proposes to charge the County is fair and reasonable.

Motion: Sporleder Second: Andreatta
Discussion: None Resolved: Motion passed by unanimous vote.
Andreatta: Yes Sporleder: Yes Chairman Galusha: Yes

- w. City of Walsenburg Law Enforcement Services requested a closed door session
No Action Taken

12:20 PM - STAFF REPORTS

- a. County Administrator-Carl Young
- b. County Attorney-Lisa Powell-DeJong will address in Executive Session

12:20 PM - CORRESPONDENCE

County Administrator Carl Young reviewed the Correspondence with the Board.

12:21 PM - EXECUTIVE SESSION

Commissioner Sporleder made a motion to go into Executive Session at 12:21 PM for the purpose of receiving legal advice on specific legal questions under C.R.S. §24-6-402(4)(b). specific to **Thorne Ranch Water Rights.**

Motion: Sporleder Second: Andreatta
Discussion: No actions will be taken in the Executive Session.
Resolved: Motion passed by unanimous vote.
Andreatta: Yes Sporleder: Yes Chairman Galusha: Yes

12:23 PM – RECESS REGULAR BOCC MEETING

Chairman Galusha called to recess Regular BOCC meeting to go into Executive Session.

1:40 PM - EXECUTIVE SESSION ADJOURN

Chairman Galusha called to come out of the Executive Session at 1:40 PM.

1:41 PM - RECONVENE REGULAR MEETING

Chairman Galusha called to reconvene the Regular BOCC Meeting at 1:40 PM.

1:44 PM - ADJOURN REGULAR MEETING

Chairman Galusha called to adjourn the Regular BOCC meeting at 1:44 PM.

Meeting adjourned at 1:44 PM

Erica Vigil, County Clerk & Recorder
Clerk to the Board of County Commissioners

COMMISSIONERS:

John Galusha, Chairman

Arica Andreatta

Karl Sporleder



BOARD OF COUNTY COMMISSIONERS REGULAR MEETING MINUTES FOR JUNE 27, 2023

June 27, 2023 at 10:00 AM

Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

10:00 AM PUBLIC MEETING

Chairman Galusha, Commissioner Andreatta were present in the meeting and Commissioner Sporleder was present online.

Chairman Galusha called the meeting to order followed by the Pledge of Allegiance.

AGENDA APPROVAL

Motion made to approve the June 27, 2023 Regular Meeting Agenda with the following amendment: to remove 7n.

**Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder
Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder
Discussion: None Resolved: Motion approved by unanimous vote.**

CONSENT AGENDA

Motion made to approve the June 27, 2023 Consent Agenda as presented.

**Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.
Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder
Discussion: None Resolved: Motion approved by unanimous vote.**

CONSENT AGENDA 6/27/2023

- a. Meeting Minutes for May 23, 2023
- b. Meeting Minutes for June 6, 2023
- c. Ann Sweet New Hire
- d. Nancy Bustos Retirement Revised Effective Date

- e. Marc Biggins Reserve Pay Increase
- f. Amanda Martin Promotion
- g. Jerod Espinoza New Hire

10:02 AM PUBLIC COMMENT

- 10:02 am Shea Wootan, Resident of Huerfano County.
- 10:10 am Travis Nelson, Resident of Huerfano County.
- 10:14 am Al Meisman, Resident of Huerfano County.
- 10:15 am Online Jess Gries, Attorney for Sonic Bloom Festival.

10:25 AM APPOINTMENTS

- a. Honoring Elders and Youngers - Sandy Dolak

Congratulations to this month's nominees, Phyllis Cordova and Joseph Furphy, (Grandmother and Step-Grandson.)

Phyllis has a rich history in Huerfano being the grand-daughter and daughter of coalminers. Phyllis is known for her perseverance and hard work. Joseph is caring, respectful and a good role model.

They both received a Letter of Appreciation and a sweatshirt with the county logo on it. Both are appreciated for their hard work and community service.

- b. Open Burn Permit Delegation

The following people were involved in a discussion regarding Open Burn Permit Delegation: Amber Stowell, Open Burning Coordinator for State of Colorado; Brittney Ciarlo, HC Emergency Manager; Bruce Newman, Sheriff; Darrell "DC" Adler, Upper Huerfano Fire Chief; Sam Morningstar, Huerfano County Fire Chief; and Ron Jameson, La Veta Fire Chief.

The motion was addressed under the first Action Item below.

LAND USE

None

ACTION ITEMS

- a. Open Burning Delegation of Authority

Motion made to approve and sign the Delegation of Authority Agreement designating Huerfano County to perform certain duties as an Agent of the Air Pollution Control Division of the Colorado Department of Public Health and Environment (CDPHE) within the jurisdiction of Huerfano County; to be effective starting March 23, 2023 & to expire March 23, 2028.

**Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.
Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.**

b. Resolution Broadband Ready Certified Community

Motion to approve Resolution # 23-31 A RESOLUTION ACKNOWLEDGING THAT HUERFANO COUNTY IS A BROADBAND READY CERTIFIED COMMUNITY BY THE COLORADO BROADBAND OFFICE IN THE GOVERNOR’S OFFICE OF INFORMATION TECHNOLOGY.

**Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.
Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.**

c. Resolution Re-establish Elected Official Term Limits

Motion to DECLINE Resolution #23 - xx A RESOLUTION CONCERNING THE SUBMISSION TO THE REGISTERED ELECTORS OF HUERFANO COUNTY OF A REFERRED BALLOT QUESTION AT THE NOVEMBER 7, 2023 ELECTION REGARDING WHETHER THE COUNTY MAY RE-ESTABLISH TERM LIMITS FOR THE FOLLOWING OFFICES: ASSESSOR, CLERK AND RECORDER, CORONER, SHERIFF, AND TREASURER; with a note to revisit this again far down the road.

**Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.
Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.**

d. Resolution Commissioner District Redistricting After Census 2020

Motion to approve Resolution #23 - 32, A RESOLUTION ADOPTING REVISED COMMISSIONER DISTRICTS FOLLOWING THE 2020 CENSUS.

**Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.
Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.**

e. Approval of Emergency Operations Plan

Motion to approve and adopt the Emergency Operations Plan effective for three years from date of signatures and reviewed yearly.

**Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.
Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder
Discussion: None Resolved: Motion passed by unanimous vote.**

f. County Health Pool Designation of Representative CHP Form

Motion to approve the County Health Pool Designation of Representative Form.

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: None Resolved: Motion passed by unanimous vote.

g. Airport Land Lease & Hangar Development Agreement

Motion to approve the D. Dalton Airport Land Lease & Hangar Development Agreement, for Hangar # 9; for sum of \$153.00 per year. beginning on March 1, 2023 and, ending February 28, 2043; with option to renew at current rate of lease for 20 years.

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: None Resolved: Motion passed by unanimous vote.

h. Schedule of Bills Vendor Run June 2023

Motion to approve the Schedule of Bills Vendor Run June 2023 in the amount of \$663,074.12.

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: None Resolved: Motion passed by unanimous vote.

i. 2022 Audit Extension Request

Motion to approve the State Audit for 2022 Audit Extension Request.

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: None Resolved: Motion passed by unanimous vote.

j. Motorola Solutions Spillman Agreement

Motion to approve the Quote and Purchase Addendum, Motorola Solutions Spillman Agreement, in the amount of \$33,850.00.

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: None Resolved: Motion passed by unanimous vote.

k. Secure Rural Schools Payment Election

Motion to approve Huerfano County's, election to receive the Secure Rural Schools (SRS) Act State Payment, in the *estimated* Full Payment Amount around \$122,700.00 for 2023 Federal Fiscal Year (payment year 2024).

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: None Resolved: Motion passed by unanimous vote.

l. Northland Securities Financial Analysis Agreement

Motion to approve the Financial Planning Agreement between Huerfano County & Northland Public Finance for total cost not to exceed \$10,000.00 and for work completion to be no later than November 30, 2023.

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: None Resolved: Motion passed by unanimous vote.

m. Gardner Public Improvement District (GPID) Billing Adjustment

Motion to approve Purchase Order 112 to Gardner Public Improvement District for a bill adjustment for Account # 76, in the amount of \$338.16, as well as, approve Purchase Order 113 to Gardner Public Improvement District for a bill adjustment for Account # 27, in the amount of \$13.37.

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: None Resolved: Motion passed by unanimous vote.

n. Gardner Community Economic Development and Mixed Use Master Plan

This item 7n. was removed from agenda.

11:47 AM STAFF REPORTS

- a. County Administrator – Carl Young
- b. County Attorney - Lisa Powell-Dejong – Nothing to report for now. There will be an Executive Session.

11:49 AM CORRESPONDENCE

County Administrator Carl Young reviewed the Correspondence with the Board.

- a. CTSI Playground Safety, Routine Inspection, and Maintenance

- b. CTSI Who's Who
- c. Richard Goodwin Carbon Sequestration Letter
- d. Division of Property Taxation La Veta Village
- e. US Department of the Interior - PILT Program

11:58 AM EXECUTIVE SESSION

Commissioner Andreatta made a motion to go into Executive Session at 11:58 AM for the purpose of discussion of a personnel matter under C.R.S. §24-6-402(2)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees. **County Administrator Review and Contract.**

Motion made by Commissioner Andreatta, Seconded by Commissioner Sporleder.

Voting Yea: Commissioner Galusha, Commissioner Andreatta, Commissioner Sporleder

Discussion: No actions will be taken in the Executive Session.

Resolved: Motion passed by unanimous vote.

12:00 PM RECESS REGULAR BOCC MEETING

Chairman Galusha called to recess Regular BOCC meeting to go into Executive Session.

1:28 PM ADJOURN EXECUTIVE SESSION

Chairman Galusha called to come out of the Executive Session at 1:28 PM

1:29 PM RECONVENE REGULAR MEETING

Chairman Galusha called to reconvene the Regular BOCC Meeting at 1:29 PM.

1:29 PM ADJOURN REGULAR MEETING

Chairman Galusha called to adjourn the Regular BOCC meeting at 1:29 PM.

Meeting adjourned at 1:29 PM.

Erica Vigil, County Clerk & Recorder
Clerk to the Board of County Commissioners

COMMISSIONERS:

John Galusha, Chairman

Arica Andreatta

Karl Sporleder



MEMORANDUM

MEETING TYPE: REGULAR BOCC MEETING

MEETING DATE: JULY 25, 2023

ITEM NAME: Fourth Of July Fireworks Display After Action Report

SUBMITTED BY: Brittney Ciarlo, Emergency Manager

SUMMARY: Please find an After Action Report for your review of the first County ran firework display. This report includes an executive summary, what actually occurred, what went well and areas that could use improvement.

RECOMMENDATION: Informational only

BACKGROUND: The After Action Report meeting included those that assisted from the community, County employees and administration and members from the local Fire Department that were on scene.



HUERFANO — COUNTY — C O L O R A D O

To: Huerfano County Board of County Commissioners
From: Brittney Ciarlo, Emergency Manager
Cheri Chamberlain and Ryan Sablich, Building/Code Enforcement Technicians
CC: Carl Young, County Administrator
Sky Tallman, Land Use Director
Date: Jul 25, 2023
RE: Fourth of July Fireworks Display After Action Report/Improvement Plan

Executive Summary

This was the first year Huerfano County coordinated the Fourth of July Fireworks Display. Coordination between County departments, outside volunteers and the local Fire Department made this possible. Two members of the group are taking proper safety courses to become fully certified next year. Ordering and event organization was put together by the County's Parks and Recreation Department. Set up took most of the day and final clean up occurred the next morning.

What was expected?

A 25-minute firework display over Lathrop State Park was expected with proper safety measures in place such as mitigation, fire department on scene, and traffic control.

What occurred?

The actual show took 1.5 hours to get through instead of the 25 minute show expected. Several plugs and embers/sparks were found up to 30 yards from the ignition site. Concerns regarding the site were mentioned by many. It is recommended that these types of fireworks require a minimum of 200 feet of open space. There were too many trees, too many vehicles in the secure area, and fire engine access was very limited.

What Worked Well?

No injuries or fires occurred during the event. Pick up and trash removal was successful as well as traffic control for the main location parking.

What Needs Improvement?

1. Option for better location for next year's event
 - a. Golf Course or La Veta Airport were mentioned as possibilities
2. Renting an electronic igniter to allow for safer ignition and more distance between ignitor and firework.
3. Earlier planning, purchasing and acquiring proper insurance.
 - a. Look into other company's options to purchase fireworks with insurance policy
 - b. More advertising for event
4. A Just in Time safety training and more practice should be completed with all igniters before the event takes place.



MEMORANDUM

MEETING TYPE: REGULAR BOCC MEETING

MEETING DATE: JULY 25, 2023

ITEM NAME: Sonic Bloom After Action Report

SUBMITTED BY: Brittney Ciarlo, Emergency Manager
Cheri Chamberlain, Building Department

SUMMARY: Please find an After Action Report for your review of this year's Sonic Bloom event. This report includes an executive summary, what actually occurred, what went well and areas that could use improvement.

RECOMMENDATION: Informational only

BACKGROUND: The After Action Report meeting included those that assisted from the venue, County employees and administration and members from the local Fire Department that were on scene.



HUERFANO — COUNTY — C O L O R A D O

To: Huerfano County Board of County Commissioners
From: Brittney Ciarlo, Emergency Manager
 Cheri Chamberlain and Ryan Sablich, Building/Code Enforcement Technicians
CC: Carl Young, County Administrator
 Sky Tallman, Land Use Director
Date: July 25, 2023
RE: Sonic Bloom After Action Report/Improvement Plan

Executive Summary

Sonic Bloom, a 4-day music fest was held from June 15-18, 2023 off Lascar Road in Huerfano County. Many conditions were set prior to the event taking place. An estimated 3500 tickets were sold and/or given to Huerfano County residents making this about half of the size of last year's event. The community impact shows that sales tax was collected on a total of \$17k in sales tax with additional estimates of \$60,000 expended to the County Road and Bridge, Fire Department and Sheriff Office, and Huerfano County Land Use Department \$20,369,24 spent at First Choice, \$1620.80 at local hotels and \$3,032.81 tab at Walsenburg Lumber. The emergency access road added \$18,107.35 to Paul Morgan Excavating and \$1300.00 to Cruz Management. A Farmer's Market was added this year for local business opportunities. There were a total of 11 vendors present on Friday until 5pm. Food and ice donations were made through First Choice Market to serve a town recently hit by a tornado. Also discounted tickets were sold to patrons at 10% discount at Corinne's (was also at H&H but they had terminated their business prior to the event.) \$3179.00 was donated to Dorcas Circle on July 20, 2023 with at least three food boxes as well as miscellaneous donated items.

What was expected?

Multiple fights, drug overdoses and hospitalization or transfer requests were expected. Many sound violations and issues with surrounding neighbors were also expected. Traffic issues were expected to occur during festival start/end dates.

What occurred?

6 hospital transports by EMS Unlimited. 3 transports were the result of a head on MVC outside of the venue and the other 3 were "stable" and transported for polysubstance use. 1 FFL transport took place due to polysubstance use with underlying mental health concerns. Spanish Peaks EMS nor Hospital transported or received any patients as requested by their EMS

Director. About 50 on-site "contacts" were treated in the medical tent ranging from full range basic first aid to substance use that were released to the on-site Harm Reduction team. There were 3 noise complaints made, 1 trespassing call, 1 theft, 2 missing persons and 1 MVC reported during the event. One complaint was received from a local homeowner that their phone service was affected and no text messages or emails could be received or sent. The Emergency Access road was being utilized by patrons. Complaint/concern was discussed regarding an advertisement that showed the river being dammed to create "pools" and if this type of action interferes with water rights. Awaiting response from the Water Commissioner.

What Worked Well?

The improved traffic management plan was successful for all entry traffic. No major backups were experienced on Lascar Rd or I-25. County presence and oversight was constant, similar to last year's event, including code enforcement from the building department, constant SO patrol, Huerfano Fire District daily patrol with equipment on scene from 3p-12a. Sound data being checked and reported routinely was also beneficial. A local port-a-potty service was contracted with and was able to provide full service twice a day for port-a-potties and handwashing stations. Moving the Harm Reduction Team "Sanctuary" was a plus to allow for more medical supervision and treatments. The Farmer's Market was thoroughly enjoyed as a business opportunity for the locals. The smaller crowd helped create a more manageable environment.

Indigenous Neighbors Land Project, SONIC BLOOM & The Permaculture Action Network mobilized more than 50 people to our indigenous neighbors' land project, Aztlan Cultural Center, during this year's Permaculture Action Days right before the festival. Here's what we did:

- Rebuilt the community kitchen from the ground up
- Removed 16 dead trees from the riparian buffer
- Restored the stream adjacent ecosystems
- Build a garden from last year's compost
- Built soil with this year's composted food scraps
- Removed an entire dumpster of pollutants
- Fed everyone who showed up before sweat lodge

The action day featured music by Ghost Meteor & Ryan Sorrell and included an overnight campout between Wednesday's and Thursday's hands-on projects with evening sweat lodge.

This builds on seven years of Permaculture Action Days in the county installing rainwater catchment systems, perennial food crops, greenhouses, solar power systems, and more at the local high school, library, community center/garden, and a low income housing project.

What Needs Improvement?

1. Need to have adequate cell service to accommodate for the event.

- a. Look at a satellite or wifi system to cover the area
 - b. Placement of COWs (Cell tower On Wheels)
 - c. Radio communication needs improvement as well as wi-fi services.
2. The Emergency Access Road needs to be locked and/or access limited for future events.
3. Advertising: Ad showed “pools” accessible to all. The Water Commissioner will be reviewing photos and videos and providing feedback.
4. Continue to have the Huerfano County Land Use Office send out application related notifications to ensure the neighbors/land owners are receiving the correspondence. (Sonic Bloom to reimburse the Land Use office for all postage). Addresses used are the same as the Huerfano County Assessor has on record for the landowners within 1200 feet of the border of Hummingbird Ranch. (It is the responsibility of the land owners/residents of the Lascar area to provide current/different addresses for correspondence of all to the Huerfano County Land Use Office)
 - a. Regular Post for preliminary letters.
 - b. Certified Letters for Public Hearings
 - c. Certified Letters for pre-event happenings
 - d. Information posted to the Huerfano County Website
 - e. Notification of Public Hearings posted in the Huerfano World Journal at least 10 days prior to the Public Hearing.
 - f. Notification of Public Hearings posted to the Huerfano County Website at least 10 days prior to the Public Hearing.
 - g. Notification of Public Hearing posted to the Huerfano County Social Media Page at least 10 days prior to the Public Hearing.

**Huerfano County Land Use
401 Main Street, Suite 304
Walsenburg, Colorado 81089
719-738-1220, Ext. 117**



Item 6b.

Staff Report Public Hearing for CUP 15-010 Walsenburg Cannabis Board of County Commissioners

Meeting Date: 07/25/2023

Introduction: With this application The Huerfano Code Enforcement has found this CUP 15-010 to be in violation of Section 18.04.01 and 18.3.1 of the Land Use Code, and have attempted to contact the owner(s) without adequate response. The Facility has been vacant since before August 1, 2022 (See code reference 13.3.1 on page 2). On March 23, 2023, the Huerfano County Planning Commission reviewed this CUP and recommended that the Board of County Commissioners begin the revocation process outlined in Section 1.06.04, which requires Commissioners to schedule a Public Hearing. Following the conduct of the public hearing, as specified in Section 1.06.02, the Board shall act to revoke, not to revoke or to impose additional or amended conditions or sanctions on the conditional use approval holder. There was a Public Hearing Held on May 23, 2023 Where the Board of County Commissioners decided on a two to one vote to give David Lesser with Walsenburg Cannabis until July 7, 2023 to show his progress towards getting CUP 15-010 Walsenburg Cannabis into compliance and operational.

Background

- The facility is located at 23054 US Hwy 160 near the Spanish Peaks Regional Medical Center and Lathrop State Park.
- The original CUP 15-010 was granted to DDS Ltd. The PW CO CanRE Walsenburg and Walsenburg Cannabis then transferred the CUP into their name.
- On August 26th 2021 the Board of County Commissioners approved the amendment to CUP #15-010, which transferred CUP 15-010 and gave specific facility operator approval to transfer Site 1. Case reference number: 21-15-010 Amendment.
- The applicants at time were Cedric Crockett, Jared Schrader, and David Lesser.
- Building permits for greenhouses #21-185, 21-205 and 21-206, were pulled on 11/9/21 and 12/6/21.
- When the Huerfano County Building Department went to do pier hole inspections they were notified that Cedric Crockett had no further affiliation with Walsenburg Cannabis.

Code Enforcement

- In July, 2022, Huerfano County Code Enforcement was informed that Walsenburg Cannabis was no longer in operation. Huerfano County Code Enforcement was also informed that the doors had closed and all of the plants that were being grown were destroyed through a wood chipper. A phone call was made to Jared Schrader who informed Huerfano County Code Enforcement that the operation had been shut down, but he declined to give an explanation.

