



BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING AGENDA

May 07, 2024 at 9:00 AM

Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - PUBLIC MEETING

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. PLEDGE OF ALLEGIANCE

2. AGENDA APPROVAL

3. CONSENT AGENDA

- [a.](#) Caleb Diggs New Hire - HCSO
- [b.](#) Hannah Welsh New Hire - Clerk and Recorder
- [c.](#) Juan Ramos New Hire - HCSO
- [d.](#) Rick Pendergrass New Hire - Road and Bridge
- [e.](#) Tre'von Perry New Hire - HCSO
- [f.](#) Art Cruz - Seasonal Labor Agreement
- [g.](#) Art Martinez - Seasonal Labor Agreement
- [h.](#) James Sharpe - Seasonal Labor Agreement
- [i.](#) PO 245 Law Enforcement Deductible
- [j.](#) Innovative Housing Opportunity Planning Grant Extension Request
- [k.](#) Rural Economic Development Initiative Grant Extension Request

4. ACTION ITEMS

- [a.](#) Proclamation - Correctional Officers' Week 2024
- [b.](#) Proclamation - Peace Officers' Week 2024

5. STAFF REPORTS

- a. County Attorney - Shultz Law
- b. County Attorney - Garnett Powell Maximon Barlow

6. EXECUTIVE SESSION

- a. For a conference with a County Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. §24-6-402(4)(b). **County Water Rights - Change of Use**

7. ADJOURNMENT

8. UPCOMING MEETINGS

- a. 11AM - County Staff Meeting
- b. 1PM - Gardner Public Safety Workshop

HUERFANO COUNTY

GREEN SHEET/STATUS CHANGE		EFFECTIVE DATE
		5/12/2024
NAME: Caleb Diggs	PAYROLL :	5/24/2024

CHANGE OF ADDRESS/PHONE	STREET
	CITY, STATE, ZIP
	TELEPHONE

CHANGE	FROM (DOES NOT APPLY TO NEW EMPLOYEE)	TO
JOB TITLE		Deputy FTO
DEPARTMENT		Sheriff's Office
HOURS		
ANNUAL SALARY		\$50,000.00
SEMI-MONTHLY SALARY		
HOURLY SALARY		
OTHER SALARY		Non-Exempt

REASON FOR CHANGE

NEW HIRE

REFUSED

PROMOTION

DEMOTION

TRANSFER

RESIGNATION

RETIREMENT

LAYOFF

ADMINISTRATIVE LEAVE PAID

ADMINISTRATIVE LEAVE UN-PAID

LENGTH OF SERVICE INCREASE

REEVALUATION OF CURRENT JOB

INTRODUCTORY PERIOD COMPLETED

OTHER

COMMENTS, IF NECESSARY

Motion to Approve Caleb Diggs as a new hire Patrol Deputy FTO in the Sheriff's Office. Contingent upon him passing a drug screen, background check and his POST test.

 04/26/2024
Elected Official / Department Head Date

John Galusha, Chairman Date

 4/26/2024
Human Resources Officer Date

Budget Officer Date

Date Inputed Into System

HUERFANO COUNTY

GREEN SHEET/STATUS CHANGE	EFFECTIVE DATE
	4/19/2024
NAME: Hannah Juarez Welsh	PAYROLL : 4/26/2024

CHANGE OF ADDRESS/PHONE	STREET
	CITY, STATE, ZIP
	TELEPHONE

CHANGE	FROM (DOES NOT APPLY TO NEW EMPLOYEE)	TO
JOB TITLE		Admin Clerk to the Board
DEPARTMENT		Clerk & Recorder
HOURS		
ANNUAL SALARY		\$32,000.00
SEMI-MONTHLY SALARY		
HOURLY SALARY		
OTHER SALARY		Non-Exempt

REASON FOR CHANGE

- NEW HIRE
- REHIRED
- PROMOTION
- DEMOTION
- TRANSFER

- RESIGNATION
- RETIREMENT
- LAYOFF
- ADMINISTRATIVE LEAVE PAID
- ADMINISTRATIVE LEAVE UN-PAID

- LENGTH OF SERVICE INCREASE
- REEVALUATION OF CURRENT JOB
- INTRODUCTORY PERIOD COMPLETED
- OTHER

COMMENTS, IF NECESSARY

Motion to Hannah Welsh as Admin Clerk to the Board within the Clerk & Recorder Department with an Annual Salary of \$32,000.00. Contingent Upon Completion of a CBI Background Check, and Drug Screen with a Negative Result.

Elected Official / Department Head Date

Angela Wakeman 04.12.2024

Human Resources Officer Date

John Galusha, Chairman Date

Budget Officer Date

Date Inputed Into System

HUERFANO COUNTY

GREEN SHEET/STATUS CHANGE		EFFECTIVE DATE
		5/5/2024
NAME: Juan Ramos	PAYROLL :	5/24/2024

CHANGE OF ADDRESS/PHONE	STREET
	CITY, STATE, ZIP
	TELEPHONE

CHANGE	FROM (DOES NOT APPLY TO NEW EMPLOYEE)	TO
JOB TITLE		Deputy FTO
DEPARTMENT		Sheriff's Office
HOURS		
ANNUAL SALARY		\$50,000.00
SEMI-MONTHLY SALARY		
HOURLY SALARY		
OTHER SALARY		Non-Exempt

REASON FOR CHANGE

NEW HIRE

REFUSED

PROMOTION

DEMOTION

TRANSFER

RESIGNATION

RETIREMENT

LAYOFF

ADMINISTRATIVE LEAVE PAID

ADMINISTRATIVE LEAVE UN-PAID

LENGTH OF SERVICE INCREASE

REEVALUATION OF CURRENT JOB

INTRODUCTORY PERIOD COMPLETED

OTHER

COMMENTS, IF NECESSARY

Motion to Approve Juan Ramos as a new hire Patrol Deputy FTO in the Sheriff's Office. Contingent upon him passing a drug screen and background check.



04/26/2024

Elected Official / Department Head

Date

John Galusha, Chairman

Date



4/26/2024

Human Resources Officer

Date

Budget Officer

Date

Date Inputed Into System

HUERFANO COUNTY

GREEN SHEET/STATUS CHANGE	EFFECTIVE DATE
	5/7/2024
NAME: Rick Pendergrass	PAYROLL : 5/24/2024

CHANGE OF ADDRESS/PHONE	STREET
	CITY, STATE, ZIP
	TELEPHONE

CHANGE	FROM (DOES NOT APPLY TO NEW EMPLOYEE)	TO
JOB TITLE		Operator
DEPARTMENT		Road & Bridge
HOURS		
ANNUAL SALARY		\$41,500.00
SEMI-MONTHLY SALARY		
HOURLY SALARY		
OTHER SALARY		Non-Exempt

REASON FOR CHANGE

- NEW HIRE
- REHIRED
- PROMOTION
- DEMOTION
- TRANSFER

- RESIGNATION
- RETIREMENT
- LAYOFF
- ADMINISTRATIVE LEAVE PAID
- ADMINISTRATIVE LEAVE UN-PAID

- LENGTH OF SERVICE INCREASE
- REEVALUATION OF CURRENT JOB
- INTRODUCTORY PERIOD COMPLETED
- OTHER

COMMENTS, IF NECESSARY

Motion to Hire Rick Pendergrass as an Operator for Road & Bridge with an Annual Salary of \$41,500.00. Contingent Upon Completion of a CBI Background Check, and Drug Screen with a Negative Result.

Elected Official / Department Head Date

Angela Wakeman 05/01/20204

Human Resources Officer Date

John Galusha, Chairman Date

Budget Officer Date

HUERFANO COUNTY

GREEN SHEET/STATUS CHANGE	EFFECTIVE DATE
	5/26/2024
NAME: Tre'von Perry	PAYROLL : 6/7/2024

CHANGE OF ADDRESS/PHONE	STREET
	CITY, STATE, ZIP
	TELEPHONE

CHANGE	FROM (DOES NOT APPLY TO NEW EMPLOYEE)	TO
JOB TITLE		Deputy FTO
DEPARTMENT		Sheriff's Office
HOURS		
ANNUAL SALARY		\$50,000.00
SEMI-MONTHLY SALARY		
HOURLY SALARY		
OTHER SALARY		Non-Exempt