- On September 28th, 2022 an email was sent out to David Lesser, the only other known owner, and no response was received. A second email was sent out to David Lesser on November 7, 2022, which he had not responded to by November 15th, 2022. Mr. Lesser was contacted again on November 17th, 2022. Since then, there has been no further communication with Mr. Lesser. The email was to inquire about Mr. Lesser's intention with the future of Walsenburg Cannabis. The emails also explained that CUP 15-010 would go to the Huerfano County Planning Commission after February 1, 2023 to be considered for revocation. Two phone calls were placed to each of the numbers that were listed and messages left for Mr. Lesser with no return call.
- No building inspections have been conducted in over a year by the Huerfano County Building Department. Section 18.04.01.02 states that final inspections must be performed within one year of the building permit approval. There has been no communication on the building side of things.
- There were conditions put forth by the Huerfano County BOCC to the amendment to CUP 15-010 at their August 21, 2021 meeting. One of those conditions was that the Planning Commission would hold a compliance review after one year from the date of the CUP approval. No compliance review done as the facility was no longer in operation.

Code References

18.3.1 Abandonment.

Any facility that ceases operations for a period of six (6) consecutive months shall be considered abandoned and the Conditional Use Permit issued therefor may be revoked on such grounds following the procedure set forth under Section 1.06.04 of the Huerfano County Zoning Regulations.

18.04.01 Time of application and operation.

18.04.01.01 Annual Compliance Reviews shall be performed by the Board of County Commissioners, or its designees, no later than 30 days following the anniversary date of the issuance of a Commercial Building Permit.

18.04.01.02 All required construction permits must be in place within forty-five (45) days of CUP approval, construction must begin within 180 days of building permit approval, and all final building inspections must be performed within one year of the building permit approval.

18.04.01.03 Failure to meet any of the foregoing thresholds may result in revocation of the CUP.

1.06.04 Review and Revocation of a Conditional Use Approval

At such intervals as it may have specified in its decision granting a conditional use approval or by its own initiative or upon request by the Planning Commission or the Zoning Enforcement Officer, the Board of County Commissioners shall request the Planning Commission to review the terms, conditions or other provisions of conditional use approvals issued by the Board. Upon review of the approval provisions, the Planning Commission may specify time periods in which any violations of the terms or conditions shall be corrected and request the Zoning Enforcement Officer to report upon the action(s) taken to remedy the specified deficiencies. If the Planning Commission recommends revocation of the conditional use approval, such recommendation and the reasons for it shall be forwarded to the Huerfano County Board of County Commissioners. Within ten (10) working days of receiving that recommendation the Board of County Commissioners shall schedule a public hearing by the Board, as specified in Section 1.06.02. Following the conduct of the public hearing, as specified in Section 1.06.02, the Board shall act to revoke, not to revoke or to impose additional or amended conditions or sanctions on the conditional use approval holder. Failure of the approval holder to comply within the stipulated time periods with any of the original conditions under which the permit was issued or to comply with any amended conditional use

application provisions shall be adequate reason for revocation of a conditional use permit without additional hearings or administrative remedies.

Staff Comments

Because no compliance review was conducted as per 18.04.01.01 and the permit holders have declined to communicate with Huerfano County Code Enforcement, Walsenburg Cannabis is not in compliance with Section 18 of the Land Use Code and the terms of CUP 15-010.

Planning Commission Recommendations:

On March 23, 2023 the Huerfano County Planning Commission unanimously voted to send CUP 15-010 Walsenburg Cannabis to the Huerfano County Board of County Commissioners with the recommendation to begin the revocation process of CUP-010 due to non-compliance of the following Huerfano County Marijuana Regulations:

18.04.01 Time of application and operation.

18.04.01.01 Annual Compliance Reviews shall be performed by the Board of County Commissioners, or its designees, no later than 30 days following the anniversary date of the issuance of a Commercial Building Permit.

18.04.01.02 All required construction permits must be in place within forty-five (45) days of CUP approval, construction must begin within 180 days of building permit approval, and all final building inspections must be performed within one year of the building permit approval.

18.04.01.03 Failure to meet any of the foregoing thresholds may result in revocation of the CUP.

Decision of the Board of County Commissioners:

On March 28, 2023 The Board of County Commissioners voted unanimously to schedule a public hearing on Tuesday May 23, 2023 at 10:00am, upon closing the public hearing, the Board shall act to revoke, not to revoke or to impose additional or amended conditions or sanctions on the conditional use approval holder.

On May 23, 2023 The Board of County Commissioners held a Public Hearing after which they voted two to one to give David Lesser Owner/representative of Walsenburg Cannabis CUP 15-010 until July 7, 2023 to submit what direction the future of Walsenburg Cannabis will be.

Staff Comments from May 23, 2023

On Wednesday May 10, 2023 an email was sent to David Lesser reminding him of the Public Hearing on May 23, 2023, sent him a copy of the Staff Report that was done up to that point, to let him know when the Public Hearing Notices and letters were done. As of today May 22, 2023 no correspondence has taken place between Mr. David Lesser and the Huerfano County Land Use Office.

A letter from one of the adjacent property owners Robert Maldonado was brought in on May 15, 2023 by Mr. Maldonado, who stated he couldn't be at the Public Hearing on May 23, 2023.

Staff Comments for July 25, 2023

An email was received from David Lesser on July 9, 2023 with a letter of interest dated July 6, 2023. The letter is from a prospective operator, purchaser/tenant of Walsenburg Cannabis CUP 15-010. Mr. Lesser has been in touch with the Huerfano County Land Use Office with his progress with the potential future of Walsenburg Cannabis CUP 15-010. A follow up email was sent on July 18, 2023 from David Lesser with a second potential interested party. A more detailed explanation will be needed from Mr. Lesser at the Board of County Commissioners Meeting on July 25, 2023 on his progress and future plans to keep CUP 15-010 Walsenburg Cannabis active. Please see attached emails received on July 9, 2023 and July 18, 2023 from Mr. Lesser.



Cheri Chamberlain <cchamberlain@huerfano.us>

CUP

1 message

David H. Lesser <david@dlesser.com>
To: Cheri Chamberlain <cchamberlain@huerfano.us>

Tue, Jul 18, 2023 at 3:00 PM

Per our discussion, we have two groups currently interested in putting the property into productive operation which I believe is in everyone's best interest.

I had previously forwarded a letter of interest from one of the two groups.

I just ended a call with the second group and we have a verbal agreement on the terms of a lease and I intend to get a draft lease out to them shortly.

Based on this, I have reason to believe we will have something firmed up over the next 30 days and respectfully request additional time to keep the CUP in place in order to allow me to try to finalize things with one of the two groups.

Please let me know if you need anything further.

Best regards,

David Lesser

July 6, 2023

Re: 23054 Highway 160 HW Walsenburg, CO 81089

County: Huerfano

Zoning: Mixed Use

Parties: Seller/Landlord – PW CanRE Walsenburg LLC

Prospective Operator/Purchaser/Tenant: Cullen Hirsch (or an affiliate)

The purpose of this letter is to describe the current due-diligence being pursued by a prospective operator in relation to the above referenced 35.030-acre property.

We are currently in active negotiated for a sale and/or lease of this property for the purpose of putting the property into productive use producing cannabis and possibly adding residential improvements. The initial interest in the property started in June 2023 and has quickly progressed and we are working to finalize an agreement. The goal of this letter is to identify to the County that the property is being actively marketed and that we are making progress securing a qualified operator. We believe that we have identified Cullen Hirsch as a potential operator and to put the property back into productive use which should benefit the County by creating employment and taxes/fees.

If you have questions or need additional information, please reach out anytime to discuss.

J.P. Speers Partner Owner – Managing Broker Berkshire Hathaway RMR,



719-761-1910 Text or Call

Email: jpberkshirehathaway@gmail.com

724 S Tejon St Ste C, Colorado Springs CO 80903 - Office: (719) 576-6767 FAX: (719) 576-2918

PURCHASE ORDER

Huerfano County

Purchase Order#: 124

Purchase OrderDate: 7/13/2023

Vendor: **SupplyHouse.com / 8361**

Ship To: **401 Main Street -
Walsenburg CO, 81089**

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Backflow Parts	1	\$2,535.31	\$2,535.31	001-40600-51380
TOTAL:			\$2,535.31	

NOTES:

Back flow install for Road and Bridge required by City of Walsenburg Ordinance. Parts list supplied by Ryan Gies

APPROVALS:

Approving Authority:

Budget Officer:

Free Shipping on All Orders

Item 7a.



Search

ACCOUNT 39 CART

Your Cart

TRADEMASTER

Total Savings: \$115.07

[See Details](#)

Multiple Deliveries

Items arriving
Mon, Jul 17

FastTrack



1-1/4" LF25AUB-Z3 Pressure Reducing Valve, Lead Free (Threaded)

SKU: 0009392 Brand: Watts

1 unit
\$456.54 each

\$456.54

[Edit Qty](#) [Remove](#)



2" LF25AUB-Z3 Pressure Reducing Valve, Lead Free (Threaded)

SKU: 0009465 Brand: Watts

Total
\$2,535.31

SECURE CHECKOUT

\$821.86

1 unit
\$821.86 each

[Edit Qty.](#) [Remove](#)



1-1/2" x 1-1/4" ProFlex Coupling (Cast Iron, PVC, Steel to Copper or 1" PVC)

SKU: 3001-1125 Brand: Fernco

\$13.51

1 unit
\$13.51 each

[Edit Qty.](#) [Remove](#)



1-1/2" x 1-1/2" ProFlex Coupling (Cast Iron, PVC, Steel to Copper)

SKU: 3001-150 Brand: Fernco

\$11.49

1 unit
\$11.49 each

[Edit Qty.](#) [Remove](#)



1-1/4" Copper 90° Elbow

SKU: 31306-ELKHART Brand: Elkhart

\$24.05

5 units
\$4.81 each

[Edit Qty.](#) [Remove](#)



1-1/4" x 1-1/4" x 1/2" CxCxC Reducing Tee

SKU: 32876 Brand: Elkhart

\$11.90

1 unit
\$11.90 each

535.31

E

1-1/4" ProPress Copper 90 Elbow

SKU: 77032 Brand: Viega

Item 7a.

3 units

\$53.76

\$17.92 each

[Edit Qty](#) [Remove](#)

Four Hole 90° Angle Fitting (Steel)

SKU: AB205-EG Brand: Superstrut

3 units

\$16.17

\$5.39 each

[Edit Qty](#) [Remove](#)

1-1/4" x 4" Brass Nipple (Lead Free)

SKU: BRN125-400 Brand: Bluefin

2 units

\$23.42

\$11.71 each

[Edit Qty](#) [Remove](#)

1-1/4" x 6" Brass Nipple (Lead Free)

SKU: BRN125-600 Brand: Bluefin

3 units

\$60.48

\$20.16 each

[Edit Qty](#) [Remove](#)

1-1/4" FIP Brass Union (Lead Free)

S

800.75.4.11.9.1.7

3 units
\$29.17 each

\$87 Item 7a.

[Edit Qty](#) [Remove](#)



1-1/4" Press x Male Copper Adapter

SKU: CPM125 Brand: Bluefin

3 units
\$16.15 each

\$48.45

[Edit Qty](#) [Remove](#)



1-1/4" Electro-Galvanized Multi-Strut Pipe Clamp

SKU: GVSC125 Brand: Bluefin

2 units
\$0.87 each

\$1.74

[Edit Qty](#) [Remove](#)



3" x 1-1/2" PVC DWV Reducer Coupling

SKU: P102-337 Brand: Spears

1 unit
\$8.79 each

\$8.79

[Edit Qty](#) [Remove](#)



1-1/2" PVC DWV Sanitary Tee

SKU: P400-015 Brand: Spears

1 unit
\$3.11 each

\$3.11

Total
\$2,535.31

E

ENCLOSURE CHECK



2" x 1-1/2" x 1-1/2" PVC DWV Sanitary Tee

SKU: P401-241 Brand: Spears

1 unit

\$4.91 each

\$4.91

[Edit Qty](#) [Remove](#)



2" x 2" x 1-1/2" PVC DWV Sanitary Tee

SKU: P401-251 Brand: Spears

1 unit

\$4.02 each

\$4.02

[Edit Qty](#) [Remove](#)



2" x 1-1/2" x 1-1/2" PVC DWV Sanitary Street Tee

SKU: P404-241 Brand: Spears

1 unit

\$8.93 each

\$8.93

[Edit Qty](#) [Remove](#)



1-1/2" PVC DWV P-Trap w/ Cleanout

SKU: P707X-015 Brand: Spears

1 unit

\$10.95 each

\$10.95

[Edit Qty](#) [Remove](#)



1-1/4" Press Full Port Brass Ball Valve (Lead Free)

SKU: PRBV125 Brand: Bluefin

1 unit

\$28.00

Total
\$2,535.31

\$28.00 each

Item 7a.

[Edit Qty](#) [Remove](#)

Items arriving
Tue, Jul 18



1-1/4" Press Copper 90° Street Elbow (FTG x Press)

SKU: CPSE125 Brand: Bluefin

2 units

\$26.74

\$13.37 each

[Edit Qty](#) [Remove](#)

Items arriving
Mon, Jul 31 – Mon, Aug 7



1-1/4" Bronze RPZ (009M2QTFS)

SKU: 88004033 Brand: Watts

1 unit

\$808.98

\$808.98 each

[Edit Qty](#) [Remove](#)

Ship to: **81089**

[Change Zip](#)

Subtotal

\$2,535.31

Shipping — UPS Ground

FREE

~~Total Tax~~

\$2,535.31

Total:

\$2,536.07 Item 7a.

[Return Policy](#) [Save Cart for Later](#) [Save as Quote](#) [Clear Cart](#)

[Cart ID](#)

We're Here To Help!

Open Now: 6am 5:45pm MDT ▼



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Mat, Yushi & Brayan

Customer Service



About Us



Resources & Tools



For the Pros



Give Us Feedback

Total

\$2,535.31

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Total
\$2,535.31

STUFF & SERVICES

PURCHASE ORDER

Huerfano County

Purchase Order#: 125

Purchase OrderDate: 7/13/2023

Vendor: **WALSENBURG SAND & GRAVEL / 1080**
P.O. DRAWER 352
WALSENBURG, CO 81089

Ship To: **401 Main Street -**
Walsenburg CO, 81089

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Red Rock	1	\$4,275.00	\$4,275.00	002-43040-51507
TOTAL:			\$4,275.00	

NOTES:

Paving and Patch work for Red Rock Road.

APPROVALS:

Approving Authority:

Budget Officer:



WALSENBURG SAND & GRAVEL CO INC.

PO Drawer 352
314 Hwy 10
Walsenburg, CO 81089
(719) 738-1883

Item 7b.

Estimate

002.43040.51507

Name / Address

HUERFANO COUNTY ROAD & BRIDGE
401 MAIN STREET #105
WALSENBURG, CO 81089

Date

Estimate #

7/12/2023

77

PROJECT

Red Rock Patch

Estimate Valid For

Estimate Good Thru

Net 30

8/11/2023

Item	Description	Qty	Rate	Total
HBP (64-22) - 2"	PAVING ASPHALTING FOR RED ROCK ROAD ***PRICE INCLUDES EQUIPMENT USE. LABOR, TRUCKING, AND MATERIALS	9	475.00	4,275.00

Submitted by: Gary Vezzani

Signature

ACCEPTED by: _____

Signature

Subtotal

\$4,275.00

Sales Tax (0.0%)

\$0.00

Total

\$4,275.00

PURCHASE ORDER
Huerfano County

Item 7c.

Purchase Order#: 126

Purchase OrderDate: 7/14/2023

Vendor: **HUERFANO COUNTY FIRE / 2225
PROTECTION DISTRICT PO BOX 1204
WALSENBURG, CO 81089**

Ship To: **401 Main Street -
Walsenburg CO, 81089**

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Annual Payment	1	\$6,000.00	\$6,000.00	069-42100-51310
		TOTAL:	\$6,000.00	

NOTES:

County Wide Extrication Sevices that is paid for annually.

APPROVALS:

Approving Authority:

Budget Officer:

HUERFANO COUNTY FIRE PROTECTION DISTRICT
310 MAIN ST. - P.O. BOX 1204
WALSENBURG, CO. 81089

719-738-1877

INVOICE

March 1, 2023

HUERFANO COUNTY
BOARD OF COUNTY COMMISSIONERS
COURTHOUSE, 401 MAIN ST., SUITE 201
WALSENBURG, CO. 81089

C/O Carl Young, County Administrator

Carl,

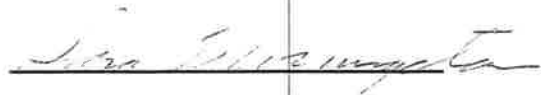
This is the bill for Countywide extrication services, maintenance and full insurance coverage on 2014 Chevrolet rescue unit, VIN 1GB3KZE82EF151215 including all portable equipment, for the period of April 1, 2023 thru March 31, 2024.

Amount due: \$6000.00 per agreement between HCFPD and Huerfano County in April 2019 when the rescue truck was transferred from Spanish Peaks Medical Center ambulance quarters to HCFD Fire Station 1.

Please remit to: Huerfano County Fire Department
P.O. Box 1204
Walsenburg, Co. 81089

If there are any questions please give me a call at 719-680-9687.

Thank you,



Sam Morningstar, Fire Chief, HCFD

0694900051310

PURCHASE ORDER
Huerfano County

Item 7d.

Purchase Order#: 127

Purchase OrderDate: 7/18/2023

Vendor: **MANISCALCO BROS & SONS INC / 7272**
255 W INDIANA AVE.
TRINIDAD, CO 81082

Ship To: **401 Main Street -**
Walsenburg CO, 81089

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
REMOVAL OF WOOD	1	\$7,000.00	\$7,000.00	068-40800-51651
		TOTAL:	\$7,000.00	

NOTES:

TIPPING FEE FOR WOOD PILE AT WASTE TRANSFER.

APPROVALS:

Approving Authority: _____

Budget Officer: _____

MANISCALCO

Bros. & Sons, Inc.

255 W. Indiana Ave., Trinidad, CO 81082
Cell: 719-680-0667 • Phone: 719-846-6313 • Fax: 719-845-0767
Email: maniscalcoscrap@outlook.com

TRANSMITTED VIA EMAIL
cbechaver@huerfano.us

July 14, 2023

Chris Bechaver
Deputy Public Works Director
Huerfano County
401 Main Street
Walsenburg, CO 81089

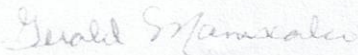
ATTENTION: CHRIS BECHAVER

RE: WOOD PILE, TRANSFER STATION, HUERFANO COUNTY, WALSENBURG, COLORADO

We, Maniscalco Bros & Sons, Inc., would like to submit a bid for the removal of all wood located in your Transfer Station yard. We will charge a price of \$1,400.00 per load which includes transportation and landfill costs. The wood will be loaded in an 80-yard semi-trailer.

Thank you for your attention to this matter. I look forward to talking and working with you.

Sincerely,
MANISCALCO BROS. & SONS, INC.



Gerald Maniscalco
Vice President
GM/tm

PURCHASE ORDER

Huerfano County

Purchase Order#: 129

Purchase OrderDate: 7/21/2023

Vendor: DIGITCOM ELECTRONICS, INC / 4969
PO BOX 1129
LA JUNTA, CO 81050

Ship To: 401 Main Street -
Walsenburg CO, 81089

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Dispatch Tower Repairs	1	\$16,982.10	\$16,982.10	069-49000-51679
TOTAL:			\$16,982.10	

NOTES:

Attached are both the invoices. The first one was for activities on the first day, when the tower collapsed. That day we did a temporary repair, as I only had one roof mount in stock, to get everything back on the air. To make the permanent repair (second invoice) we needed the second mount and an actual VHF base station antenna, which needed to be ordered in, requiring the second trip.

APPROVALS:

Approving Authority: _____

Budget Officer: _____



Item 7e.
P.O.Box 1129
La Junta, CO 81050
Phone: (719) 384-8553
Fax: (719) 384-7583

INVOICE

Page 1

104009757-1

Invoice Date: 03/13/2023

Bill To:
 HUERFANO COUNTY DISPATCH
 500 S ALBERT AVE
 WALSENBURG, CO 81089

Ship To:
 HUERFANO COUNTY DISPATCH
 500 S ALBERT AVE
 WALSENBURG, CO 81089

Vehicle ID:

Customer #:289		SalesPerson: TOM	PO# :	Terms: NET 30 DAYS	
Qty	Item	Description	Unit Price	Amount	
1	489512	NON-PENETRATING MOUNT, 1-1/4" X 60" MAST	172.00	172.00	
90	429329	CNT-400 COAXIAL CABLE	1.50	135.00	
6	14515	N MALE CRIMP LMR400 RFN-1006-3I	8.00	48.00	
1	SHOP SUPPLIES	SHOP SUPPLIES	126.75	126.75	
1	33825	HEAVY DUTY 5/8 WAVE 144 ANTENNA MHB5800	45.60	45.60	
1	17262	LONG L-BRACKET, BASE STATION MNT KIT	16.50	16.50	
1	TOWER CREW	LABOR - TOWER CREW	4,700.00	4,700.00	
		LABOR TO DROP AND REMOVE DAMAGED TOWER			
1	PROJECT SERVICES		5,200.00	5,200.00	
		CRANE RENTAL, OPERATORS, RIGGERS, AND CREW.			
1	PROJECT SERVICES		3,500.00	3,500.00	
		3/6/2023: 3-TECHNICIANS, 6.5 HRS EACH. ASSESSED FALLING TOWER AND MADE PLAN TO REMOVE TOWER, AND RESTORE RADIO OPERATIONS. CUT ALL DTRS RESOURCES TO MAG MOUNT ANTENNAS TO KEEP DISPATCH OPERATIONAL DURING WORK. ASSEMBLED AND INSTALLED NON-PENETRATING ROOFTOP MOUNT WITH 10' MAST FOR ANTENNA MOUNTING. WORKED WITH TOWER AND CRANE CREW TO REMOVE DAMAGED TOWER. RELOCATED 800 MHz DIRECTIONAL ANTENNAS TO THE NEW MOUNT AND INSTALLED MOBILE VHF ANTENNA WITH BASE CONVERSION KIT ON MAST. RAN NEW JUMPERS FROM ANTENNAS TO LIGHTNING ARRESTORS AND VERIFIED ALL DISPATCH OPERATIONS. INCLUDES MOBILIZATION, TRAVEL AND MILEAGE.			