REASON FOR CHANGE

- | | | |
|---|--|---|
| <ul style="list-style-type: none"> <input checked="" type="radio"/> NEW HIRE <input type="radio"/> RETIRED <input type="radio"/> PROMOTION <input type="radio"/> DEMOTION <input type="radio"/> TRANSFER | <ul style="list-style-type: none"> <input type="radio"/> RESIGNATION <input type="radio"/> RETIREMENT <input type="radio"/> LAYOFF <input type="radio"/> ADMINISTRATIVE LEAVE PAID <input type="radio"/> ADMINISTRATIVE LEAVE UN-PAID | <ul style="list-style-type: none"> <input type="radio"/> LENGTH OF SERVICE INCREASE <input type="radio"/> REEVALUATION OF CURRENT JOB <input type="radio"/> INTRODUCTORY PERIOD COMPLETED <input type="radio"/> OTHER |
|---|--|---|

COMMENTS, IF NECESSARY

Motion to Approve Tre'von Perry as a new hire Patrol Deputy FTO in the Sheriff's Office. Contigent upon him passing a drug screen and background check.


 _____ 04/26/2024
 Elected Official / Department Head Date

 John Galusha, Chairman Date


 _____ 4/26/2024
 Human Resources Officer Date

 Budget Officer Date

 Date Inputed Into System

Huerfano County Human Resource Department
401 Main Street, Suite 310
Walsenburg, CO 81089
(719) 738-3000, Ext 205



April 24, 2024

Art Cruz

RE: Seasonal Contract Position – Fiesta Park

Effective May 13, 2024 through October 31, 2024, Art Cruz will perform the duties involved in the Seasonal Grounds Maintenance work of the facilities known as “Fiesta Park” under the satisfaction and guidance of the Board of County Commissioners.

The duties will include but are not limited to the care and maintenance of the grounds and facilities at the park to include cleaning the restrooms, removing trash from receptacles, all lawn and ball- park care and maintenance, tree trimming, chipping and striping of the ball fields.

This will be a Seasonal Contract position paid at a rate of \$1,000.00 per month. Partial months will be pro-rated accordingly. All time required to perform these duties are inclusive in the rate stated above.

You will be required to submit a completed W9 to the Finance office and the payments will be reported as income at the end of the year.

Your signature on this letter confirms your acceptance of the above outlined agreement.

Arthur L Cruz

Printed Name

Art Cruz

Signature: Art Cruz

4/29/24

Date Signed

PURCHASE ORDER

Huerfano County

Purchase Order#: 242

Purchase OrderDate: 5/3/2024

Vendor: **ART MARTINEZ / 2158**
311 CHAMPA Ave
WALSENBURG, CO 81089

Ship To: 401 Main Street -
Walsenburg CO, 81089

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Seasonal Contract Position for Fiesta Park for 6 months May 2024 thru Oct 2024	1	\$6,000.00	\$6,000.00	050-47100-51342
TOTAL:			\$6,000.00	

NOTES:

Opened PO on 5-3-224. Park Seasonal Contract for Fiesta Park 6 months May 2024 thru Oct 2024

APPROVALS:

Approving Authority: _____

Budget Officer: _____

CONTRACT FOR SERVICES AGREEMENT
Parks and Recreation Seasonal Labor

This Agreement, entered into this **7th Day of May 2024**, by and between the County of Huerfano, Colorado, whose address is 401 Main Street, Suite 201, Walsenburg, CO 81089, hereinafter referred to as the "County" and **Arthur Cruz** whose address is 515 N. Welton Ave., Walsenburg, CO 81089, hereinafter referred to as "Contractor".

WHEREAS, the County requires the services of a Parks and Recreation Seasonal Labor Contractor; and,

WHEREAS, the Contractor desires to contract for such services.

NOW, THEREFORE, the parties mutually agree, promise, stipulate, and covenant as follows:

1. The County does hereby agree to contract with the Contractor to do and perform the acts and services hereinafter more specifically set out, on the terms and conditions hereinafter enumerated for period commencing on the **13th day of May 2024** until the **31st day of October 2024**.
2. The Contractor shall do, perform and carry out, in a satisfactory and proper manner, as determined by the Board of County Commissioners, all elements of work as indicated below:
 - a. Care and Maintenance of the grounds and facilities at Fiesta Park, including cleaning the restrooms, removing trash from receptacles, and lawn and ballpark care and maintenance.
3. Huerfano County agrees to pay the Contractor **\$1000 per month** in consideration of the described work elements above. Partial months will be pro-rated at a rate of **\$32.26** per day.
4. It is understood by the parties that the Contractor will provide all materials, supplies, and equipment necessary to carry out the elements of work listed above. However, the Contractor may utilize County equipment and supplies with prior approval.
5. The parties intend that an independent contractor relationship is created by this agreement. The County is only interested in the results to be achieved and the conduct and control of the work will lie solely with the Contractor.
6. The work to be performed under this contract will be performed entirely at the Contractor's risk and Contractor assumes all responsibility for the condition of tools and equipment used in the performance of this contract. The Contractor agrees to indemnify the County for any and all liability or loss arising in any way out of the performance of this contract.
7. This contractual agreement constitutes the entire agreement and understanding between the parties hereto and it shall not be considered modified, altered, changed, or amended in any respect until in writing and designed by both parties.
8. This contractual agreement may be terminated by either party in writing with thirty (30) days written notice sent to the address as provided therein by United States Mail, postage prepaid.

IN WITNESS WHEREOF, the parties hereto have executed this Contract for Services Agreement to signify their acceptance of all the terms and conditions stated above, to be effective as of the Effective Date, regardless of the date of actual signature

By: _____
Name: John Galusha
Title: Chairman, Board of County Commissioners

Date Signed: _____

ATTEST:

By: _____
County Clerk and Recorder

By: _____
Name: Arthur Cruz

Date Signed: _____

Huerfano County Human Resource Department
401 Main Street, Suite 310
Walsenburg, CO 81089
(719) 738-3000, Ext 205



April 24, 2024

Art Martinez

RE: Seasonal Contract Position – Fiesta Park

Effective June 1, 2024 through October 31, 2024, Art Martinez will perform the duties involved in the Seasonal Grounds Maintenance work of the facilities known as “Fiesta Park” under the satisfaction and guidance of the Board of County Commissioners.

The duties will include but are not limited to the care and maintenance of the grounds and facilities at the park to include cleaning the restrooms, removing trash from receptacles, all lawn and ball- park care and maintenance, tree trimming, chipping and striping of the ball fields.

This will be a Seasonal Contract position paid at a rate of \$1,000.00 per month. Partial months will be pro-rated accordingly. All time required to perform these duties are inclusive in the rate stated above.

You will be required to submit a completed W9 to the Finance office and the payments will be reported as income at the end of the year.

Your signature on this letter confirms your acceptance of the above outlined agreement.

ART MARTINEZ
Printed Name

Art Martinez
Signature: Art Martinez

4/30/2024
Date Signed

PURCHASE ORDER

Huerfano County

Purchase Order#: 242

Purchase OrderDate: 5/3/2024

Vendor: **ART MARTINEZ / 2158**
311 CHAMPA Ave
WALSENBURG, CO 81089

Ship To: 401 Main Street -
Walsenburg CO, 81089

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Seasonal Contract Position for Fiesta Park for 6 months May 2024 thru Oct 2024	1	\$6,000.00	\$6,000.00	050-47100-51342
TOTAL:			\$6,000.00	

NOTES:

Opened PO on 5-3-224. Park Seasonal Contract for Fiesta Park 6 months May 2024 thru Oct 2024

APPROVALS:

Approving Authority: _____

Budget Officer: _____

CONTRACT FOR SERVICES AGREEMENT
Parks and Recreation Seasonal Labor

This Agreement, entered into this **7th Day of May 2024**, by and between the County of Huerfano, Colorado, whose address is 401 Main Street, Suite 201, Walsenburg, CO 81089, hereinafter referred to as the "County" and **Arthur Martinez** whose address is 311 Champa Ave, Walsenburg, CO 81089, hereinafter referred to as "Contractor".

WHEREAS, the County requires the services of a Parks and Recreation Seasonal Labor Contractor; and,

WHEREAS, the Contractor desires to contract for such services.