P.O.Box 1129 Item 7e.
 La Junta, CO 81050
 Phone: (719) 384-8553
 Fax: (719) 384-7583

INVOICE

Page 2

104009757-1

Invoice Date: 03/13/2023

Bill To:
 HUERFANO COUNTY DISPATCH
 500 S ALBERT AVE
 WALSENBURG, CO 81089

Ship To:
 HUERFANO COUNTY DISPATCH
 500 S ALBERT AVE
 WALSENBURG, CO 81089

Vehicle ID:

Customer #:289		SalesPerson: TOM	PO# :	Terms: NET 30 DAYS	
Qty	Item	Description		Unit Price	Amount

A 1.5% late payment fee will be added per month for payments not received within 30 days.	Subtotal:	\$13,943.85
	Tax:	\$0.00
	Total Amount:	\$13,943.85



Item 7e.

P.O.Box 1129
La Junta, CO 81050
Phone: (719) 384-8553
Fax: (719) 384-7583

INVOICE

Page 1

104009757-3

Invoice Date: 06/23/2023

Bill To:
 HUERFANO COUNTY DISPATCH
 500 S ALBERT AVE
 WALSENBURG, CO 81089

Ship To:
 HUERFANO COUNTY DISPATCH
 500 S ALBERT AVE
 WALSENBURG, CO 81089

Vehicle ID:

Customer #:289		SalesPerson: TOM	PO# :	Terms: NET 30 DAYS	
Qty	Item	Description	Unit Price	Amount	
1	489512	NON-PENETRATING MOUNT, 1-1/4" X 60" MAST	172.00	172.00	
2	472603	MAT KIT 1/8"	25.00	50.00	
1	75855	154-174 MHz UNITY GAIN FIBERGLASS OMNI ANTENNA	416.25	416.25	
1	PROJECT SERVICES	RETURN TRIP TO INSTALL SECOND NON-PENETRATING MOUNT AND PERMANENT VHF ANTENNA.	2,400.00	2,400.00	

	Subtotal:	\$3,038.25
	Tax:	\$0.00
A 1.5% late payment fee will be added per month for payments not received within 30 days.	Total Amount:	\$3,038.25



**Huerfano County
Board of County Commissioners**

WATER AND SEWER ACCOUNT TERMS AND CONDITIONS

By signing this document you represent that you are authorized to request water and sewer service at the property address below. Your signature and acceptance of water and sewer services means you agree to the following terms and conditions of the Huerfano County Board of County Commissioners and the Gardner Water and Sanitation Public Improvement District.

Property Address:
28 County Road 632
Gardner, CO 81040

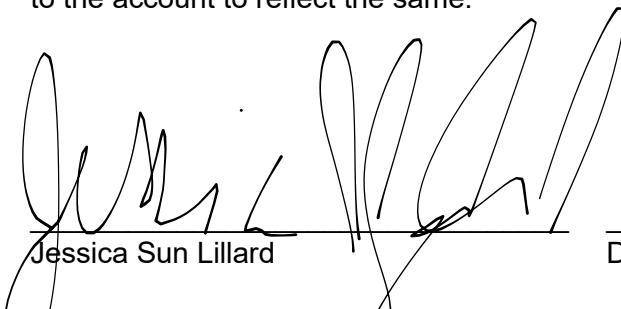
Property Owner: Alton Dwayne Ford (Deceased)

Applicant: Jessica Sun Lillard
Relationship to Property Owner: Daughter
Phone #: 816-306-5355

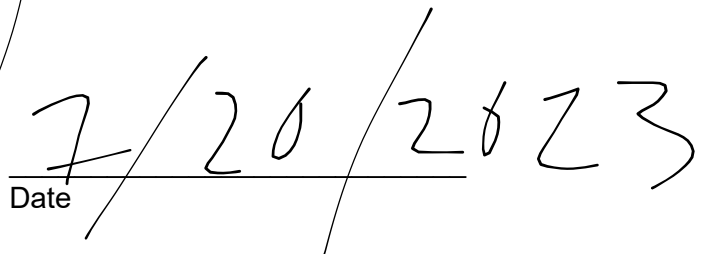
Mailing Address:
28 County Road 632
Gardner, CO 81040

- I will pay all applicable rates and charges for water, sewer and drainage charges as established from time to time by the Huerfano County Board of County Commissioners who serve as the governing board for the Gardner Water and Sanitation Public Improvement District, and that said charges shall be a lien against the property and become effective immediately upon service to the property.
- I understand and agree that payment of rates and charges must be paid by the due date shown on the bill. In the event of late payment, penalties will be imposed.
- I agree to abide by the rules and regulations adopted by the Huerfano County Board of County Commissioners in Resolution 18-50, a copy of which I have been provided.
- I agree to provide valid identification and a Social Security Number.
- I agree to notify the Gardner Water and Sanitation Public Improvement District when moving from or vacating the property.

- The Gardner Water and Sanitation Public Improvement District reserves the right to cut off the water supply at any time, for any reason it deems appropriate.
- I, in return for water, sewer and drainage services, the receipt and sufficiency of which is hereby acknowledged, do hereby release and forever discharge the Huerfano County Board of County Commissioners and the Gardner Water and Sanitation Public Improvement District, their agents, servants, successors and assigns, and any and all persons, firms or corporations liable or who might be claimed to be liable, whether or not herein named, none of whom admit any liability to the undersigned, but all expressly denying liability, from any and all actions, causes of action, lawsuits, claims and demands which I now have or may hereafter have, arising out of or in any way relating to any and all injuries and damages of any and every kind, to both person and property, and also any and all injuries and damages that may develop in the future, as a result of or in any way relating to water, sewer and drainage services provided by the Huerfano County Board of County Commissioners and the Gardner Water and Sanitation Public Improvement District.
- I further agree to indemnify, save and hold the Huerfano County Board of County Commissioners and the Gardner Water and Sanitation Public Improvement District, their agents, servants, successors and assigns, and any and all persons, firms or corporations liable or who might be claimed to be liable, whether or not herein named, harmless from any and all loss, liability, attorneys' fees, damage, costs, demands or judgments that the Huerfano County Board of County Commissioners and the Gardner Water and Sanitation Public Improvement District may incur arising out of or related to water, sewage and drainage services, whether caused by the negligence of the Huerfano County Board of County Commissioners and the Gardner Water and Sanitation Public Improvement District or otherwise.
- I agree to provide notice and relevant documentation to the Huerfano County Attorney at lisa@huerfano.us of any of the following events:
 - Approval or denial of financial assistance in the probate case for Alton Dwayne Ford;
 - Filing of an application for appointment in the probate case for Alton Dwayne Ford;
 - Any protest to the application for appointment in the probate case for Alton Dwayne Ford;
 - Appointment of a personal representative in the probate case for Alton Dwayne Ford;
 - Issuance by the probate court of Letters Testamentary or Letters of Administration in the probate case for Alton Dwayne Ford;
 - Closure by the probate court of the probate case for Alton Dwayne Ford.
- I agree that this agreement shall be in effect from the date of signature below to **October 20, 2023**, at which time water and sewer service shall be cut off unless I have provided proof of appointment as a personal representative of Alton Dwayne Ford's probate estate and have made the necessary changes to the account to reflect the same.



 Jessica Sun Lillard



 Date

APPROVED BY _____
 CHAIRMAN

DATE _____

**INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY
COUNCIL OF THE CITY OF WALSENBURG AND THE BOARD OF
HUERFANO COUNTY COMMISSIONERS FOR LAW
ENFORCEMENT SERVICES FOR CALENDAR YEAR 2023**

This document constitutes an agreement ("Agreement") by and between the City Council and the City of Walsenburg (the "City"), a Colorado municipal corporation, and the Board of County Commissioners of Huerfano County, Colorado, the governing body of Huerfano County (the "County"), a political subdivision of the state, collectively, (the "Parties").

WHEREAS, Colo. Const. art. 14 § 18, and C.R.S. § 29-1-201, 203 et. seq. permit and encourage political subdivisions to enter intergovernmental agreements to provide any function, service, or facility lawfully authorized to each of the cooperating or contracting units, including the sharing of costs for the mutual benefit of both;

WHEREAS, C.R.S. § 30-11-410(1) provides that the governing body of a municipality and the board of county commissioners may contract to provide law enforcement services, including enforcement of municipal ordinances, by the sheriff within the boundaries of the municipality;

WHEREAS, public safety within the jurisdictional limits of the City of Walsenburg and Huerfano County is in the mutual interest of both entities;

WHEREAS, the Parties previously entered into an agreement for law enforcement services and that agreement expired December 31, 2022 at 11:59 p.m. ("the 2016 Agreement");

WHEREAS, the Parties wish to enter into a new agreement for law enforcement services for a period of 1 year while the City explores options for law enforcement including the opportunity to re-establish the Walsenburg Police Department;

WHEREAS, the Parties understand and agree that under provision of a 1-year agreement the County cannot be expected to expand staffing beyond currently budgeted levels, set without consideration to providing service to the City of Walsenburg;

WHEREAS, the City of Walsenburg desires to obtain all reasonable and necessary law enforcement services from the County and the County desires to provide all reasonable and necessary law enforcement services to the City; and

WHEREAS, the County and the City desire to enter into an agreement for the provision of law enforcement in accordance with the terms herein provided.

NOW, THEREFORE, the City and the County agree as follows:

1. General Purpose.
 - a. The Huerfano County Sheriff shall provide law enforcement services within the Walsenburg corporate limits including, but not limited to, patrolling, issuing summons and complaints, preparing and timely

delivering to the District Attorney all reports and information necessary to prosecute matters, appearance by the appropriate law enforcement officials at all court proceedings as necessary to prosecute matters, gathering and retaining evidence so as to provide for proper chain of custody, responding timely to complaints or calls, transportation of persons arrested to jail, investigation, traffic control, emergency response, civil document service, training, developing and maintaining all records and written law enforcement policies ordinarily required by law enforcement agencies, and all other tasks typically associated with and performed by a municipal police department.

- b. The law enforcement services described below will be implemented by the Huerfano County Sheriff (the "Sheriff"). It is the intent of the parties that implementation of this Agreement will not adversely impact law enforcement services provided to unincorporated portions of Huerfano County.
- c. The Sheriff will make all determinations regarding scheduling and designating the patrol area of deputies delivering services to the City under this Agreement. Standards of performance, employee discipline, control of personnel providing such services and other matters incident to the performance of the services to be provided hereunder shall be in accordance with Huerfano County Sheriff's policies and procedures a copy of which will be provided to the Walsenburg City Council upon execution of this Agreement. The written policies and procedures will remain the property of the Huerfano County Sheriff's Department and the Sheriff will remain the legal custodian of the written policies and procedures. Any request for the documents under the Colorado Open Records Act or by subpoena shall be given to the Sheriff who will timely respond to the request or subpoena.

2. Municipal Authority.

- a. At the effective date and time of this Agreement and for the duration of this Agreement, the City grants the Huerfano County Sheriff and all sworn sheriff's deputies that are Colorado peace officers the law enforcement authority granted to any Walsenburg police officer by statute or by Walsenburg municipal ordinance to engage in law enforcement pursuant to this Agreement to enforce State law and Walsenburg ordinances within the City of Walsenburg's jurisdiction.
- b. The Huerfano County Sheriff's Department shall be the legal custodian or all evidence and law enforcement records developed in any case within the Walsenburg municipal limits commencing with the effective date of this Agreement and continuing until the termination of this Agreement and the proper transfer of such evidence and records to the Walsenburg Police Department

3. Duties and Levels of Service.
- a. The Sheriff will have at least one on-duty deputy responding to calls within the municipal limits of the City at all times.
 - b. Deputies. The number of on-duty deputies available to respond to calls will be adjusted accordingly during peak times except in extraordinary circumstances. For the purposes of this paragraph, "peak times" and "extraordinary circumstances" shall be determined in the sole discretion of the Sheriff or his designee. "Peak times" will be defined in reports presented to the Walsenburg City Council. Any changes to these definitions shall be noted in the written reports to the Walsenburg City Council as they occur.
 - c. Municipal Court. The appropriate Sheriff's deputy or other Sheriff's Department representative(s) will appear in Walsenburg Municipal Court as needed to aid in the prosecution of individuals accused of ordinance violations.
 - d. County and District Court. The appropriate Sheriff's deputy or other Sheriff's Department representative(s) will appear in the County and District Courts of Huerfano County, as necessary.
 - e. Ordinance Criminal and Administrative Enforcement.
 - (i) The County and City acknowledge that all municipal ordinances have a criminal law component over which the municipal court has authority. The County and City also acknowledge that a limited set of Walsenburg ordinances also provide a procedure for administrative enforcement.
 - (ii) The Sheriff's Department shall enforce all ordinances where the only enforcement provided by the ordinance is criminal in nature and the ordinance does not provide authority to the City to enforce the ordinance administratively and the Model Traffic Code adopted by the City.
 - (iii) The City shall enforce all ordinances where the ordinance provides an administrative enforcement procedure. Except as set forth below.
 1. In any case where an administrative procedure is available and human safety is at issue, the sheriff will provide enforcement under the ordinance's criminal enforcement provision or, at the option of the city administrative enforcement to the extent necessary to assure the safety of all involved.

2. The Sheriff will also enforce the criminal component of any ordinance in a particular case upon request by the City administrative enforcement representative where the administrative enforcement has proven ineffective. The Sheriff should cite all traffic violations contained in the Model Traffic Code under the Model Traffic Code into municipal court and not under Title 42 of the Colorado Revised Statutes.
 3. Examples of ordinances that provide administrative enforcement are the city weed ordinance, dogs at large, licensing ordinances and zoning ordinances.
 4. Animal Control. The Sheriff's Department will respond to dangerous animal and human safety calls related to animals within Walsenburg City limits. The City will enforce ordinances related to animal control where human safety is not an issue.
- f. Marijuana and Liquor. The Sheriff will provide the City with reports as necessary regarding enforcement of marijuana and liquor licensing.
 - g. The City of Walsenburg will provide three (3) copies of their ordinances to the Sheriff, including regular updates, and shall work with the Sheriff providing information required to assist Sheriff's employees in enforcing the ordinances.
4. Independent Contractor.
 - a. The parties agree that the County is acting as an independent contractor. All Huerfano County Sheriff's Department personnel shall be employees of the Huerfano County Sheriff's Department for all purposes and controlled by the Huerfano County Sheriff, including standards of performance and discipline.
 - b. The County shall be solely responsible for the Huerfano County Sheriff's Department employees' wages, benefits, tax withholdings of all types, timely filing of all employment tax reports and payment of all employment tax deposits, filing of all Workers Compensation and Unemployment forms and payment of all Workers Compensation and Unemployment premiums.
 - c. The County is solely responsible for meeting all state and federal criteria to maintain its independent contractor status and holds the City harmless for any claim resulting from a determination that the County is not an independent contractor.

5. Contract Administration. The parties will comply with the Colorado Criminal Justice act.
6. Conform Laws. The County and the City shall, to the extent reasonable and feasible and with all due consideration for local circumstances, make diligent efforts to conform ordinances, rules and regulations to provide for consistent effective and efficient delivery of law enforcement. This shall not be interpreted to require the approval of either party of the other party's ordinances, rules and regulations.
7. Reporting.
 - a. The Huerfano County Sheriff or his/her designee shall attend the first regularly scheduled Walsenburg City Council meeting of each quarter and provide the Walsenburg City Council with an oral and a written report of its activities within the City of Walsenburg. The written report will include but not be limited to:
 - (i) definition of "peak times";
 - (ii) any information the Huerfano County Sheriff deems relevant, appropriate, and necessary to illustrate regular and ongoing law enforcement activities and issues; and
 - (iii) addressing any questions presented in writing by the Mayor of Walsenburg or the Walsenburg City Council;
 - b. The Huerfano County Sheriff or his/her designee will submit the written reports by noon on the Friday prior to the meeting.
 - c. The Huerfano County Sheriff or his/her designee may meet with the Mayor of Walsenburg or the Walsenburg City Council from time to time to foster communication and enhance community policing and partnerships.
8. Fee for Services.

The City and County shall share the cost of law enforcement through the payment of fees by the City to the County to offset the cost of law enforcement services within the City of Walsenburg as set forth below. The fees do not constitute tax revenues to the County or the imposition of debt on the City.

- a. 2023 Fee. The City shall pay the County seven-hundred-thirteen thousand eight hundred and fifty-seven dollars (713,857.00) for the twelve-month period commencing upon the date of execution in twelve (12) equal monthly payments of \$59,488 due on or before the 20th day of each calendar month. Failure to pay will be considered a contract breach by the City at the option of the County.

- b. Successive Years of Agreement. Should Walsenburg wish to extend this agreement past the expiration of the renewal period or enter into a new agreement for the long term provision of law enforcement services, the City and the County will negotiate to arrive at a mutually agreeable situation.
- c. Civil Service Fees
- (i) Legal documents, including, but not limited to, subpoenas, summons and legal paperwork not generated by the Huerfano County Sheriff's Office, that require service shall be handled as follows.
1. The City will provide legal documents that require service to the Huerfano County Sheriff's Office.
 2. The Huerfano County Sherriff will serve only legal documents required to be served in Huerfano County.
 3. The City will pay for civil service in addition to the fees set forth above. Fees will be charged to the City pursuant to the Huerfano County Sheriff's Office fee schedule that is based upon the Colorado Revised Statutes.

9. Property-Ownership and contribution.

As soon as practical after execution of this Agreement, the County will issue a payment of \$5,000 to the City for all equipment. The parties agree that after this payment the County is responsible for the proper provisioning of law enforcement personnel employed by the County and that all equipment purchased by the County is the sole property of the County.

10. Vehicles.

- a. Vehicles owned by each party shall remain in the possession of and the property of the party that owned the vehicle on the effective date of this Agreement. The Parties confirm that the County did not accept possession of any vehicles from the City.
- b. The County shall retain ownership of all vehicles purchased during the duration of this, or any subsequent agreement.

11. Duration.

- a. This agreement shall be in effect for a period of one (1) year from the 1st day of January 2023 until the date set forth in section 11(c) below.

- b. Regardless of the dates signed below the effective date of this agreement shall be the first day of January 2023.
- c. Termination. This agreement shall terminate at 11:59 p.m. of the 31st day of December, 2023.
- d. Renewal and Modification. This agreement shall renew for a period of up to six (6) months at the request of the City and the concurrence of the County. The County may request a fee increase to continue the agreement. If the City does not agree to that increase, the parties will enter mediation to determine a fee for the extension period.

12. Indemnification.

- a. In executing this agreement, The County does not assume liability or responsibility for or in any way release the City from any liability or responsibility, which arises in whole or in part from the existence, validity or effect of Walsenburg City ordinances, rules or regulations. If any such cause or claim, suit, action or administrative proceeding is commenced, the City shall defend the same at its sole expense, and if judgment is entered or damages are awarded against the County, the City, or both, the City shall satisfy the same. This paragraph shall not apply where the City modifies or drafts an ordinance to conform its ordinance to a Huerfano County ordinance, rule or regulation.
- b. In executing this agreement, the City does not assume liability or responsibility for or in any way release the County from any liability or responsibility, which arises in whole or in part from the existence, validity or effect of Huerfano County ordinances, rules or regulations. If any such cause, claim, suit, action or administrative proceeding is commenced, the County shall defend the same at its sole expense, and if judgment is entered or damages are awarded against the City, the County, or both, the County shall satisfy the same.
- c. The County will maintain general liability insurance to cover any act or failure to act of the County or any of its elected or appointed officers, agents or employees while providing law enforcement under this Agreement and naming the City of Walsenburg as an additional insured. The County shall indemnify and hold harmless the City and its elected and appointed officers, agents and employees, or any of them, from and against any and all claims, actions, suits, liability, loss, costs, expenses, and damages of any nature whatsoever, which are caused by or result from a negligent act or omission of the County, its elected or appointed officers, agents and employees in performing services pursuant to this agreement.
 - (i) In the event that any suit based upon such a claim, actions, loss or damage is brought against the City, or the City and

the County, the County shall defend the same at its sole cost and expense; and if final judgment be rendered against the City and its officers, agents and employees, the County shall satisfy same.

- d. The City shall indemnify and hold harmless the County and its officers, agents and employees, or any of them, from and against any and all claims, actions, suits, liability, loss, costs, expenses, and damages of any nature whatsoever, which are caused by or result from a negligent act or omission of the City, its officers, agents and employees in performing services pursuant to this agreement.
- (i) In the event that any suit based upon such a claim, actions, loss or damage is brought against the County, or the County and the City, the City shall defend the same at its sole cost and expense; and if final judgment be rendered against the County and its officers, agents and employees the City shall satisfy same.
13. Disputes. In the event of a dispute arising from or related to this agreement, in good faith the parties shall submit the dispute for resolution to a mutually agreeable mediator and shall equally share the mediator's fee. In the event the parties cannot resolve the dispute in mediation, the Parties shall submit to binding arbitration.
14. Survival Clause. In the event one or more of the provisions of this agreement are held to be illegal or unenforceable, it shall not result in the invalidation of any other portion of this agreement.
15. State Auditor's Office. The City Clerk of Walsenburg and the County Clerk shall each forward a copy of this agreement to the State Auditor's Office for the State Auditor's information and concurrence with regard to the financial arrangements set forth in this agreement and shall take any other actions deemed necessary to comply with Colorado State Statutes.
16. Cost of Service and Revenues. The parties hereto have considered the anticipated cost of services and the anticipated and potential revenues to fund those services in negotiating this agreement.
17. Subject to Annual Appropriation. Consistent with Article X, § 20 of the Colorado Constitution, any financial obligation of the City not performed during the current fiscal year is subject to annual appropriation, shall extend only to monies currently appropriated and shall not constitute a mandatory charge, requirement, debt or liability beyond the current fiscal year.

[Remainder of Page Intentionally Left Blank]

Signature Page

APPROVED by the Walsenburg City Council on the ____ day of _____,
2023.

Gary Vezzani, Mayor

APPROVED by the Huerfano County Commissioners this ____ day of _____ 2023.

John Galusha, Chair

Arica Andreatta, Commissioner

Karl Sporleder, Commissioner

APPROVED by the Huerfano County Sheriff this ____ day of _____, 2023.

Bruce Newman, Huerfano County Sheriff

John Galusha, Chairman
Arica Andreatta, Commissioner
Karl Sporleder, Commissioner



Item 7h.

HUERFANO COUNTY GOVERNMENT GRANT APPROVAL MEMORANDUM

Date: July 25, 2023
To: Huerfano County Board of County Commissioners
From: Carl Young, County Administrator
Re: DOLA Climate Resilience Challenge – 129 Kansas EOC/Dispatch
Attachments: Draft Application

Summary: This is a request to apply for a DOLA Energy and Mineral Assistance Fund Grant to assist with funding the remodel of 129 Kansas into a Dispatch Center and Emergency Operations Center. The total cost of this project is \$4,893,000. Our current budget requests \$3,914,400 from DOLA and **\$978,600** in matching funds. For our current plans more than \$750,000 of this match will come from the County. The County has saved almost \$1M for this project over the last several years. We are applying for grants to cover the remaining matching funds.

Requested Motion/Action:

Motion to approve the application to the DOLA Energy and Mineral Impact Assistance Fund Grant, Climate Resilience Challenge for the 129 Kansas EOC/Dispatch Remodel in the amount of \$3,914,400 with an additional **\$978,600** in matching funds.

Grant Program:

The Colorado Department of Local Affairs (DOLA) supports efforts by local governments to engage in Climate Resilience projects through the Energy and Mineral Impact Assistance Fund (EIAF) program. Current EIAF program guidelines are scored in how they incorporate resilience, renewables, and hazard risk reduction. The Climate Resilience Challenge will take this work to the next level with a \$20M set aside for bold projects that move forward cutting edge climate work. The Climate Resilience Challenge will encourage and support local governments to promote and integrate climate resilience projects that capture multiple objectives across climate adaptation and climate mitigation solutions that holistically address the most high-risk vulnerabilities for the region while advancing inclusion, diversity, equity, and accessibility (IDEA). The Challenge supports a reduced local match and increased award opportunities. All applications in this Challenge will follow the regularly planned cycles of the EIAF Program. Grants under this Challenge will include a focus on social equity including the unique needs of the diverse demographics across Colorado's communities.

Our Project:

This project involves the remodel of 129 Kansas into a Dispatch Center and EOC. The remodel consists of converting the main level office space into a dispatch call center for Area Emergency Services. This includes all demolition, mechanical, electrical, plumbing, IT and general trade elements required to reconfigure the space. For ADA accessibility requirements, an elevator, updates to exterior ramping, accessible restrooms and plumbing will be installed. The electrical service will be upgraded and a new back-up generator will be installed. LED lighting and a VRF heat pump

HVAC system and modern control system will be installed to advance electrification and meet decarbonization goals. The basement remodel will include an IT area, sleeping area and shower facilities will be added to the basement or main level. The second floor will be remodeled into an emergency response center area that will also be a meeting and planning space for the public.

Alignment with County Objectives:

This project aligns with the following strategic priorities:

- RESILIENCY: Integrate disaster preparedness, risk reduction, and resilience into County operations, through training, planning, community involvement and land stewardship
- INFRASTRUCTURE AND FACILITIES: Maintain, preserve, and improve the quality of County-owned infrastructure and facilities, particularly the County Road System

Financial Considerations:

The County will apply to receive \$3,914,400 from the Department of Local Affairs. This special initiative of the Energy and Mineral Impact Fund Program requires a 25% Match. We are proposing a match of \$978,600 which is XX% of the project total. This is a reimbursement grant funded with State money.

Background:

Huerfano County has experienced multiple large incidents with significant impacts to their landscape and their communities. The EOC has been improvised in areas from a kitchen and hallway to a bay in a local fire department. Locations have been moved from temporary location to temporary location over the last ten years. The County has worked hard through the years to build an EOC response capability; however, we would greatly benefit by having a permanent physical location for operations. The EOC and Dispatch center both operate helping to cover Huerfano County and our communities. The dispatch center has been operating with equipment that is near its end of life and is in desperate need of upgrade and/or replacement. The office in which they are currently located is very small, resulting in an overcrowded workspace. Dispatch needs a larger space to sustain the support requirements of our emergency services and future growth of our communities. The update to their building and equipment is greatly needed and long overdue. Huerfano County has been working on a new replacement diligently for the last three years, working with contractors and engineers to explore any and all options. A firm did design a new building design concept that came in at over \$8M.

Signature of the Chair

Approved

Approved w/ Changes

Denied

John Galusha, Chairman
Arica Andreatta, Commissioner
Karl Sporleder, Commissioner



HUERFANO COUNTY GOVERNMENT GRANT APPROVAL MEMORANDUM

Date: July 25, 2023
To: Huerfano County Board of County Commissioners
From: Carl Young, County Administrator
Re: DOLA Main Street LIVE – Fox Theatre Walsenburg
Attachments: Draft Application

Summary: This is a request to apply for a DOLA Energy and Mineral Assistance Fund Grant to assist with funding the Phase 2 remodel of the Fox Theatre Walsenburg. The final budget is still being developed, but will not exceed \$2M. The scope of work includes: (1) new stage lighting and curtains; (2) a new HVAC system; (3) at least 10 kW of solar panels; and (4) masonry rehabilitation and state rehabilitation. Depending on the costs of these items, we may include a bathroom renovation, concession stand renovation, and changes to the main level seating. The Fox Theatre Walsenburg intends to apply for a History Colorado State Historical Fund Grant in October.

Requested Motion/Action:

Motion to approve the application to the DOLA Energy and Mineral Impact Assistance Fund Grant, Main Street LIVE Set Aside for the Fox Theatre Remodel for an amount not to exceed \$1.5M with \$500,000 in matching funds.

Grant Program:

The Colorado Department of Local Affairs (DOLA) supports efforts by local governments through the Energy and Mineral Impact Assistance Fund (EIAF) program. Directing place-based development, redevelopment, and housing in downtowns is a critical component to a robust and active economy, local government fiscal health, and sustainable development patterns. Main Street LIVE will fund downtown public infrastructure and facilities as Livability Investments for Vibrant Economies. This \$17.5 million infusion will reinvest in our downtowns and enhance long-term sustainability, add to the built environment (buildings, streets, infrastructure), attract workforce, and augment other energy and housing projects. This Initiative supports a reduced local match. This Initiative is a part of and will follow the regularly planned cycles of the Energy and Mineral Impact Assistance Fund (EIAF) Program.

Our Project:

This project continues our efforts to rehabilitate the Fox Theatre Walsenburg. The scope of work includes: (1) new stage lighting and curtains; (2) a new HVAC system; (3) at least 10 kW of solar panels; and (4) masonry rehabilitation and state rehabilitation. Depending on the costs of these items, we may include a bathroom renovation, concession stand renovation, and changes to the main level seating.

Alignment with County Objectives:

This project aligns with the following strategic priorities:

- **INFRASTRUCTURE AND FACILITIES:** Maintain, preserve, and improve the quality of County-owned infrastructure and facilities, particularly the County Road System
- **HEALTH AND WELLNESS:** Support the development and improvement of community programs and amenities that enhance public health and wellness through recreation, arts, and culture with a particular focus on youth development

Financial Considerations:

The County hopes to receive as much as \$1.5M from the Department of Local Affairs. This special initiative of the Energy and Mineral Impact Fund Program requires a 25% Match. This is a reimbursement grant funded with State money.

Background:

The Fox, since 2014, has experienced flooding in the basement, water infiltration at the roof, masonry deterioration, and life safety issues for several years. These building conditions are leading to on-going deterioration of interior and exterior historic materials and resulting in life safety concerns. The condition of the fire escape renders an area of the building unoccupiable due to limited egress. If roof and foundation water infiltration are not addressed, additional interior damage to finish materials in the basement and inside the historic theatre will continue. Where water damage has occurred in the theatre, some of the ceiling plaster is loose, creating a life safety hazard below. This project will address these most critical needs.

Because of the above listed conditions, the Fox Theatre Walsenburg has not been able to maximize the full use potential of the building that the community needs. Currently, the building's lack of heat, frequent flooding, life safety issues, and roof issues hinders the ability to use the building more regularly. Since the FTW has occupied the building, it has not been able to host plays because of the lack of stage equipment and the damaged dressing rooms in the basement which are unusable due to the repeated flooding from burst pipes and overall water infiltration. This moisture infiltration coupled with the lack of insulation on the stage also makes the theatre unusable during the cold winter months. Currently, visitors bring their own blankets in order to make viewing films in the theatre semi-comfortable. Similarly, the demand for access to cultural and art events is increasing.

Huerfano County is growing and becoming an increasingly popular tourist destination; the new Cuchara Mountain Park promises to draw more people to the region. Youth are also looking for more things to do in the area and are increasingly drawn to the events hosted by the Theatre. This project will help the building and the FTW be better equipped not only to physically host this increasing usage and demand, but also to alleviate the drain of FTW's resources on some of the building's constant maintenance issues. The programming that the Fox Theater supports needs to expand in order to meet these demands and so that it can continue to do so for the next generation.

Signature of the Chair

Approved

Approved w/ Changes

Denied

John Galusha, Chairman
Arica Andreatta, Commissioner
Karl Sporleder, Commissioner



HUERFANO COUNTY GOVERNMENT GRANT APPROVAL MEMORANDUM

Date: July 25, 2023
To: Huerfano County Board of County Commissioners
From: Carl Young, County Administrator
Re: BIL Energy Improvement in Rural or Remote Areas Grant
Attachments: Pre-Application

Summary: This is a request to apply for a US Department of Energy grant for Energy Improvement in Rural or Remote Areas. This grant does not require a match and the total request is for \$1,346,630. This project will install solar panels at 129 Kansas and the Fox Theatre Walsenburg as well as a 14 hour battery backup for the Courthouse.

Requested Motion/Action:

Motion to approve the pre-application to the Department of Energy - Energy Improvements in Rural or Remote Areas program for energy improvements at the Fox Theatre Walsenburg, 129 Kansas, and the County Courthouse in the total amount of \$1,346,630 with no match from Huerfano County.

Grant Program:

The Infrastructure Investment and Jobs Act, commonly referred to as the Bipartisan Infrastructure Law (BIL) authorizes DOE to invest \$1 billion in energy improvements in rural or remote areas. DOE's Energy Improvements in Rural or Remote Areas (ERA) Program is managed by the Office of Clean Energy Demonstrations (OCED). OCED will provide financial investment, technical assistance, and other resources to advance clean energy demonstrations and energy solutions that benefit rural and remote communities. 1 ERA aims to fund clean energy projects with three specific goals: (1) Deliver measurable benefits to energy customers in rural or remote areas by funding replicable energy projects that lower energy costs, improve energy access and resilience, and/or reduce environmental harm; (2) Support new rural or remote energy system models using climate-resilient technologies, business structures that promote economic resilience, new financing mechanisms, and/or new community engagement practices; and (3) Build clean energy knowledge, capacity, and self-reliance in rural America.

Our Project:

This project consists of the installation of solar photovoltaics (PV) and battery storage at three Huerfano County Government facilities located in Walsenburg, Colorado. The three project scopes are as follows:

- Installation of a 25kW AC solar photovoltaic (PV) canopy car-port system at the County Dispatch Center located in the 129 Kansas Avenue facility. The installation will include design engineering, permits, earthwork, paving, support structure, solar PV modules, inverters, wiring, racking and installation labor.

- The installation of a 10 kW AC rooftop-mounted solar photovoltaic system at the Fox Theatre located at 715 Main Street. The installation will include design engineering, permits, structural upgrades, solar PV modules, inverters, wiring, racking and installation labor.
- The third element of this project is the installation of a 575 kWh battery energy storage system (BESS) at the Huerfano County Courthouse located at 401 Main Street to provide back-up power during power outages up to 14 hours. This project will include design engineering, permits, lithium-ion batteries, outdoor enclosure, enclosure HVAC system, concrete pad, trenching, switch-gear, wiring, controls and installation labor.

Alignment with County Objectives:

This project aligns with the following strategic priorities:

- **INFRASTRUCTURE AND FACILITIES:** Maintain, preserve, and improve the quality of County-owned infrastructure and facilities, particularly the County Road System
- **RESILIENCY:** Integrate disaster preparedness, risk reduction, and resilience into County operations, through training, planning, community involvement and land stewardship

Financial Considerations:

This is a federal grant that is 100% funded by the federal government. No match is required. The turn-key cost estimate for this project is \$1,346,630. The cost breakdown includes the pricing for the rooftop solar PV system at the Fox Theatre (\$77,000), the car-port canopy solar PV system at the Dispatch Center (\$378,047) and the battery energy storage system (BESS) at the Huerfano County Courthouse (\$891,000). The cost estimate is a full turn-key number that includes all final design, engineering, permits, equipment, labor, construction management, commissioning, warranty, owner-training, project closeout costs and a 5% construction contingency.

Background:

The County is in the process of implementing \$2.2M worth of facility upgrades (solar PV, LED lighting, building envelope upgrades, controls, HVAC upgrades a staff engagement program and a community marketing program) identified as part of the Investment Grade Audit. This project is a continuation of that effort, fixing a portion of the project that had to be removed for lack of funding, backup power for the Huerfano County Courthouse, and a portion of the project that was not ready for implementation, solar panels at the Fox Theatre Walsenburg. The addition of the solar panels at 129 Kansas is part of our effort to renovate that building into an EOC and Dispatch Center.

Signature of the Chair

Approved

Approved w/ Changes

Denied

Pre-Application Response

The Pre-Application response is not yet available. Please check back at a later date.

Submission Details

Abstract: This project consists of the installation of solar photovoltaics (PV) and battery storage at three Huerfano County Government facilities located in Walsenburg, Colorado. The three project scopes are as follows: (1) Installation of a 25kW AC solar photovoltaic (PV) canopy car-port system at the County Dispatch Center located in the 129 Kansas Avenue facility. The installation will include design engineering, permits, earthwork, paving, support structure, solar PV modules, inverters, wiring, racking and installation labor. (2) The installation of a 10 kW AC rooftop-mounted solar photovoltaic system at the Fox Theatre located at 715 Main Street. The installation will include design engineering, permits, structural upgrades, solar PV modules, inverters, wiring, racking and installation labor. (3)The third element of this project is the installation of a 575 kWh battery energy storage system (BESS) at the Huerfano County Courthouse located at 401 Main Street to provide back-up power during power outages up to 14 hours. This project will include design engineering, permits, lithium-ion batteries, outdoor enclosure, enclosure HVAC system, concrete pad, trenching, switch-gear, wiring, controls and installation labor.

Submission Initiated By: Mr. Carl Young (cyoung@huerfano.us) on 7/12/2023 11:23:45 AM ET

Submission Submitted By: Mr. Carl Young (cyoung@huerfano.us) on 7/12/2023 8:53:06 PM ET

Submission Status: Submitted - Edits Allowed

Topic: General Topic

UEI Number: DL84BCKRKZC7

Lead Organization: County of Huerfano

Organization Type: State and/or Local Government

Lead Organization Percent Effort (1-100): 100 %

Other Organizations No Other Organizations Listed

Key Participants:

Organization Name	Title	Salutation	First Name	Last Name	Is Lead Org
County of Huerfano	Finance Officer	Ms.	Kim	Trujillo	
County of Huerfano	Program Manager - McKinstry	Mr.	Aaron	Skroch	
County of Huerfano	Senior Account Executive - McKinstry	Ms.	Ashley	Brasovan	

Locations of Work:

Primary Location*

Address	City	State	Zip	Percentage	Is Lead Org
401 Main Street	Walsenburg	CO	81089	66	<input checked="" type="checkbox"/>

Other Locations

Address	City	State	Zip	Percentage	Is Lead Org
715 Main Street	Walsenburg	CO	81089	6	<input checked="" type="checkbox"/>
129 Kansas Ave	Walsenburg	CO	81089	28	<input checked="" type="checkbox"/>

Total Percentage: 100

Funds and Costs:

Phase	Federal Share (DOE)	Non-Federal Share	Total Projected Costs	Proposed Cost Share Percentage
Phase 1	\$1,346,630	\$0	\$1,346,630	0.00%

Proposed Period of Performance (months): 18

Project Lead/Principle Investigator (PI): [Mr. Carl Young](#)
401 Main Street Walsenburg, CO 81089
719-738-3000

Business Point of Contact: [Mr. Carl Young](#)
401 Main Street Walsenburg, CO 81089
719-738-3000

Current TRL of the proposed technology (1-9): 9

Estimate TRL the technology will reach at project end (2-9): 9

Interested in sharing application and contact information with the LPO: No

Item 7j.

Submission Files:

Show | Load all | Hide

File Name	Original Submission File	Redacted Version
Pre-Application *	3045-1884 County of Huerfano PreApplication (7/12/2023 8:52:40 PM ET)	No File Uploaded

Highlighted row indicates Business Sensitive file

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Submission Initiated By: Mr. Carl Young (cyoung@huerfano.us) on 7/12/2023 11:23:45 AM ET

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Energy Improvement in Rural or Remote Areas

Program Overview: The Energy Improvements in Rural or Remote Areas (ERA) program is releasing this funding opportunity to provide funding for small (under \$5 million) clean energy projects which benefit rural and remote communities in the United States.


Deadlines: July 13, 2023 at 5pm ET: Pre-Application due | October 12, 2023 at 5pm ET: Full Application due

Eligible Applicants: Applications must identify at least one city, town, or unincorporated area in the United States (including U.S. territories) with a population of not more than 10,000 that benefits from the proposed energy improvement. The applicant and subrecipient(s) must be domestic entities.


Program Objectives



Improving overall cost-effectiveness of energy generation, transmission, or distribution systems




Siting or upgrading transmission and distribution lines




Reducing greenhouse gas emissions from renewable energy generation, such as solar, hydropower, or geothermal



Increasing energy efficiency



Providing or modernizing electric generation facilities, substations, or other electric infrastructure



Developing rural or remote microgrids, both generation and energy storage

Anticipated Type of Award: Fixed Amount Grant. This grant mechanism provides milestone-based payments and significantly reduces financial reporting requirements associated with larger DOE awards. Additionally, technical assistance is available support the initial development of project concepts.

Anticipated Award Size and Funding Amount

Topic Area No.	Topic Area Title	Anticipated Number of Awards	Anticipated Cost Share per Award		Total Anticipated Fed Share
			Award Size (Fed Share)	Applicant Share	
1	Community-Driven Clean Energy Projects	10-100	\$500K - \$5M	\$0	\$50M

This FOA does not require applicant cost share.

PRE-APPLICATION TEMPLATE

Pre-Application Template

How to Apply:

1. Review the Funding Opportunity Announcement to ensure you comply with all eligibility requirements and to gain an understanding of full application requirements and terms and conditions associated with the award.
2. Download this template and fill in answers to each question below to complete your pre-application. The pre-application must not exceed 10 pages. Suggested page counts are included for each section. Pre-applications are not required to follow these page counts, but the pre-application must not exceed 10 pages.
3. Optional: Request technical assistance to support initial development of project concepts. Technical assistance can be requested from the National Renewable Energy Laboratory (NREL) [here](#).
4. Submit the pre-application on OCED Exchange by the deadline noted above. Applications will be reviewed according to criteria in Section 5.0 of the Funding Opportunity Announcement. Based on the results of the review, DOE will invite some applicants to submit a full application.
5. Begin the registration process for the System for Award Management (SAM) and Unique Entity Identifies (UEI). See Section 4.1.2 of the FOA for more information or review additional resources here: [GSAFSD Tier 0 Knowledge Base - Validating your Entity](#).
6. If you are invited to submit a full application, review Section 4.4.2 of the Funding Opportunity Announcement for full application requirements. Note that NREL and other national labs will provide additional technical assistance to support full application development.