NOW, THEREFORE, the parties mutually agree, promise, stipulate, and covenant as follows:

1. The County does hereby agree to contract with the Contractor to do and perform the acts and services hereinafter more specifically set out, on the terms and conditions hereinafter enumerated for period commencing on the **1st day of June 2024** until the **31st day of October 2024**.
2. The Contractor shall do, perform and carry out, in a satisfactory and proper manner, as determined by the Board of County Commissioners, all elements of work as indicated below:
 - a. Care and Maintenance of the grounds and facilities at Fiesta Park, including cleaning the restrooms, removing trash from receptacles, and lawn and ballpark care and maintenance.
3. Huerfano County agrees to pay the Contractor **\$1000 per month** in consideration of the described work elements above. Partial months will be pro-rated at a rate of **\$32.26** per day.
4. It is understood by the parties that the Contractor will provide all materials, supplies, and equipment necessary to carry out the elements of work listed above. However, the Contractor may utilize County equipment and supplies with prior approval.
5. The parties intend that an independent contractor relationship is created by this agreement. The County is only interested in the results to be achieved and the conduct and control of the work will lie solely with the Contractor.
6. The work to be performed under this contract will be performed entirely at the Contractor's risk and Contractor assumes all responsibility for the condition of tools and equipment used in the performance of this contract. The Contractor agrees to indemnify the County for any and all liability or loss arising in any way out of the performance of this contract.
7. This contractual agreement constitutes the entire agreement and understanding between the parties hereto and it shall not be considered modified, altered, changed, or amended in any respect until in writing and designed by both parties.
8. This contractual agreement may be terminated by either party in writing with thirty (30) days written notice sent to the address as provided therein by United States Mail, postage prepaid.

IN WITNESS WHEREOF, the parties hereto have executed this Contract for Services Agreement to signify their acceptance of all the terms and conditions stated above, to be effective as of the Effective Date, regardless of the date of actual signature

By: _____
Name: John Galusha
Title: Chairman, Board of County Commissioners

Date Signed: _____

ATTEST:

By: _____
County Clerk and Recorder

By: _____
Name: Arthur Martinez

Date Signed: _____

Huerfano County Human Resource Department
401 Main Street, Suite 310
Walsenburg, CO 81089
(719) 738-3000, Ext 205



April 24, 2024

James Sharpe

RE: Seasonal Contract Position – Fiesta Park

Effective May 13, 2023 through October 31, 2023 James Sharpe will perform the duties involved in the Seasonal Grounds Maintenance work of the facilities known as “Fiesta Park” under the satisfaction and guidance of the Board of County Commissioners.

The duties will include but are not limited to the care and maintenance of the grounds and facilities at the park to include cleaning the restrooms, removing trash from receptacles, all lawn and ball- park care and maintenance.

This will be a Seasonal Contract position paid at a rate of \$1,000.00 per month. Partial months will be pro-rated accordingly. All time required to perform these duties are inclusive in the rate stated above.

You will be required to submit a completed W9 to the Finance office and the payments will be reported as income at the end of the year.

Your signature on this letter confirms your acceptance of the above outlined agreement.

James T. Sharpe
Printed Name

James T. Sharpe
Signature: James Sharpe

4-24-24
Date Signed

PURCHASE ORDER

Huerfano County

Purchase Order#: 243

Purchase OrderDate: 5/3/2024

Vendor: **James T Sharpe / 8448**
625 Kansas Ave
Walsenburg, CO 81089

Ship To: 401 Main Street -
Walsenburg CO, 81089

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Seasonal Contract Position for Fiesta Park 6 months May 2024 thru Oct 2024	1	\$6,000.00	\$6,000.00	050-47100-51342
TOTAL:			\$6,000.00	

NOTES:

Opened PO on 5-3-24. Seasonal Contract Position for Fiesta Park 6 months May 2024 thru Oct 2024

APPROVALS:

Approving Authority: _____

Budget Officer: _____

CONTRACT FOR SERVICES AGREEMENT
Parks and Recreation Seasonal Labor

This Agreement, entered into this **7th Day of May 2024**, by and between the County of Huerfano, Colorado, whose address is 401 Main Street, Suite 201, Walsenburg, CO 81089, hereinafter referred to as the "County" and **James Sharpe** whose address is 625 Kansas Avenue, Walsenburg, CO 81089, hereinafter referred to as "Contractor".

WHEREAS, the County requires the services of a Parks and Recreation Seasonal Labor Contractor; and,

WHEREAS, the Contractor desires to contract for such services.