Application Information (1 page)

1) Applicant Information:

Name: Huerfano County Government

Phone Number: 719-738-3000

Email Address: cyoung@huerfano.us

Mailing Address: 401 Main Street, Walsenburg, CO 81089

2) Project Title: Huerfano County – Renewable & Resiliency Projects

3) Project Location

A. City, state, and zip code of community or communities benefitting from the proposed project:

Walsenburg, CO, 81089

B. Population of community (must be less than 10,000 inhabitants to qualify):

6820

C. Project Location

Physical Address (or crossroads or other identifying geographic feature):

Three Locations: 129 Kansas Avenue, 401 Main Street, and 715 Main Street, Walsenburg 81098

City, state, and zip code, if project will be constructed outside the community that will benefit:

PRE-APPLICATION TEMPLATE

D. Community point of contact, if different from applicantName: Carl YoungTitle: Huerfano County AdministratorEmail address: cyoung@huerfano.usPhone number: 719-738-3485**Project Overview (2 pages)**

- 4) Describe the proposed clean energy project, including a summary of the energy technology or infrastructure to be constructed or improved.

This project consists of the installation of solar photovoltaics (PV) and battery storage at three Huerfano County Government facilities located in Walsenburg, Colorado. The three project scopes are as follows:

1. Installation of a 25kW AC solar photovoltaic (PV) canopy car-port system at the County Dispatch Center located in the 129 Kansas Avenue facility. The installation will include design engineering, permits, earthwork, paving, support structure, solar PV modules, inverters, wiring, racking and installation labor.
2. The installation of a 10 kW AC rooftop-mounted solar photovoltaic system at the Fox Theatre located at 715 Main Street. The installation will include design engineering, permits, structural upgrades, solar PV modules, inverters, wiring, racking and installation labor.
3. The third element of this project is the installation of a 575 kWh battery energy storage system (BESS) at the Huerfano County Courthouse located at 401 Main Street to provide back-up power during power outages up to 14 hours. This project will include design engineering, permits, lithium-ion batteries, outdoor enclosure, enclosure HVAC system, concrete pad, trenching, switch-gear, wiring, controls and installation labor.

- 5) Mark which of the following objectives will be addressed by the proposed clean energy project. Mark all that apply.

Selections must be supported by the project description provided in Question 4.

Improving overall cost-effectiveness of energy generation, transmission, or distribution systems;

siting or upgrading transmission and distribution lines;

reducing greenhouse gas emissions from energy generation by rural or remote areas;

providing or modernizing electric generation facilities;

developing microgrids; and/or;

increasing energy efficiency.

- 6) Provide an estimate of the total project costs and a short rationale for the estimate.

The turn-key cost estimate for this project is \$ 1,346,630. The cost breakdown includes the pricing for the rooftop solar PV system at the Fox Theatre (\$77,000), the car-port canopy solar PV system at the Dispatch Center (\$378,047) and the battery energy storage system (BESS) at the Huerfano County Courthouse (\$891,000). Cost

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estimates were provided by McKinstry who is a design-build performance contractor based out of Golden, Colorado. The cost estimate is a full turn-key number that includes all final design, engineering, permits, equipment, labor, construction management, commissioning, warranty, owner-training, project closeout costs and a 5% construction contingency. The size of the solar PV system at the Dispatch Center is based on the largest system the local electric utility provider (San Isabel Electric Association) will allow. The size of the solar PV system on the Fox Theatre is based on the size of solar PV system needed to offset 100% of the electric use for the facility – making this building net zero electricity. Lastly, sizing for battery energy storage system (BESS) is based on both the peak kW demand and largest cumulative kWh consumption over a 24-hour period for the facility. There is limited American made, BABA compliant solar and battery energy storage producers currently, the county has carried an allowance to meet BABA compliance if in the future more domestic producers are available. Davis-bacon wage requirements will be met for all projects.

7) Who will own the project (i.e., city government, installer/developer, electric utility, etc.)?

Huerfano County Government

Project Benefits (3 pages)

8) Briefly describe the community that will be impacted by the project, including a description of the community's energy needs or priorities. Needs can be described using qualitative descriptions or metrics, such as those found in the [Climate & Economic Justice Screening Tool \(CEJST\)](#), [DOE's Energy Justice Dashboard](#), the U.S. Environmental Protection Agency's (EPA's) [EJScreen](#).

Huerfano County is a rural County that includes 1,593 square miles in south central Colorado, east of the Sangre de Cristo Mountains and south of the Wet Mountain Valley. A historic crossroads in the American West, the County developed after commercial coal mining began near Walsenburg in 1881 at the Walsen Mine. By 1890, the region around Walsenburg became the most important coal producing region in Colorado, attracting thousands of foreign workers who formed ethnic communities in the nearby towns, which supported no fewer than fifty mines at the high point of the county's mining boom. The mines began to close not long after World War 2 and the County's economy has never recovered. Today, Huerfano County has one of the oldest populations by median age in the State with an economy driven by government, tourism, and agriculture.

The 08055960600 census block, where this project is located is identified in the Climate and Economic Justice Screening Tool as disadvantaged, having met the burden threshold for projected wildfire risk, energy cost, abandoned mine land, low median income, low income, and high percentage of people with less than a high school diploma. According to the EJScreen Tool the County contains both a Justice40 disadvantaged community and a EPA IRA disadvantaged community.

Despite these challenges the County aims to improve its resiliency in the face of climate change and meet the State's goal to be powered by 100% renewable energy by 2040 by maximizing opportunities to deploy renewables and improve efficiency.

9) Describe the project team's relationship to the community and community engagement strategy, including efforts to build support for the project.

As McKinstry has already done work with Huerfano County, the community and project team relationships are strong. McKinstry completed an Investment Grade Audit (IGA) for Huerfano County in December 2022 and is in the

PRE-APPLICATION TEMPLATE

process of implementing \$2.2M worth of facility upgrades (solar PV, LED lighting, building envelope upgrades, controls, HVAC upgrades a staff engagement program and a community marketing program) identified as part of the Investment Grade Audit. The strategy is to gain further support from the citizens of the county by utilizing the contractors located in Huerfano County as well as Southern Colorado which will bring work to the area. McKinstry worked with the local utility provider and local contractors on the previous project which funneled the majority of the contract dollars back into the area. If successful on this grant, the County would utilize the same approach to make sure the community and area-based contractors also benefit.

- 10) Describe any anticipated benefits of the proposed project, and the project team's efforts align these benefits to the community's energy needs and priorities discussed in the previous question.

The benefits to this project include increasing facility energy efficiency, reducing fossil fuel consumption, advancing electrification, increasing resiliency and transitioning to renewable electrical generation. Additional benefits to the community would be showcasing Huerfano County as a leader in green technology, promoting energy efficiency improvements regionally, and making the County more sustainable for future generations. The installation of 35 kW total of renewable solar energy systems will offset the total electric energy use at Fox Theatre and Dispatch Center by 48%. The battery energy storage system at the Courthouse will increase the resiliency of this key County facility where high winds often result in power outages. These outcomes will represent significant progress toward community greenhouse gas emission reduction, resource use and renewable electricity aspirations. Finally, implementation of these systems will also support Southern Colorado's "Just Transition" and clean energy economy and enable Huerfano County to demonstrate local leadership on efficiency and renewable energy and set an example for other commercial and residential facilities looking to install batteries and solar.

- 11) Describe any anticipated negative impacts of the proposed project, and the steps the project team will take to minimize these impacts. Please describe the extent to which the project may disproportionately impact vulnerable populations within the community.

The only negative impact of the proposed project is that by adding new solar and battery systems, there will be a minor increase in maintenance for Huerfano County maintenance staff. To minimize these impacts, McKinstry will train maintenance staff in the efficient operation and maintenance of these systems and also present the County with an option for McKinstry to provide the future annual preventative maintenance.

Technical Approach (4 pages)

- 12) Describe why the technology was selected. Include a description of any alternatives considered and why the selected technology is best suited to the community and the proposed purpose.

Solar PV was selected because it is a cost effective and reliable form of renewable energy generation, and the county has a desire to increase their renewable portfolio. The maximum size (limited by the local utility provider, San Isabel Electric Association) allowed for each solar PV site is 25 kW AC. The maximum size system (25 kW) will be installed at the Dispatch Center. A south-facing car-port canopy system, located in the parking lot was selected due to its ample morning and mid-day sun exposure and because the existing roof structure does not have the

PRE-APPLICATION TEMPLATE

structural capacity to support a new PV array. Since a 10 kW, roof-mounted PV system 100% offsets the Fox Theatre electrical usage, the utility set maximum 25kW limit doesn't apply at this site. The Courthouse currently has no means of backup power, so a 700 kWh, lithium-ion battery energy storage system was selected to provide a low environmental impact method of providing back-up power and improving the resiliency of the facility.

13) Provide justification that the proposed technology is commercially available. Only commercially available technology will be considered. Technology may be considered commercial if:

- A. Technology is frequently installed for similar purposes throughout the region,
- B. Needed equipment can be purchased or leased from commercial vendors for the intended purpose, or
- C. The technology can be warranted.

Solar PV has been around since the 1980s; it is not a new technology. It is a widely available from multiple commercial vendors, proven to be reliable and 2.8% of the total U.S electricity is produced by solar power. In Colorado alone, there is 2,671 megawatts of installed solar, enough to power 515,688 homes. All systems will be warranted by McKinstry for a period of 1-year for both parts and labor and any manufacturer warranties that extend beyond this period (inverters, solar modules and batteries) will be transferred to the customer at construction close-out. Typically, panels and inverters hold parts warranties of 10 to 25 years ensuring this system will be covered for a large portion of its life. The solar PV systems will meet BABA requirements. There are currently no commercially available battery energy storage systems that meet BABA requirements.

14) What is the capacity of the proposed system? Specify capacity for each of the elements below, if applicable for your project:

- Power generated in kW or MW: _____
- Energy stored kWh or MWh: _____
- Energy saved annually in kWh or MWh: _____
- Distance (in miles) and voltage (in kV) of transmission and/or distribution lines provided: _____

15) What is the estimated system lifetime (in years): 210.85 Months (17.6 Years)

16) What is the system scale?

- Facility Scale** – one building or facility.
- Community Scale** – more complex projects with multiple buildings.
- Utility Scale** – larger scale projects generating power to many facilities or providing power to the grid, typically generating 10MW or more.

17) Will the project be connected to the grid?

Yes, the project will be connected to the grid, and power from the project will flow to the grid via transmission and/or distribution lines, substations, etc.

If yes, identify any interconnection agreements, net energy metering agreements, or arrangements/agreements required for the sale or purchase of energy: An interconnection and net metering agreement will be required between San Isabel Electric Association (the electrical utility provider) and Huerfano County.

PRE-APPLICATION TEMPLATE

No, the project is independent and will not be connected to any external grid.

- 18) Describe any work, including studies or engineering design, completed to date. What additional steps are needed to design and implement the project? A detailed workplan with milestones will be required at the full application stage.

ASHRAE Level 3 energy audits have been conducted at the Courthouse and Fox Theatre. In June of 2023, McKinstry provided an architectural, accessibility, structural, mechanical, electrical and plumbing system evaluation of the Dispatch Center. Alongside conducting evaluations, the code review and consultation with the local authority having jurisdiction (AHJ) has been completed. At the Courthouse, McKinstry worked with San Isabel Electric Association (SIEA) to identify the maximum 24-hour energy requirement to help understand the feasibility of installing battery energy storage systems. The remaining steps that would need to be completed in order to develop a shovel-ready project would be to complete the detailed design, facilitate a competitive subcontractor bid process based on the final design, issue a permit drawing set and secure the required interconnect agreements and permits. The timeframe for completing these remaining steps is 4-6 months.

- 19) Describe environmental regulations that will impact the project, including any permits that need to be obtained. Have necessary permits been obtained? If no, what is needed to obtain them?

There are no environmental regulations in place for the implementation of canopy and rooftop solar. McKinstry will communicate with SIEA to ensure that all proper permits will be obtained. All jurisdictions will require a permitting fee and interconnection agency agreement with the utility provider. The permitting fee will include the building permit fee and plan review fee and will be based on the cost evaluation of the project, up to \$1,000 for commercial projects. This \$1,000 cap is from Colorado House Bill HB 11-1199 and will apply to all solar permits. On average, the turnaround time for each solar permit can be up to 10 days. There will not be a cost associated with the County permits but permit applications and plan reviews will still be required.

- 20) Describe how the project will be maintained after operation begins and the grant ends. This could include a summary of an operations and maintenance plan, operations and maintenance workforces needs, the intent to hire/contract operations and maintenance, or some other explanation.

McKinstry will fully commission all systems to ensure they are operating and performing as designed. As part of the construction close-out phase, McKinstry will train County maintenance personnel in the proper operation and maintenance of the systems including establishing a maintenance schedule to define which preventative maintenance activities should occur at designated intervals. After the 1-year warranty, the County will be responsible for operating and maintaining the solar PV and battery energy storage systems. The County will have the option of performing these maintenance activities themselves or contracting with McKinstry to provide preventative maintenance for these systems after the warranty period.

PRE-APPLICATION TEMPLATE

To: Huerfano County Board of County Commissioners
From: Colorado Springs Astronomical Society
Date: 10 July 2023
Subject: Rocky Mountain Star Stare 2023

July 10, 2023



Dear Commissioners,

I thought you might find it interesting to receive some information about this year's Rocky Mountain Star Stare (RMSS) which was held 14-18 June on property owned by the Colorado Springs Astronomical Society and located about 5 miles north of Gardner.

It was a successful event for us, with 426 participants registered and 330 attending. Attendees were checked against the registration list as they arrived and directed to the check-in site where they received their registration packets and identification badges. In their registration packets were rules to be followed regarding no open flames, smoking only in vehicles, and other rules regarding safety.

Our attendees came from all over Colorado and 21 other states – many traveling from as far as Florida, North Carolina, and Washington to attend RMSS. Also in attendance were two students from Pikes Peak State College who were awarded academic scholarships to attend RMSS.

RMSS is a family friendly event. We had 47 children age 12 and under registered free of charge along with 20 teens between 13 and 18 years old registered at a reduced rate. We conducted several age-appropriate activities for children and teens, including a solar system walk, paper rockets, spectroscopy demonstration, and games.

Karen Wilson, owner of The La Plaza Inn, worked with the Cheesecake Factory Food Truck to provide breakfast, lunch and dinner for the entire event. A very popular amenity Karen has now provided for 4 years.

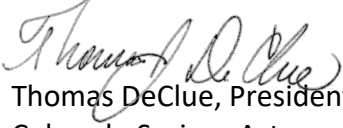
Our program of events included several talks on various topics of interest to the amateur astronomer, as well as a talk by our Youth Speaker on the topic of planetary nebula. Our keynote speakers were Dr. Brian Kloppenborg, Director of the American Association of Variable Star Observers, and Dr. John Spenser of the Southwest Research Institute in Boulder, CO. Our schedule of activities included a photo contest, amateur telescope making contest, door prize giveaways, and several social hours for attendees to get to know one another. After sunset everyone's attention is on observing objects in the night sky using telescopes from small to very large, as well as binoculars and even the unaided eye. Many participants engage in astrophotography as well.

In the 34 years we've conducted the annual RMSS event, with the last 14 of those years on our property north of Gardner, we've never experienced a medical emergency, but have been fully prepared for one. We have two professionally certified medical staff on-site, emergency response procedures in place, emergency response training on site during the event, and coordination with emergency dispatchers prior to the event to ensure a rapid and appropriate response to any emergency.

This year we experienced a medical emergency for the first time involving a participant on the ground and in distress. Our medical staff were notified by radio and provided medical assessments and first aid within 2 minutes of being notified. 911 was called immediately. An emergency responder arrived in about 10 minutes and an ambulance from Walsenburg in about 30 minutes. The victim's condition was diagnosed, transported to Gardner, and then airlifted out to receive critical medical care. An incident report prepared by our medical staff is available upon request.

RMSS 2023 was very successful due to the hard work of many CSASTRO members, the support of your Huerfano County staff and emergency responders, the La Plaza Inn, and other service providers we engaged from the local community to help prepare for the event. We look forward to RMSS 2024 and our continuing relationship with our Huerfano County partners.

Respectfully,



Thomas DeClue, President
Colorado Springs Astronomical Society
rmss.org
csastro.org



TECHNICAL UPDATE

Volume 27 Number 28 | July 11, 2023



WHAT IS CIVILITY AND WHY DOES IT MATTER?

Heraclitus, a Greek philosopher, is quoted as saying “change is the only constant in life.” Whether it be politics, religion, or changes in social norms that spark controversial opinions, it is natural for humans to develop their own philosophical beliefs regarding the changes that occur in our world. When one employee has differing views than another and either employee has an emotional intelligence (EQ) toward the lower end of the spectrum, incivility can occur in the workplace. Civility in the workplace must be maintained for a stable and productive organization.

Civility can be defined as politeness and courtesy in behavior or speech. It is important to recognize incivility in the workplace and address it right away.

Examples of workplace incivility include:

- Acting temperamental and yelling at others.
- Talking behind other employees’ backs, spreading gossip.
- Being disrespectful or talking down to other employees.
- Sabotaging someone’s project or assignment or trying to ruin an employee’s reputation.
- Failing to pay attention during meetings or refusing to respond or purposefully responding late.
- Interrupting or belittling employees during meetings, presentations, or conversations.
- Racial or gender-based comments (this could be considered harassment).

A CULTURE OF CIVILITY

It is important to promote a culture of positivity, respect, and politeness. Creating a culture of civility must be modeled from the top of the organization down to all employees through every interaction. Employees will follow the examples of appropriate behavior from their leaders. Establish documented standards and expectations of what is considered to be appropriate and inappropriate behavior.

Hold training sessions to educate employees on expectations, as well as how to recognize and address inappropriate behavior when it occurs. Some may not be aware that they are being uncivil and training sessions will help bring awareness to all employees. Promote and embody active listening skills and positive feedback to demonstrate respectful constructive communication.

Supervisors and managers should stay present, paying close attention to the interactions between employees. Working alongside employees shows you care and are paying attention to the office environment. If incivility is present, quickly address the inappropriate behavior. If left unchecked, inappropriate behavior allowed to continue in the workplace can lead to a hostile work environment. When this type of behavior persists, people may find new employment or file a hostile workplace lawsuit against the county.



WHAT THIS MEANS FOR COUNTIES

Do you have unusually high turnover in a specific department or division? Maybe one location that just can’t seem to keep good employees? That may be an indication of incivility occurring in the workplace. It would be productive to revisit your county’s policies, employee handbook and/or provide training on civility in the workplace.

Check out the online [Training Library](#), available to CTSI members. Resources designed to meet the needs of Colorado county employees include *HR Respecting Boundaries of Others*, *Emotional Intelligence Crash Course*, and *Would I Work for Me?* Please contact a CTSI employee for any assistance.



TECHNICAL UPDATE

Volume 27 Number 29 | July 18, 2023

COLORADO OPEN RECORDS ACT

Passed by the state legislature in 1968, two years after Congress adopted the federal Freedom of Information Act, the statute now known as the Colorado Open Records Act (CORA), C.R.S. § 24-72-201 to 206, states that all public records shall be open for inspection by any person at reasonable times, except as provided in part 2 or as otherwise specifically provided by law. CORA covers public access to the records of government at the state and local level, except for criminal justice records.

WHAT IS A PUBLIC RECORD

The definition of “public records” found in CORA is extensive and applies to all levels and types of governments in Colorado, except for the federal government and tribal governments. It includes all writings, books, papers, photographs, tape recordings, and electronic mail made, maintained, or kept by the state, any agency, institution, or political subdivision of the state, and any elected or appointed public official for use in the exercise of functions required or authorized by law.

There are some [exceptions](#), including communications that are personal in nature, confidential messages from constituents about a matter relating to that constituent, and work product, including documents relating to the drafting of bills by attorneys. However, any person who may be subject to the open records law should err on the side of considering all communications to be potentially releasable, including records kept on a personally owned, private device.

RESPONDING TO AN OPEN RECORDS REQUEST

Public records are open for inspection by “any person,” defined as a natural person as well as any corporation, limited liability company, firm, partnership, or association. Unlike some other states, Colorado does not have a residency requirement for requesting public records. And because non-exempt records are declared to be open for public inspection and copying, a reason is not needed for seeking public records.

Agencies may charge a reasonable fee, not to exceed the actual cost, of transmitting paper copies or generating or manipulating data in a form not used by the agency. Agencies may also charge a research and retrieval fee after the first hour of research, if they have published a written policy covering such fees prior to receiving a request.

WHAT THIS MEANS FOR COUNTIES

This information was extracted from Colorado Revised Statutes 24-72-202, and for opinions, additional information or to respond to any CORA requests consult with your County Attorney.

CTSI recommends that the County adopt a written policy for the inspection of public records pursuant to the Colorado Open Records Act, (CORA), 24-72-201, et seq., C.R.S., as amended.

CTSI also suggests that the Board of County Commissioners appoint a certain person as “Custodian” who would have control of the public records in question. Persons to consider for this role are the County Clerk and Recorder, Commissioners Administrative Assistant, or someone in the Attorney’s office. The Custodian should confer with the County Attorney to make sure that the records requested are within the legal parameters of the law.

This update is provided as a public service and for informational purposes only. It is not intended to consist of or to contain any legal advice. Additionally, no statements or interpretation of law contained herein shall be deemed binding to CTSI.



A stylized graphic of the American flag, featuring a blue canton with white stars and red and white stripes, waving from the top left towards the bottom right.

HC Assessor

HUERFANO COUNTY

Assessed Values Disposition & Register of Protests Report



Huerfano County Assessor
Elisha Meadows
401 Main Street, Suite 205
Walsenburg, Co 81089
719-738-3000 ext. 504

July 11, 2023

Honorable County Commissioners

The total taxable assessed value for 2023 is 175,894,757.

Attached is the Disposition and Register of Protests, there were 294 protests filed with our office.

Elisha Meadows
Elisha Meadows

Huerfano County Assessor

HUERFANO COUNTY
FILE TYPE = BOTH

CODE = ALL

DISPOSITION AND REGISTER OF PROTESTS

DATE 07/10/2023

TIME 16:02

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE COMPLETED	VALUES			CHANGE
							CURRENT	PETITION	ADJUSTED	
00001	05/01/2023 TAYLOR, RICHARD R III & COMMENT NUMBERS USED: 468 469	163001 470	R	BRUCE BRUCE	00/00/0000 06/28/2023	D 06/28/2023	31093	0	31093	0
00002	05/01/2023 GOEMMER, WILLIAM PETER GARLAND ST W # 00110 COMMENT NUMBERS USED: 178	226503	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/07/2023	A 06/07/2023	176220	0	19575	156645-
00003	05/01/2023 PANTER, RANDY & LAURIE COMMENT NUMBERS USED: 262	18007	R	BRUCE BRUCE	00/00/0000 06/16/2023	A 06/16/2023	49792	0	499	49293-
00004	05/01/2023 ANTISTA, JOSEPH JOHN MR COMMENT NUMBERS USED: 159	429280	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023	A 06/02/2023	75234	0	630	74604-
00005	05/03/2023 JENSEN, MARY HWY 69 # 25863 COMMENT NUMBERS USED: 176 177	11813	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023	A 06/06/2023	131452	0	92722	38730-
00006	05/03/2023 GLENN FAMILY REVOCABLE TRUST BLACK DIAMOND DRIVE # 00619 COMMENT NUMBERS USED: 477	163007	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A 06/29/2023	406397	0	398538	7859-
00007	05/04/2023 ROSE, CHUCK H CO RD 122 # 08801 COMMENT NUMBERS USED: 282	393885	R	BRUCE BRUCE	00/00/0000 06/20/2023	A 06/20/2023	150219	0	111448	38771-
00008	05/04/2023 WORGAN, MARK & CYNTHIA MEADOW RD S # 00268 COMMENT NUMBERS USED: 145 146	211396	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 05/19/2023	A 05/19/2023	557614	0	543840	13774-
00009	05/04/2023 HAMMER, RICHARD C TRUSTEE OF COMMENT NUMBERS USED: 151	457886	R	BRUCE QUINTANA JOSHUA KNIGHT	00/00/0000 05/26/2023	A 05/26/2023	62084	0	447	61637-
00010	05/05/2023 KNIGHT, AUDREY ALBERT ST # 00817 COMMENT NUMBERS USED: 398	21123	R	BRUCE BRUCE	00/00/0000 06/26/2023	A 06/30/2023	150591	0	150591	0
00011	05/05/2023 ROMERO, MAX LEE & RICHARD COMMENT NUMBERS USED: 455	17137178	R	BRUCE BRUCE	00/00/0000 06/28/2023	A 06/28/2023	33218	0	18860	14358-

HUERFANO COUNTY FILE TYPE = BOTH CODE = ALL DISPOSITION AND REGISTER OF PROTESTS DATE 07/10/2023 TIME 16:02 PAGE 2

REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	VALUES			CHANGE
								CURRENT	PETITION	ADJUSTED	
00012	05/08/2023 DAVIS, JOHN C	41821	R	BRUCE BRUCE	00/00/0000 06/02/2023	A	06/01/2023	12000	0	128	11872-
COMMENT NUMBERS USED: 160											
00014	05/08/2023 ACKE, JEFFREY P AS TRUSTEE OF	2091440	R	BQ BQ	00/00/0000 06/23/2023	A	06/28/2023	9114	0	9114	0
COMMENT NUMBERS USED: 357											
00015	05/08/2023 MCCABE, ROBERT D & TRACY D	3339524	R	BRUCE BRUCE	00/00/0000 06/26/2023	A	06/26/2023	22276	0	20048	2228-
COMMENT NUMBERS USED: 403 404											
00016	05/08/2023 ROMINGER, KELLY	122448	R	BRUCE BRUCE	00/00/0000 06/27/2023	D	06/27/2023	21006	0	21006	0
COMMENT NUMBERS USED: 414 415 416											
00017	05/08/2023 GUNS-N-NOODLES, LLC	28543737	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/22/2023	A	06/22/2023	105294	0	50829	54465-
COMMENT NUMBERS USED: 321 322 323											
00019	05/08/2023 NELSON, DANNY R. & MELANIE Q.	398548	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023	A	06/09/2023	9731	0	753	8978-
COMMENT NUMBERS USED: 196 197											
00020	05/08/2023 CEREMUGA, DENNIS, KATHLEEN MCCABE PINEY RIDGE RD # 02000	225875	R	BRUCE BRUCE	00/00/0000 06/29/2023	A	06/29/2023	1016662	0	815273	201389-
COMMENT NUMBERS USED: 478 479 480											
00021	05/09/2023 LUIZ, ANTHONY RICHARD &	28543722	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023	A	06/02/2023	54553	0	547	54006-
COMMENT NUMBERS USED: 158											
00022	05/09/2023 MOLYNEUX, SANDRA MAIN ST S # 00200 LV	364673	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023	A	06/02/2023	33021	0	0	33021-
COMMENT NUMBERS USED: 161 162											
00023	05/08/2023 MENEGATTI, LARRY & BARBARA	31475	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023	A	06/06/2023	73142	0	18504	54638-
COMMENT NUMBERS USED: 168 169											
00024	05/08/2023 MENEGATTI, LARRY & BARBARA CO RD 315 # 01151	31476	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023	A	06/06/2023	251796	0	201954	49842-
COMMENT NUMBERS USED: 170 171											
00025	05/08/2023 SWEET, PAUL JOSEPH & STONEWALL DRIVE # 01045	474813	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	D	06/29/2023	392761	0	73735	319026-
COMMENT NUMBERS USED: 527 528											

HUERFANO COUNTY DISPOSITION AND REGISTER OF PROTESTS DATE 07/10/2023 TIME 16:02 PAGE 3
FILE TYPE = BOTH CODE = ALL

REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	-----VALUES----- CURRENT	PETITION	ADJUSTED	CHANGE
00026	05/10/2023 FOWLER, JEFFREY V COMMENT NUMBERS USED: 163 164	474806	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023	A	06/02/2023	71539	0	1054	70485-
00027	05/10/2023 MANN, SHARON CAIRNS & STANLEY K. CO RD 330 # 03001 COMMENT NUMBERS USED: 425 426	40736	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/27/2023	A	06/27/2023	1478966	0	842686	636280-
00028	05/10/2023 HUENERS, JEFF & SUZANNE LIVING COMMENT NUMBERS USED: 173	474884	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023	A	06/06/2023	53153	0	9941	43212-
00029	05/10/2023 HUENERS, JEFF & SUZANNE LIVING COMMENT NUMBERS USED: 172	474883	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023	A	06/06/2023	50562	0	1024	49538-
00030	05/11/2023 EQUITY TRUST COMPANY 05TH ST E # 00505 COMMENT NUMBERS USED: 307	46280	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/07/2023	D	06/26/2023	72380	0	72380	0
00031	05/11/2023 PITTERA, MARY JO AS TRUSTEE OF PANADERO AVE # 01331 UNIT 403 COMMENT NUMBERS USED: 412 413	3470464	R	BRUCE BRUCE	00/00/0000 06/26/2023	A	06/30/2023	450443	0	380548	69895-
00032	05/11/2023 EQUITY TRUST FBO 06TH ST E # 00117 COMMENT NUMBERS USED: 245 246	44837	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	D	06/15/2023	28759	0	28759	0
00033	05/11/2023 EQUITY TRUST COMPANY CUSTODIAN CEDAR ST W # 00113 COMMENT NUMBERS USED: 306	34015	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/07/2023	D	06/30/2023	94607	0	94607	0
00034	05/11/2023 EQUITY TRUST COMPANY CUSTODIAN 06TH ST E # 00355 COMMENT NUMBERS USED: 308	18405	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/07/2023	D	06/26/2023	100651	0	100651	0
00035	05/11/2023 EQUITY TRUST COMPANY CUSTODIAN 06TH ST E # 00351 COMMENT NUMBERS USED: 309	39850	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/07/2023	D	06/26/2023	117096	0	117096	0
00036	05/11/2023 MARTILLARO, PATTY & GRANT GILLIG CO RD 360 # 02241 COMMENT NUMBERS USED: 378 379	26903	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023	D	06/26/2023	820962	0	820962	0

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FILE TYPE = BOTH CODE = ALL

REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE COMPLETED	VALUES			CHANGE	
							CURRENT	PETITION	ADJUSTED		
00037	05/11/2023 WHITEHEAD, MIRIAM L	3339487	R	BRUCE BRUCE	00/00/0000 06/23/2023	A	06/23/2023	41233	0	37110	4123-
COMMENT NUMBERS USED: 364 365											
00038	05/11/2023 CRISTOFORETTI, DAN & CAROL	17909	R	BQ BQ	00/00/0000 06/23/2023	A	06/23/2023	10000	0	8000	2000-
COMMENT NUMBERS USED: 354											
00039	05/08/2023 ORF, TERRY K & CAROLYN SUE MOOSE TRAIL # 00042	3339373	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/21/2023	A	06/21/2023	256051	0	205955	50096-
COMMENT NUMBERS USED: 299 300											
00040	05/08/2023 TUCKER, PAMELA OAK ST	2381915	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	221089	0	179745	41344-
COMMENT NUMBERS USED: 514											
00041	05/12/2023 SIMMONS, KENNETH L & TERRY A CO RD 358 # 08136	29406	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	D	06/29/2023	533566	0	407709	125857-
COMMENT NUMBERS USED: 494 495											
00042	05/08/2023 SCHREINER, NATHAN T & DORIS A	3339457	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/08/2023	A	06/08/2023	26041	0	20833	5208-
COMMENT NUMBERS USED: 181											
00043	05/15/2023 HUSKEY, JODY K	2049413	R	BRUCE BRUCE	00/00/0000 06/23/2023	D	06/23/2023	12511	0	12511	0
COMMENT NUMBERS USED: 355											
00044	05/15/2023 WRHEL, MARK & ERIKA RYUS AVE W # 00129	23045	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023	A	06/29/2023	568359	0	361137	207222-
COMMENT NUMBERS USED: 492											
00046	05/15/2023 MARTINIS, MATTHEW PAUL WALSEN AVE # 00510	23621	R	BRUCE BRUCE	00/00/0000 06/26/2023	D	06/26/2023	151129	0	151129	0
COMMENT NUMBERS USED: 402											
00047	05/15/2023 ANDERSON, CURTIS J & PAIGE E	248928	R	BRUCE BRUCE	00/00/0000 06/26/2023	A	06/26/2023	131130	0	58955	72175-
COMMENT NUMBERS USED: 396 397											
00048	05/15/2023 ARMSTRONG, STAN D & BETTE K	1285733	R	BRUCE BRUCE	00/00/0000 06/29/2023	A	06/29/2023	89949	0	175750	85801
COMMENT NUMBERS USED: 482											

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FILE TYPE = BOTH CODE = ALL

REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	VALUES			CHANGE
								CURRENT	PETITION	ADJUSTED	
00049	05/15/2023 ODELL, WILLIAM D LIVING TRUST	3339890	R	BRUCE BRUCE	00/00/0000 06/21/2023	A	06/21/2023	13417	0	10062	3355-
COMMENT NUMBERS USED: 311											
00050	05/15/2023 ODELL, WILLIAM D LIVING TRUST	43795	R	BRUCE BRUCE	00/00/0000 06/21/2023	A	06/21/2023	57600	0	37440	20160-
COMMENT NUMBERS USED: 313											
00051	05/15/2023 O'DELL, WILLIAM D LIVING TRUST	24911	R	BRUCE BRUCE	00/00/0000 06/22/2023	A	06/29/2023	11520	0	9216	2304-
COMMENT NUMBERS USED: 481											
00052	05/15/2023 ODELL, WILLIAM D LIVING TRUST GARLAND ST W # 00200	32997	R	BBRUCE BRUCE	00/00/0000 06/22/2023	A	06/22/2023	18157	0	9517	8640-
COMMENT NUMBERS USED: 315											
00053	05/15/2023 ODELL, WILLIAM D LIVING TRUST	2621910	R	BRUCE BRUCE	00/00/0000 06/22/2023	A	06/22/2023	28800	0	14400	14400-
COMMENT NUMBERS USED: 314											
00054	05/15/2023 HOLBEN, THOMAS CO RD 101 (AIRPORT HANGAR)	47114	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A	06/26/2023	61776	0	29366	32410-
COMMENT NUMBERS USED: 377											
00055	05/15/2023 RICKMAN, TAMERA N & MICAH C CEDAR RIDGE RD # 00901	474885	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	201381	0	93701	107680-
COMMENT NUMBERS USED: 525 526											
00056	05/15/2023 DREW, STEVEN R & SALLY	17136100	R	BRUCE BRUCE	00/00/0000 06/23/2023	D	06/23/2023	58919	0	58919	0
COMMENT NUMBERS USED: 366 367											
00057	05/17/2023 BY THE RIO, LLC MAIN ST # 00702 (CARL'S JR)	16900	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A	06/15/2023	799800	0	411633	388167-
COMMENT NUMBERS USED: 250											
00058	05/17/2023 CML AGRICULTURAL PROPERTIES LLC CO RD 620 # 06743	23048	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	279316	0	116357	162959-
COMMENT NUMBERS USED: 487 488											
00059	05/17/2023 HORST, JANE A REVOCABLE TRUST	26063	R	BRUCE BRUCE	00/00/0000 06/20/2023	A	06/20/2023	23837	0	14302	9535-
COMMENT NUMBERS USED: 281											

HUERFANO COUNTY DISPOSITION AND REGISTER OF PROTESTS DATE 07/10/2023 TIME 16:02 PAGE 6
FILE TYPE = BOTH CODE = ALL

REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE COMPLETED	VALUES			CHANGE
							CURRENT	PETITION	ADJUSTED	
00060	05/17/2023 FEATHER, JERRY L & PATTY A	4030126	R	BRUCE BRUCE	00/00/0000 06/23/2023	D 06/23/2023	32560	0	32560	0
COMMENT NUMBERS USED: 368										
00061	05/17/2023 CASH, BETTY L CO RD 440 # 02070	19520	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/26/2023	A 06/27/2023	28398	0	23454	4944-
COMMENT NUMBERS USED: 420 422										
00062	05/17/2023 SHAVER, ANDREW L	33154	R	BQ EM BQ EM	00/00/0000 06/29/2023	D 06/29/2023	753	0	753	0
COMMENT NUMBERS USED: 489										
00063	05/16/2023 MCCLELLAND, ROBERT CLAY CO RD 101 (AIRPORT HANGAR)	40965	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A 06/26/2023	39456	0	28679	10777-
COMMENT NUMBERS USED: 377										
00064	05/17/2023 HAMILTON, DAVID A VIRGINIA ST E # 00113	46969	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	D 06/28/2023	84024	0	65632	18392-
COMMENT NUMBERS USED: 452 453 454										
00065	05/17/2023 ROOFSPOTTERS INC MEADOW LN N # 00028	22435	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023	A 06/29/2023	286059	0	280801	5258-
COMMENT NUMBERS USED: 484										
00066	05/17/2023 FRANCIS, DENNIS & CO RD 520 # 34256	2045868	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023	A 06/06/2023	131088	0	141280	10192
COMMENT NUMBERS USED: 174 175										
00067	05/18/2023 NAUMANN, DANIEL J BARTLETT TRAIL # 11237	1274014	R	BRUCE BRUCE	00/00/0000 06/26/2023	D 06/26/2023	349131	0	349131	0
COMMENT NUMBERS USED: 410										
00068	05/17/2023 ANNISON, BEN JR & JOY RYLAND PANADERO AVE # 01420 UNIT 17	347021	R	BQ EM BQ EM	00/00/0000 06/29/2023	D 06/29/2023	113767	0	113767	0
COMMENT NUMBERS USED: 518										
00069	05/18/2023 HRIBAR, JAMES & RHONDA CO RD 640 # 01187	24980	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/07/2023	A 06/07/2023	160576	0	136785	23791-
COMMENT NUMBERS USED: 179 180										
00070	05/17/2023 VALLEJOS, JUAN B III CO RD 640 # 00231	44212	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/07/2023	A 06/07/2023	26685	0	24185	2500-
COMMENT NUMBERS USED: 179 180										

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								CURRENT	PETITION	ADJUSTED	
00071	05/17/2023 WARTNER, RANDALL J & DIXIE W PANADERO AVE # 01420 UNIT 44	3470216	R	BRUCE BRUCE	00/00/0000 06/21/2023	A	06/21/2023	412948	0	113767	299181-
COMMENT NUMBERS USED: 301											
00072	05/18/2023 WOESSNER, RICHARD J & EVONDIA H	19200	R	BRUCE BRUCE	00/00/0000 06/21/2023	D	06/21/2023	1500	0	1500	0
COMMENT NUMBERS USED: 292											
00073	05/18/2023 WOESSNER, RICHARD J & EVONDIA H	29510	R	BRUCE BRUCE	00/00/0000 06/21/2023	D	06/21/2023	60964	0	60964	0
COMMENT NUMBERS USED: 291											
00074	05/18/2023 WOESSNER, RICHARD J & EVONDIA H	29500	R	BRUCE BRUCE	00/00/0000 06/21/2023	D	06/21/2023	39685	0	39685	0
COMMENT NUMBERS USED: 293											
00075	05/19/2023 O'NEAL, SCOTT S PANADERO AVE # 01331 UNIT 202	3470455	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023	D	06/26/2023	339951	0	339951	0
COMMENT NUMBERS USED: 390 391											
00076	05/19/2023 HAGER, JEFFREY A & KAREN M HUAJ VALL EST DR # 01396	249906	R	BRUCE BRUCE	00/00/0000 06/23/2023	A	06/23/2023	34523	0	63499	28976
COMMENT NUMBERS USED: 369 370											
00077	05/19/2023 TAYLOR, KENT S CRESTONE PK RD # 00029	37148	R	BRUCE BRUCE	00/00/0000 06/28/2023	A	06/28/2023	122244	0	106882	15362-
COMMENT NUMBERS USED: 465											
00078	05/19/2023 TAYLOR, KENT S	17137133	R	BRUCE BRUCE	00/00/0000 06/28/2023	D	06/28/2023	55884	0	55884	0
COMMENT NUMBERS USED: 460 461 462											
00079	05/19/2023 DIAMOND HEAD RANCH LLC, A COLO CO RD 360 # 00347	31380	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	391423	0	286855	104568-
COMMENT NUMBERS USED: 519 520											
00080	05/19/2023 WAHL, COLETTE R & RANDALL D HORSE SHOE CIRCLE # 00210	203476	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023	A	06/29/2023	630955	0	524120	106835-
COMMENT NUMBERS USED:											
00081	05/22/2023 ROBINSON, BRENT CARL CHEYENNE DRIVE # 00255	354575	R	BRUCE BRUCE	00/00/0000 06/08/2023	A	06/09/2023	19742	0	48193	28451
COMMENT NUMBERS USED: 184											

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	VALUES			CHANGE
								CURRENT	PETITION	ADJUSTED	
00083	05/22/2023 WAGNER, LARS H	123193	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/14/2023	A	06/14/2023	185119	0	102093	83026-
COMMENT NUMBERS USED: 237 238											
00084	05/22/2023 KRUSEMARK, DON & FRANCIE TRUST STRICKER CIRCLE # 00056	23669	R	BRUCE BRUCE	00/00/0000 06/28/2023	A	06/30/2023	423429	0	315243	108186-
COMMENT NUMBERS USED: 474											
00088	05/22/2023 OVERFELT, ROBERT C & GARLAND E # 00126	62011	R	BQ/EM BQ/EM	00/00/0000 06/28/2023	A	06/29/2023	284690	0	220196	64494-
COMMENT NUMBERS USED: 418 419											
00089	05/22/2023 ANDERSON, CHRISTOPHER LEE &	17137185	R	BRUCE BQ	00/00/0000 06/28/2023	A	06/28/2023	98752	0	546	98206-
COMMENT NUMBERS USED: 457											
00090	05/23/2023 PINO, EDWARD CO RD 615 # 0166	35556	R	JOSH/ELISHA	00/00/0000 05/23/2023	A	05/23/2023	117898	0	72615	45283-
COMMENT NUMBERS USED: 147											
00091	05/22/2023 WORKER BEE LLC	4112720	R	BRUCE BRUCE	00/00/0000 06/23/2023	A	06/23/2023	57275	0	614	56661-
COMMENT NUMBERS USED: 363											
00092	05/22/2023 CASTLE RANCH, THE LLC	403027	R	BRUCE BRUCE	00/00/0000 06/23/2023	A	06/27/2023	16047	0	382	15665-
COMMENT NUMBERS USED: 350											
00093	05/22/2023 CASTLE RANCH, THE LLC	4030223	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023	A	06/09/2023	930	0	755	175-
COMMENT NUMBERS USED: 200											
00094	05/24/2023 VIOLA LLC & CO RD 101 (AIRPORT HANGAR)	26070	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A	06/26/2023	37921	0	27210	10711-
COMMENT NUMBERS USED: 377											
00095	05/24/2023 ELLIS, STEVEN E CO RD 540 # 66257	17137257	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/12/2023	A	06/26/2023	138223	0	136084	2139-
COMMENT NUMBERS USED: FFF											
00096	05/24/2023 THOMPSON, DAVID EDWARDS	214439	R	BRUCE BRUCE	00/00/0000 06/23/2023	D	06/23/2023	12423	0	12423	0
COMMENT NUMBERS USED: 360 361											

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								CURRENT	PETITION	ADJUSTED	
00097	05/24/2023 HARTSOUGH, JOHN J COMMENT NUMBERS USED: 342 343	1713680	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/22/2023	A	06/22/2023	46112	0	6043	40069-
00098	05/24/2023 GREENWOOD, GERALD E 07TH ST W # 00611 COMMENT NUMBERS USED: 466 467	60003	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	D	06/28/2023	160071	0	101520	58551-
00099	05/24/2023 LOVERING, DONALD E FAMILY CO RD 651 # 23350 COMMENT NUMBERS USED: 399	4030118	R	BRUCE BRUCE	00/00/0000 06/26/2023	A	06/26/2023	111248	0	1093	110155-
00100	05/25/2023 BOLDING, LLOYD & EVELYN CO RD 312 # 11656 COMMENT NUMBERS USED: 210	418681	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/12/2023	D	06/26/2023	410950	0	410950	0
00101	05/25/2023 WATERMAN, PAULA K & COMMENT NUMBERS USED: 289 290	171376	R	BRUCE BRUCE	00/00/0000 06/21/2023	D	06/21/2023	62721	0	62721	0
00102	05/25/2023 DUNN, SARAH E, MICHAEL A & BRIAN COMMENT NUMBERS USED: 362	23282	R	BRUCE BRUCE	00/00/0000 06/23/2023	D	06/23/2023	8955	0	8955	0
00103	05/25/2023 SORENSEN, VALERIE L COMMENT NUMBERS USED: 471	163029	R	BRUCE BRUCE	00/00/0000 06/28/2023	A	06/28/2023	41458	0	31093	10365-
00104	05/26/2023 JABL PROPERTIES, LP, A TEXAS LTD. HWY 160 # 06839 COMMENT NUMBERS USED: 206 503	4657339	R	BQ EM BQ EM	00/00/0000 06/02/9202	D	06/29/2023	1311047	0	1311047	0
00105	05/26/2023 STIMMER, JOHN P STONE CLIFF ROAD # 01080 COMMENT NUMBERS USED: 463 464	40023	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	D	06/28/2023	218598	0	160557	58041-
00106	05/26/2023 WIEGER, CLIFFORD R JR & DIANA K COMMENT NUMBERS USED: 351 352 353	1713662	R	BRUCE BRUCE	00/00/0000 06/16/2023	A	06/23/2023	58835	0	23534	35301-
00107	05/26/2023 LINSCOTT, THOMAS N COMMENT NUMBERS USED: 356	39265	R	BRUCE BRUCE	00/00/0000 06/23/2023	A	06/30/2023	15950	0	12760	3190-

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							CURRENT	PETITION	ADJUSTED	CHANGE
00108	05/26/2023 HOLMES, KENNETH D & STACY D	28543742	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 05/30/2023	A 05/31/2023	147685	0	101538	46147-
COMMENT NUMBERS USED: 152 153 154										
00109	05/26/2023 SANDOVAL-VIGIL, CECILY, SANDOVAL,	383684	R	ELISHA/TONI	00/00/0000 05/26/2023	A 05/26/2023	6920	0	50	6870-
COMMENT NUMBERS USED: 148										
00110	05/26/2023 MURPHY, MARY TRUST	248899	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 05/26/2023	A 05/26/2023	71504	0	16885	54619-
COMMENT NUMBERS USED: 149 150										
00111	05/30/2023 DRISCOLL, DAVID A & CINDY M	19110	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023	A 06/29/2023	1201405	0	1178728	22677-
COMMENT NUMBERS USED: 504										
00112	05/30/2023 DRISCOLL, DAVID A & CINDY M	13333	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	D 06/29/2023	209297	0	174228	35069-
COMMENT NUMBERS USED: 508										
00113	05/30/2023 KENNEDY, MICHAEL D & SUSAN	60256	R	BRUCE BRUCE	00/00/0000 06/26/2023	A 06/26/2023	192696	0	183068	9628-
COMMENT NUMBERS USED: 387 388										
00114	05/30/2023 NIKKEL, STEVEN D & NITA K	161255	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	D 06/28/2023	377394	0	377394	0
COMMENT NUMBERS USED: 450 451										
00115	05/30/2023 LOW, GREGORY & RHONDA B	31756	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	A 06/28/2023	881698	0	533716	347982-
COMMENT NUMBERS USED: 458 459										
00116	05/30/2023 SANDOVAL, RACHEL	5142512	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/09/2023	A 06/26/2023	38612	0	31858	6754-
COMMENT NUMBERS USED: 193										
00117	05/30/2023 WALSENBERG99SANANTONIOLLC	30620	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023	A 06/29/2023	74515	0	70985	3530-
COMMENT NUMBERS USED: 499										
00118	05/30/2023 LIGHT, DIXIE F	1285739	R	BRUCE BRUCE	00/00/0000 06/26/2023	A 06/26/2023	33240	0	13296	19944-
COMMENT NUMBERS USED: 400 401										

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	-----VALUES-----			CHANGE
								CURRENT	PETITION	ADJUSTED	
00119	05/30/2023 HALE-HELPS, JYTTE OAK ST S # 00422 COMMENT NUMBERS USED: 411	41542	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/26/2023	A	06/26/2023	195005	0	192344	2661-
00120	05/30/2023 COZINE, MARK & DEB FAMILY TRUST CO RD 542 # 00875 COMMENT NUMBERS USED: 491	17137192	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	199423	0	160615	38808-
00121	05/30/2023 NAVARRE, THERESA DAWN COMMENT NUMBERS USED: 155	393483	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/01/2023	A	06/01/2023	54817	0	894	53923-
00122	05/31/2023 KENNEDY, JULIE MARIE COMMENT NUMBERS USED: 226	47270	R	BRUCE BRUCE	00/00/0000 06/13/2023	D	06/13/2023	10228	0	10228	0
00123	05/31/2023 MCCONNELL, PATRICK & HONEY LOU COMMENT NUMBERS USED: 148	37210	R	ELISHA/TONI	00/00/0000 05/31/2023	A	05/31/2023	10275	0	291	9984-
00124	05/31/2023 HIGGINBOTTOM, PAULA N. & PHILLIP COMMENT NUMBERS USED: 344	24025	R	BRUCE BRUCE	00/00/0000 06/22/2023	D	06/22/2023	10586	0	10586	0
00125	05/31/2023 HIGGINBOTTOM, PHILLIP R II & COMMENT NUMBERS USED: 340	15639	R	BRUCE BRUCE	00/00/0000 06/22/2023	D	06/22/2023	7991	0	7991	0
00126	05/31/2023 HIGGINBOTTOM, PAULA N & COMMENT NUMBERS USED: 341	25799	R	BRUCE BRUCE	00/00/0000 06/22/2023	A	06/22/2023	10210	0	7147	3063-
00127	06/01/2023 BRANDT, MARK R COMMENT NUMBERS USED: 358 359	3676431	R	BQ BQ	00/00/0000 06/23/2023	D	06/23/2023	10825	0	10825	0
00128	06/01/2023 MCKELLIPS, THOMAS & VIRGINIA COMMENT NUMBERS USED: FFF FFF	2045120	R	BRUCE BQ	00/00/0000 06/23/2023	A	06/23/2023	22073	0	9932	12141-
00129	06/01/2023 HANSEN, LAURA P & JERRY J COMMENT NUMBERS USED: 156	2045830	R	BRUCE BRUCE	00/00/0000 06/01/2023	A	06/01/2023	19957	874	874	19083-
00130	06/01/2023 HANSEN, JERRY & LAURA CO RD 520 # 36230 COMMENT NUMBERS USED: 157	2045837	R	BRUCE BRUCE	00/00/0000 06/01/2023	A	06/30/2023	137159	123317	123360	13799-

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								CURRENT	PETITION	ADJUSTED	
00131	06/02/2023 BIRDSALL, JENNIFER L & VIRGINIA ST E # 00202	2091500	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/12/2023	A	06/12/2023	410475	0	400820	9655-
COMMENT NUMBERS USED: 213 214											
00132	06/02/2023 HARKNESS, DANIEL W NAVAJO RD # 00867	28783	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/21/2023	A	06/21/2023	114808	0	85498	29310-
COMMENT NUMBERS USED: 302											
00133	06/02/2023 THOMSEN, MARGARET & TIMOTHY	3339372	R	BRUCE BRUCE	00/00/0000 06/13/2023	A	06/13/2023	26888	0	22855	4033-
COMMENT NUMBERS USED: 220											
00134	06/02/2023 MAES, JESSIE D., NATHAN,	28930	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/20/2023	A	06/27/2023	71315	0	43316	27999-
COMMENT NUMBERS USED: 285 286											
00136	06/02/2023 DESROCHES, EDWARD J. & IRENE E.	1713671	R	BRUCE BRUCE	00/00/0000 06/08/2023	D	06/09/2023	58835	0	58835	0
COMMENT NUMBERS USED: 207 208 209											
00137	06/02/2023 NORTHROP, TIMOTHY & KATHLEEN	17137144	R	BRUCEQ BRUCE	00/00/0000 06/08/2023	D	06/28/2023	65835	0	65835	0
COMMENT NUMBERS USED: 194											
00138	06/02/2023 MACDONALD, MARILYN SHAW ELM RIDGE RD # 00045 (TEXAS HILL)	10740	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/26/2023	A	06/27/2023	79660	0	68590	11070-
COMMENT NUMBERS USED: 417											
00139	06/02/2023 MOUNTAIN SHADOWS RANCH, LLC	11575	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023	A	06/02/2023	62240	0	624	61616-
COMMENT NUMBERS USED: 165											
00140	06/02/2023 COHEN, DENISE J 07TH ST W # 00135	62500	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A	06/15/2023	232221	0	111853	120368-
COMMENT NUMBERS USED: 244											
00141	06/05/2023 HARWIG, DARRYL T & CHERYL L HWY 10 # 04576	34865	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	D	06/26/2023	10008	0	10008	0
COMMENT NUMBERS USED: 348											
00142	06/05/2023 HARWIG, DARRYL T & CHERYL L HWY 10 # 04576	534865	T	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	A	06/27/2023	103973	0	101589	2384-
COMMENT NUMBERS USED: 424											

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								CURRENT	PETITION	ADJUSTED	
00143	06/05/2023 HARWIG, DARRYL T & CHERYL L	28557	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/13/2023	D	06/26/2023	81995	0	81995	0
COMMENT NUMBERS USED: 235 236											
00145	06/05/2023 ALBRIGHT HAY LLLP HWY 12 # 09776	10411	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023	D	06/26/2023	1231488	0	1231488	0
COMMENT NUMBERS USED: 395											
00146	06/05/2023 LESSAR, THOMAS CHERRY ST # 01014	123561	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	D	06/15/2023	96792	0	96792	0
COMMENT NUMBERS USED: 248 249											
00147	06/05/2023 P AND L HOLDING, LLC	18814	R	BRUCE BRUCE	00/00/0000 06/22/2023	A	06/22/2023	14208	0	9472	4736-
COMMENT NUMBERS USED: 316											
00148	06/05/2023 P AND L HOLDING, LLC, A COLO. LTD VIRGINIA ST W # 00131	40221	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	137683	0	125344	12339-
COMMENT NUMBERS USED: 317											
00150	06/05/2023 P AND L HOLDING, LLC	18815	R	BQ BQ	00/00/0000 06/22/2023	D	06/22/2023	9261	0	9661	400
COMMENT NUMBERS USED: 318											
00151	06/05/2023 P AND L HOLDING, LLC	20066	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	12274	0	10228	2046-
COMMENT NUMBERS USED: 319											
00152	06/05/2023 P AND L HOLDING, LLC	33445	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	11104	0	8883	2221-
COMMENT NUMBERS USED: 320											
00153	06/05/2023 P AND L HOLDING, LLC	35735	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	14195	0	10409	3786-
COMMENT NUMBERS USED: 324											
00154	06/05/2023 P AND L HOLDING, LLC	35961	R	BQ BQ	00/00/0000 06/22/2023	D	06/22/2023	12465	0	12465	0
COMMENT NUMBERS USED: 325											
00155	06/05/2023 P AND L HOLDING, LLC	36396	R	BQ BQ	00/00/0000 06/22/2023	D	06/27/2023	9849	0	9849	0
COMMENT NUMBERS USED: 326											
00156	06/05/2023 P AND L HOLDING LLC	41035	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	22903	0	18323	4580-
COMMENT NUMBERS USED: 327											

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	-----VALUES----- CURRENT	PETITION	ADJUSTED	CHANGE
00157	06/05/2023 P AND L HOLDING LLC COMMENT NUMBERS USED: 328	46225	R	BQ BQ	00/00/0000 06/22/2023	D	06/22/2023	5086	0	5086	0
00158	06/05/2023 P AND L HOLDING LLC COMMENT NUMBERS USED: 329	46255	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	9393	0	7547	1846-
00159	06/05/2023 P AND L HOLDING, LLC COMMENT NUMBERS USED: 330	2576612	R	BQ BQ	00/00/0000 06/22/2023	D	06/22/2023	9159	0	9159	0
00160	06/05/2023 P & L HOLDING, LLC COMMENT NUMBERS USED: 331	3339496	R	BQ BQ	00/00/0000 06/22/2023	D	06/22/2023	17654	0	17654	0
00161	06/05/2023 P & L HOLDING, LLC COMMENT NUMBERS USED: 332	3339533	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	22401	0	20161	2240-
00162	06/05/2023 P & L HOLDING, LLC COMMENT NUMBERS USED: 333	33393169	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	24391	0	19513	4878-
00163	06/05/2023 PGM LIVING TRUST, THE & HUAJ VALL EST DR # 00129 COMMENT NUMBERS USED: 334	13183	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	279476	0	273536	5940-
00164	06/05/2023 MCCONNELL RANCH LLC A COLORADO I-25 # 05793 COMMENT NUMBERS USED: 335 336	11840	R	BQ BQ	00/00/0000 06/22/2023	D	06/22/2023	675408	0	674408	1000-
00165	06/05/2023 MCCONNELL, PATRICK & HONEY LOU COMMENT NUMBERS USED: 247	15830	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	D	06/15/2023	52200	0	52200	0
00166	06/05/2023 GROSS, CHAD STEPHEN & CO RD 540 # 66261 COMMENT NUMBERS USED: 216	17137261	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/12/2023	A	06/12/2023	148993	0	133585	15408-
00167	06/05/2023 KALLANSRUD, JOHN CARL COMMENT NUMBERS USED: 206	3676481	R	BRUCE BRUCE	00/00/0000 06/09/2023	D	06/09/2023	8942	0	8942	0
00168	06/05/2023 GARCIA, JESUS COMMENT NUMBERS USED: 198 199	25712	R	BRUCE BRUCE	00/00/0000 06/08/2023	D	06/09/2023	16057	0	16057	0

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	VALUES			CHANGE
								CURRENT	PETITION	ADJUSTED	
00170	06/05/2023 FARNHAM, FLOYD R III KANSAS AVE # 00315	33840	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	D	06/29/2023	106194	0	65335	40859-
COMMENT NUMBERS USED: 496											
00171	06/05/2023 WILLIAMSON, DEBORAH KAY & HOLLY	37696	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	D	06/28/2023	229253	0	229253	0
COMMENT NUMBERS USED: 448 449											
00172	06/05/2023 BISHOP, CRAIG A, BRYAN W & MARK E PANADERO AVE # 01331 UNIT 101	3470450	R	BRUCE BRUCE	00/00/0000 06/28/2023	A	06/28/2023	269453	0	207231	62222-
COMMENT NUMBERS USED: 438											
00173	06/05/2023 BELL S CATTLE COMPANY LLC	45951	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/16/2023	A	06/16/2023	239032	0	214433	24599-
COMMENT NUMBERS USED: 260											
00174	06/05/2023 TELLINGHUISEN, CRAIG & MARY	41862	R	BRUCE BRUCE	00/00/0000 06/08/2023	D	06/09/2023	9550	0	9550	0
COMMENT NUMBERS USED: 205											
00175	06/05/2023 STALLINGS, RICHARD LAWRENCE TRUST CO RD 628	326725	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	D	06/29/2023	59957	0	57480	2477-
COMMENT NUMBERS USED: 500											
00176	06/05/2023 GALLEGOS, SIMONA M &	41940	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/16/2023	A	06/16/2023	41626	37775	37775	3851-
COMMENT NUMBERS USED: 259											
00177	06/05/2023 KEELING, DIANE VIGIL DR # 00290	14287	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/21/2023	D	06/21/2023	243051	0	243051	0
COMMENT NUMBERS USED: 294 295 296											
00178	06/05/2023 MAUK, ERIC	39866	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	129963	0	51150	78813-
COMMENT NUMBERS USED: 497											
00179	06/05/2023 BENESKY, ROBERT P & GERALDINE A CO RD 521 # 06327	474758	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	A	06/26/2023	541308	0	373342	167966-
COMMENT NUMBERS USED: 374											
00180	06/05/2023 ST JACQUES, WILL & JANET MARIE CO RD 521 # 08630	474802	R	BRUCE BRUCE	00/00/0000 06/28/2023	A	06/28/2023	851587	0	846882	4705-
COMMENT NUMBERS USED: 439 440											

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE COMPLETED	-----VALUES-----			CHANGE
							CURRENT	PETITION	ADJUSTED	
00181	06/06/2023 SUCHIE, DAVID & DIANE KETCHUM DR # 00510 COMMENT NUMBERS USED: 523 524	474637	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A 06/29/2023	563034	0	283697	279337-
00182	06/06/2023 SEABAUGH, CHARLES F & JUDITH A COMMENT NUMBERS USED: 493	23665	R	BQ EM BQ EM	00/00/0000 06/29/2023	D 06/29/2023	9419	0	9419	0
00183	06/06/2023 FELIX, KEN CO RD 101 (AIRPORT HANGAR) COMMENT NUMBERS USED: 377	47117	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A 06/26/2023	54679	0	39197	15482-
00184	06/06/2023 KAHN, LEE CO RD 570 # 03000 COMMENT NUMBERS USED: 529 530 531	10084	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A 06/30/2023	274187	0	77737	196450-
00185	06/06/2023 WOLAK, NORMAN E & MILDRED G HENDREN AVE S # 00110 COMMENT NUMBERS USED: 505	46725	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	D 06/29/2023	166040	0	105069	60971-
00186	06/06/2023 THOMAE, DIANNA CO RD 524 # 02400 COMMENT NUMBERS USED: 515 516	204598	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	D 06/29/2023	35852	0	44460	8608
00187	06/07/2023 DUNBAR, SUNNY RAE & WELTON AVE # 00331 COMMENT NUMBERS USED: 510	22751	R	BQ EM BQ EM	00/00/0000 06/29/2023	D 06/29/2023	229501	0	229501	0
00188	06/07/2023 SPARKS, JONATHAN CHRISTOPHER & COMANCHE DR # 04070 COMMENT NUMBERS USED: 486	333957	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A 06/29/2023	338373	0	284331	54042-
00190	06/07/2023 CRUMP, JOHN & RAELENE COMMENT NUMBERS USED: 481	248761	R	BRUCE BRUCE	00/00/0000 06/29/2023	A 06/29/2023	11940	0	9552	2388-
00191	06/07/2023 WILKINS, BRANDON W COMANCHE DR # 02000 COMMENT NUMBERS USED: 394	3339829	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023	D 06/26/2023	202303	0	202303	0
00192	06/07/2023 FISHER, RAYMOND J & JUDY W MIDDLE CREEK RD S # 00030 COMMENT NUMBERS USED: 266	39279	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/16/2023	A 06/16/2023	162229	0	160492	1737-

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	VALUES			CHANGE
								CURRENT	PETITION	ADJUSTED	
00193	06/07/2023 RADER, R. BRUCE & GERALDINE E CO RD 510 # 01950	543810	T	CECILIA KELLY CECILIA KELLY	00/00/0000 06/14/2023	A	06/26/2023	77507	73788	73788	3719-
COMMENT NUMBERS USED: 232 233											
00194	06/07/2023 CHAPPELL, JOLYNN R TURKEY RIDGE RD S # 02751	393949	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/15/2023	A	06/15/2023	393784	0	366550	27234-
COMMENT NUMBERS USED: 243											
00195	06/07/2023 NYLANDER, HAROLD E IV SENECA CIRCLE # 00096	3339895	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	A	06/28/2023	337046	0	334945	2101-
COMMENT NUMBERS USED: 429											
00196	06/07/2023 BARBEN, STEVEN CARTER & GLASSER, COMMENT NUMBERS USED: 434 435 436 437	17137239	R	BRUCE BRUCE	00/00/0000 06/28/2023	D	06/28/2023	52668	0	52668	0
00197	06/07/2023 FERRERO, MIKE A COMMENT NUMBERS USED:	248895	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/16/2023	A	06/16/2023	65274	0	36258	29016-
00198	06/07/2023 MORRIS, JAMES A & LINDA R BLACK HILLS DR # 00510 COMMENT NUMBERS USED: 498	474796	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023	D	06/29/2023	262636	0	262636	0
00199	06/07/2023 POTTS, TODD A & SUE ANN I-25 N # 15454 & 15456 COMMENT NUMBERS USED: 312	35776	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/21/2023	A	06/21/2023	269396	0	248618	20778-
00200	06/07/2023 MOREY, CLARENCE KAY & FRANCISCO ST E # 00300 COMMENT NUMBERS USED: 182 183	30841	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023	A	06/09/2023	13050	0	13050	0
00201	06/08/2023 LACY, MICHAEL DEAN & LINDA MARIE PRIMAVERA PL # 01325 COMMENT NUMBERS USED: 511 512	225864	R	BRUCE BRUCE	00/00/0000 06/29/2023	D	06/29/2023	933246	0	933246	0
00202	06/08/2023 INDGJER, LAWRENCE CO RD 101 (AIRPORT HANGAR) COMMENT NUMBERS USED: 377	47116	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A	06/26/2023	113460	0	81287	32173-
00203	06/08/2023 LIPPY, DARRELL & GEORGIA A CO RD 330 # 00300 COMMENT NUMBERS USED: 430	14621	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/28/2023	D	06/28/2023	227792	0	227792	0

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	VALUES			CHANGE
								CURRENT	PETITION	ADJUSTED	
00204	06/08/2023 NEWBERRY, DOUGLAS B & DENISE L MAIN ST S # 00605	17949	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	D	06/26/2023	172911	0	172911	0
COMMENT NUMBERS USED: 372											
00205	06/08/2023 CLAYTON, TERRY L & CATHY M	1713752	R	BRUCE BRUCE	00/00/0000 06/28/2023	A	06/28/2023	57934	0	52668	5266-
COMMENT NUMBERS USED: 431 432 433											
00206	06/08/2023 RIGGIN, GARY E & BETTY A HEREFORD DR # 01165	1690110	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	783640	0	584643	198997-
COMMENT NUMBERS USED: 509											
00207	06/08/2023 MCGEE, RENEVA REVOCABLE TRUST CO RD 363 # 06600	16888	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023	D	06/26/2023	2231050	0	2231050	0
COMMENT NUMBERS USED: 392											
00208	06/08/2023 OCONNOR, JENNIFER L 03RD ST W # 00214	26931	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/27/2023	A	06/28/2023	193530	0	188006	5524-
COMMENT NUMBERS USED: 423											
00209	06/08/2023 RIO CUCHARAS, LLC TAYLOR BLVD # 00079 *RIO CUCHARA	367682	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A	06/30/2023	487274	0	88190	399084-
COMMENT NUMBERS USED:											
00210	06/08/2023 ROBERTS, RICHARD M & GRACIELA S CO RD 342 # 03255	393462	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	A	06/28/2023	564948	0	309363	255585-
COMMENT NUMBERS USED: 472 473											
00211	06/08/2023 FOXTROT THE, LLC 05TH ST E # 00112-00118	413541	R	JOHN Z & CECILI JOHN Z & CECIL	00/00/0000 06/28/2023	D	06/28/2023	132238	0	132238	0
COMMENT NUMBERS USED: 427 428											
00212	06/08/2023 FOX, JENNA 09TH ST W # 00115	20190	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	D	06/26/2023	85200	0	85200	0
COMMENT NUMBERS USED: 375											
00213	06/08/2023 KNIBB, RANDALL JOHN & CO RD 634.2 # 01006	39308	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	976281	0	656294	319987-
COMMENT NUMBERS USED: 521 522											

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Table with columns: REVIEW NUM, RECVD NAME, ACCOUNT, FL FG, APPRAISER ADMINISTRATIVE, RECVD DATE, CODE COMPLETED, CURRENT, PETITION, ADJUSTED, CHANGE. Rows include protest details for various properties and appraisers like Joshua Knight and Bruce.

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE COMPLETED	-----VALUES-----			CHANGE
							CURRENT	PETITION	ADJUSTED	
00225	06/08/2023 RIO WEST MORTGAGE CORP MAIN ST # 00701	27811	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A 06/26/2023	63110	0	41110	22000-
COMMENT NUMBERS USED: 380 381 382										
00226	06/08/2023 PENSCO TRUST COMPANY MAIN ST # 00623	38088	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A 06/26/2023	62493	0	27493	35000-
COMMENT NUMBERS USED: 383										
00227	06/08/2023 PENSCO TRUST COMPANY 07TH ST W # 00110	21999	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A 06/26/2023	34647	0	30679	3968-
COMMENT NUMBERS USED: 383										
00228	06/08/2023 LIND, JENNIFER & JONATHAN MAIN ST S # 00220 LV	46555	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A 06/15/2023	397259	0	353376	43883-
COMMENT NUMBERS USED: 251										
00229	06/08/2023 JONES, JOHN W & SHERRI L OAK ST # 00061	14940	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A 06/29/2023	730232	0	656246	73986-
COMMENT NUMBERS USED: 485										
00230	06/09/2023 VIGIL, MARK 07TH ST E # 00403	5144851	T	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/16/2023	A 06/16/2023	27290	0	6260	21030-
COMMENT NUMBERS USED: 275										
00231	06/09/2023 VIGIL-SANDOVAL, CECILY V, MARK A 07TH ST W # 00536	14715	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A 06/29/2023	150628	0	99293	51335-
COMMENT NUMBERS USED: 513										
00232	06/09/2023 ROGERS, DAVID & CHERYL CO RD 510 # 04065	33398164	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/26/2023	D 06/26/2023	319507	0	319507	0
COMMENT NUMBERS USED: 405 406 407 408 409										
00233	06/09/2023 MARSICO, ANN	17137166	R	BQ EM BQ EM	00/00/0000 06/29/2023	D 06/29/2023	59251	0	59251	0
COMMENT NUMBERS USED: 206										
00234	06/09/2023 MOREY, CLARENCE KAY & COMMENT NUMBERS USED: 186 187	30849	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023	A 06/09/2023	65181	0	24694	40487-
COMMENT NUMBERS USED: 188 189 190										
00235	06/09/2023 VUCETICH, DAVID CO RD 103 # 00733	45500	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023	A 06/09/2023	157069	0	148571	8498-
COMMENT NUMBERS USED: 201 202										

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	VALUES			CHANGE
								CURRENT	PETITION	ADJUSTED	
00236	06/09/2023 ARCHER, BRIAN ASH ST # 00636 COMMENT NUMBERS USED: 389	18772	R	BRUCE BRUCE	00/00/0000 06/26/2023	D	06/26/2023	24610	0	24610	0
00237	06/09/2023 CONDOR PUBLISHING INC., CO RD 616 # 02654 COMMENT NUMBERS USED: 373	35134	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	D	06/26/2023	59705	0	59705	0
00238	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 288	1429110	R	BRUCE BRUCE	00/00/0000 06/20/2023	D	06/20/2023	6079	0	6079	0
00239	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 287	36615	R	BRUCE BRUCE	00/00/0000 06/20/2023	D	06/20/2023	6079	0	6079	0
00240	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 284	411214	R	BRUCE BRUCE	00/00/0000 06/20/2023	D	06/27/2023	6079	0	6079	0
00241	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 274	411213	R	BRUCE BRUCE	00/00/0000 06/20/2023	D	06/28/2023	6079	0	6079	0
00242	06/09/2023 MARLBORO INVESTMENTS, LLC COMMENT NUMBERS USED: 283	43940	R	BRUCE BRUCE	00/00/0000 06/20/2023	A	06/20/2023	12320	0	5154	7166-
00243	06/09/2023 SNOWY RIVER RANCHES, LLC CO RD 620 # 07677 COMMENT NUMBERS USED: 279	192096	R	BRUCE BRUCE	00/00/0000 06/20/2023	A	06/20/2023	117537	0	93131	24406-
00244	06/09/2023 FARIS, NICHOLAS H HWY 160 # 22538 COMMENT NUMBERS USED: 483	22696	R	BRUCE BRUCE	00/00/0000 06/29/2023	D	06/29/2023	163081	0	163081	0
00245	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 278	171501	R	BRUCE BRUCE	00/00/0000 06/20/2023	A	06/20/2023	6079	0	5211	868-
00246	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 277	2045141	R	BRUCE BRUCE	00/00/0000 06/16/2023	D	06/16/2023	6079	0	6079	0
00247	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 276	204519	R	BRUCE BRUCE	00/00/0000 06/16/2023	A	06/16/2023	6079	0	5211	868-

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	-----VALUES-----			CHANGE
								CURRENT	PETITION	ADJUSTED	
00248	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 274	326589	R	BRUCE BRUCE	00/00/0000 06/16/2023	D	06/16/2023	6079	0	6079	0
00249	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 273	329501	R	BRUCE BRUCE	00/00/0000 06/16/2023	D	06/16/2023	6079	0	6079	0
00250	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 272	342645	R	BRUCE BRUCE	00/00/0000 06/16/2023	D	06/16/2023	18237	0	18237	0
00251	06/09/2023 SNOWY RIVER RANCHES LLC COMMENT NUMBERS USED: 271	3300510	R	BRUCE BRUCE	00/00/0000 06/16/2023	D	06/16/2023	6079	0	6079	0
00252	06/09/2023 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 269	2045112	R	BRUCE BRUCE	00/00/0000 06/16/2023	A	06/16/2023	8685	0	6513	2172-
00253	06/09/2023 SNOWY RIVER RANCHES LLC COMMENT NUMBERS USED: 268	46331	R	BRUCE BRUCE	00/00/0000 06/16/2023	A	06/16/2023	6079	0	2171	3908-
00254	06/12/2023 TURNER, JEAN E REVOCABLE TRUST COMMENT NUMBERS USED: 211	27150	R	BRUCE BRUCE	00/00/0000 06/12/2023	A	06/12/2023	22000	0	16000	6000-
00255	06/12/2023 LAM LIVING TRUST COMMENT NUMBERS USED: 212	4030427	R	BRUCE BRUCE	00/00/0000 06/12/2023	A	06/12/2023	36435	0	26961	9474-
00256	06/07/2023 RANCHO BADITO LLC CO RD 616 # 01820 COMMENT NUMBERS USED:	27404	R	BRUCE BQ	00/00/0000 06/29/2023	D	06/29/2023	205679	0	205679	0
00257	06/07/2023 PW CO CANRE WALSENBURG LLC HWY 160 # 23054 COMMENT NUMBERS USED: 253	20449	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A	06/16/2023	2271010	0	1138720	1132290-
00258	06/08/2023 VO, MACDAN TRUNG COMMENT NUMBERS USED: 227	29660	R	BRUCE BRUCE	00/00/0000 06/14/2023	D	06/14/2023	6138	0	6138	0
00259	06/08/2023 BRADSON PARTNERS, LTD & COMMENT NUMBERS USED: 267	26005	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/16/2023	A	06/16/2023	122729	0	107629	15100-

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								CURRENT	PETITION	ADJUSTED	
00260	06/08/2023 BOVEE, MICHAEL D.	14155	R	BRUCE BRUCE	00/00/0000 06/15/2023	A	06/15/2023	19013	0	13309	5704-
COMMENT NUMBERS USED: 239											
00261	06/08/2023 FERGUSON, CHERYL CO RD 340 # 15419	411272	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	A	06/29/2023	145060	0	109056	36004-
COMMENT NUMBERS USED: 506											
00262	06/08/2023 DE LA FUENTE, JESUS PANADERO AVE # 01420 UNIT 28	329758	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	D	06/29/2023	118644	0	118644	0
COMMENT NUMBERS USED: 475 476											
00263	06/08/2023 HOUTSMA, MARK A	1294182	R	BRUCE BRUCE	00/00/0000 06/14/2023	D	06/14/2023	57834	0	57834	0
COMMENT NUMBERS USED: 228											
00264	06/08/2023 WORKMAN, RAYMOND & KELLY PANADERO AVE # 01420 UNIT 1	46707	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/21/2023	D	06/21/2023	113767	0	113767	0
COMMENT NUMBERS USED: 297 298											
00265	06/08/2023 SEALY, MELISSA I & FRANK M SHOSHONE DR # 00082	36469	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/21/2023	A	06/21/2023	215448	0	173037	42411-
COMMENT NUMBERS USED: 303 304											
00266	06/08/2023 DURAN, ROBERT & MARY T. BARRETT-	33393107	R	BRUCE BRUCE	00/00/0000 06/14/2023	D	06/14/2023	21791	0	21791	0
COMMENT NUMBERS USED: 234											
00267	06/08/2023 DURAN, ROBERT L & MARY T BARNETT	33398111	R	BRUCE BRUCE	00/00/0000 06/14/2023	A	06/14/2023	20268	0	14187	6081-
COMMENT NUMBERS USED: 231											
00268	06/08/2023 DURAN, ROBERT L & MARY T BARRETT	28665	R	BRUCE BRUCE	00/00/0000 06/14/2023	D	06/14/2023	22806	0	22806	0
COMMENT NUMBERS USED: 229 230											
00269	06/08/2023 HARRINGTON, JEFFREY M	1285732	R	BRUCE BRUCE	00/00/0000 06/15/2023	D	06/15/2023	85592	0	85592	0
COMMENT NUMBERS USED: 240 241											
00270	06/08/2023 ROYALCAPER ENTERPRISES, LTD CO RD 361	16880	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	A	06/28/2023	74327	0	43849	30478-
COMMENT NUMBERS USED: 456											

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							CURRENT	PETITION	ADJUSTED	
00271	06/08/2023 MCCAULEY, ROBERT MICHAEL JR BIG HORN DRIVE # 00450 COMMENT NUMBERS USED: 517	474809	R	BRUE BQ	00/00/0000 06/29/2023	A 06/30/2023	393071	0	383981	9090-
00272	06/08/2023 MCCAULEY, ROBERT MICHAEL JR COMMENT NUMBERS USED: 347	474807	R	BRUCE BRUCE	00/00/0000 06/22/2023	A 06/22/2023	132500	0	1952	130548-
00273	06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 441	180317	R	BRUCE BRUCE	00/00/0000 06/28/2023	D 06/28/2023	859	0	859	0
00274	06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 442	14500	R	BRUCE BRUCE	00/00/0000 06/28/2023	D 06/28/2023	897	0	897	0
00275	06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 444	18032	R	BRUCE BRUCE	00/00/0000 06/28/2023	D 06/28/2023	18438	0	18438	0
00276	06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 446	14505	R	BRUCE BRUCE	00/00/0000 06/28/2023	D 06/28/2023	6586	0	6586	0
00278	06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 447	10045	R	BRUCE BRUCE	00/00/0000 06/28/2023	D 06/28/2023	1067	0	1067	0
00279	06/08/2023 BOSICK, BRADLEY & CARMEN PANADERO LOOP # 00730 COMMENT NUMBERS USED: 371	23149	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	D 06/26/2023	877822	0	877822	0
00280	06/08/2023 MARTIN, THOMAS G & TRACEY D COMMENT NUMBERS USED: 221	35283	R	BRUCE BRUCE	00/00/0000 06/13/2023	D 06/13/2023	8915	0	8915	0
00281	06/08/2023 MARTIN, THOMAS G & TRACEY D COMMENT NUMBERS USED: 338	351292	R	BAQ BAQ	00/00/0000 06/22/2023	A 06/22/2023	9674	0	8707	967-
00282	06/08/2023 MARTIN, THOMAS G & TRACEY D PINON ST W # 00216 COMMENT NUMBERS USED: 490	116905	R	BQ BQ	00/00/0000 06/29/2023	A 06/29/2023	80774	0	78703	2071-
00283	06/08/2023 MARTIN, THOMAS G & TRACEY D COMMENT NUMBERS USED: 337	35869	R	BQ BQ	00/00/0000 06/22/2023	A 06/22/2023	5055	0	3538	1517-

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00284	06/08/2023 MARTIN, THOMAS G & COMMENT NUMBERS USED: 222	32671 TRACEY D	R	BRUCE BRUCE	00/00/0000 06/13/2023	A	06/13/2023	12322	0	9241	3081-
00285	06/08/2023 MARTIN, THOMAS G & COMMENT NUMBERS USED: 223	18298 TRACEY D	R	BRUCE BRUCE	00/00/0000 06/13/2023	D	06/13/2023	9830	0	9830	0
00286	06/08/2023 MARTIN, THOMAS G & COMMENT NUMBERS USED: 224	17070 TRACEY D	R	BRUCE BRUCE	00/00/0000 06/13/2023	A	06/13/2023	10000	0	6500	3500-
00287	06/08/2023 MARTIN, THOMAS COMMENT NUMBERS USED: 225	30895	R	BRUCE BRUCE	00/00/0000 06/30/2023	A	06/13/2023	10715	0	3214	7501-
00288	06/08/2023 MARTIN, THOMAS G 02ND ST W # 00315 COMMENT NUMBERS USED: 502	30310	R	BQ BQ	00/00/0000 06/29/2023	D	06/29/2023	65864	0	65856	8-
00289	06/08/2023 MARTIN, THOMAS G KANSAS AVE # 00711 COMMENT NUMBERS USED: 507	20940	R	BQ BQ	00/00/0000 06/29/2023	D	06/29/2023	93947	0	94745	798
00290	05/01/2023 WOLFFARTH, AMY WALSEN AVE # 00119 COMMENT NUMBERS USED: 393	34740	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023	D	06/26/2023	142251	0	142251	0
00291	06/12/2023 HESS, MARY JO COMMENT NUMBERS USED: 217	2431211	R	BRUCE BRUCE	00/00/0000 06/12/2023	A	06/12/2023	10000	0	9000	1000-
00292	06/12/2023 HESS MATTESON, MARY JO COMMENT NUMBERS USED: 217	243125	R	BRUCE BRUCE	00/00/0000 06/13/2023	A	06/12/2023	10000	0	9000	1000-
00293	06/13/2023 HEREDIA FAMILY LIVING TRUST WALSEN AVE # 00319 COMMENT NUMBERS USED: 270	60268	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/16/2023	A	06/16/2023	193979	0	172604	21375-
00294	06/06/2023 BLACK DIAMOND PARK LP COMMENT NUMBERS USED: 218 219	163027	R	BRUCE BRUCE	00/00/0000 06/13/2023	D	06/13/2023	31093	0	31093	0
00295	06/13/2023 BLACK DIAMOND PARK LP COMMENT NUMBERS USED: 218 219	163026	R	BRUCE BRUCE	00/00/0000 06/13/2023	D	06/13/2023	24874	0	24874	0

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								CURRENT	PETITION	ADJUSTED	
00296	06/08/2023 FOUNDATIONS FOR THE FUTURE GARLAND E # 00126	20116	R	BRUCE BRUCE	00/00/0000 06/26/2023	A	06/27/2023	1087251	0	581962	505289-
COMMENT NUMBERS USED: 418 419											
00297	06/08/2023 DAVIS, ROBERT S.	18610	R	BRUCE BRUCE	00/00/0000 06/22/2023	A	06/22/2023	44554	0	35643	8911-
COMMENT NUMBERS USED: 339											
00298	06/15/2023 POWELL, J.G &	1713718	R	BRUCE BRUCE	00/00/0000 06/15/2023	D	06/15/2023	65835	0	65835	0
COMMENT NUMBERS USED: 242											
00299	06/08/2023 30 CUCHARA AVE LLC CUCHARA AVE E # 00030	29993	R	JOHN Z JOHN Z	00/00/0000 06/17/2023	A	06/26/2023	586250	0	524210	62040-
COMMENT NUMBERS USED: 386											
00300	06/08/2023 PEAKVIEW STORAGE LLC CHERRY ST # 00915	14483	R	JOHN Z JOHN Z	00/00/0000 06/20/2023	D	06/26/2023	341420	0	341420	0
COMMENT NUMBERS USED: 384 385											
00301	06/16/2023 QUINTANA, FERMIN EUGENE KANSAS AVE # 00721	13545	R	BRUCE BRUCE	00/00/0000 06/16/2023	A	06/16/2023	39839	0	8025	31814-
COMMENT NUMBERS USED: 261											
00302	06/20/2023 TIBBS, ROBERT & TERESA A PANADERO LOOP # 01090	42356	R	BRUCE BRUCE	00/00/0000 06/20/2023	A	06/20/2023	840261	0	746754	93507-
COMMENT NUMBERS USED: 280											
00303	06/21/2023 HENSLEY, JUDY P & MARK D PANADERO AVE # 01420 UNIT 45	3470217	R	BRUCE BRUCE	00/00/0000 06/21/2023	A	06/21/2023	166564	0	113767	52797-
COMMENT NUMBERS USED: 305											
00304	06/21/2023 BORSI, CARLO A & DIANNE K	33145	R	BRUCE BRUCE	00/00/0000 06/21/2023	A	06/21/2023	55953	0	33572	22381-
COMMENT NUMBERS USED: 310											
00305	05/22/2023 MACHO BRAVO, LLC	1713675	R	BRUCE BQ	00/00/0000 06/22/2023	A	06/22/2023	58835	0	546	58289-
COMMENT NUMBERS USED: 345											
00306	05/22/2023 DDLMLL LLC	1713666	R	BQ BQ	00/00/0000 06/22/2023	A	06/22/2023	58835	0	546	58289-
COMMENT NUMBERS USED: 346											

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00307	07/06/2023 TIAA, FSB	4500	P	TONI TONI	00/00/0000 07/06/2023	A 07/06/2023	109907	0	128569	18662
COMMENT NUMBERS USED: 532										

GRAND TOTALS - 54183021 235754 41842660 12340361-

APPROVED = 184 DENIED = 110 SATISFIED = 0 TOO LATE = 0 ACTIVE = 0

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