NOW, THEREFORE, the parties mutually agree, promise, stipulate, and covenant as follows:

1. The County does hereby agree to contract with the Contractor to do and perform the acts and services hereinafter more specifically set out, on the terms and conditions hereinafter enumerated for period commencing on the **13th day of May 2024** until the **31st day of October 2024**.
2. The Contractor shall do, perform and carry out, in a satisfactory and proper manner, as determined by the Board of County Commissioners, all elements of work as indicated below:
 - a. Care and Maintenance of the grounds and facilities at Fiesta Park, including cleaning the restrooms, removing trash from receptacles, and lawn and ballpark care and maintenance.
3. Huerfano County agrees to pay the Contractor **\$1000 per month** in consideration of the described work elements above. Partial months will be pro-rated at a rate of **\$32.26** per day.
4. It is understood by the parties that the Contractor will provide all materials, supplies, and equipment necessary to carry out the elements of work listed above. However, the Contractor may utilize County equipment and supplies with prior approval.
5. The parties intend that an independent contractor relationship is created by this agreement. The County is only interested in the results to be achieved and the conduct and control of the work will lie solely with the Contractor.
6. The work to be performed under this contract will be performed entirely at the Contractor's risk and Contractor assumes all responsibility for the condition of tools and equipment used in the performance of this contract. The Contractor agrees to indemnify the County for any and all liability or loss arising in any way out of the performance of this contract.
7. This contractual agreement constitutes the entire agreement and understanding between the parties hereto and it shall not be considered modified, altered, changed, or amended in any respect until in writing and designed by both parties.
8. This contractual agreement may be terminated by either party in writing with thirty (30) days written notice sent to the address as provided therein by United States Mail, postage prepaid.

IN WITNESS WHEREOF, the parties hereto have executed this Contract for Services Agreement to signify their acceptance of all the terms and conditions stated above, to be effective as of the Effective Date, regardless of the date of actual signature

By: _____
Name: John Galusha
Title: Chairman, Board of County Commissioners

Date Signed: _____

ATTEST:

By: _____
County Clerk and Recorder

By: _____
Name: James Sharpe

Date Signed: _____

PURCHASE ORDER

Huerfano County

Purchase Order#: 245

Purchase OrderDate: 5/6/2024

Vendor: CTSI / 8307
800 Grant Street Suite 400
Denver, CO 80203

Ship To: 401 Main Street -
Walsenburg CO, 81089

Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Law Enforcement Deductible	1	\$25,000.00	\$25,000.00	001-40127-51301
TOTAL:			\$25,000.00	

NOTES:

Plaintiff Puerta was shot while sitting in his car by unknown party. Plaintiff alleges sheriff's office failed to provide evidence which deprived him of his right to equality of justice and deprived him of his right to due process. This case was dismissed. Legal fees were paid in the amount of \$32,806.50.

APPROVALS:

Approving Authority: _____

Budget Officer: _____

County Technical Services, Inc.
800 Grant St.
Suite 400
Denver, CO 80203

Invoice #: CTS-0000 Item 3i.
Date: 04/15/2024
Page: 1

huerfano county
401 Main Street, Ste., 301
Walsenburg, CO 81089

Client Claim #:
Our Claim #: C222HUE003
Date of Loss: 10/3/2021 12:00 AM
File Handler: Enid Cordova
Primary Party: Brian Puerta

Federal ID: 999999999
Phone: (303) 861-0507
Fax:

For Professional Services Rendered: Final Bill

Posting Date Employee
04/15/2024 Enid Cordova

Item Description

<u>Billing Service</u>	<u>Quantity</u>	<u>Rate</u>	<u>Extension</u>
Law Enforcement Deductible	1.00	\$25,000.00	\$25,000.00
		Subtotal:	\$25,000.00
		Office Charge:	\$0.00
		Total:	\$25,000.00

County Technical Services, Inc.
800 Grant St.
Suite 400
Denver, CO 80203

Invoice #: CTS-0000 Item 3i.
Date: 04/15/2024
Page: 2

huerfano county
401 Main Street, Ste., 301
Walsenburg, CO 81089

Client Claim #:
Our Claim #: C222HUE003
Date of Loss: 10/3/2021 12:00 AM
File Handler: Enid Cordova
Primary Party: Brian Puerta

Federal ID: 999999999
Phone: (303) 861-0507
Fax:

For Professional Services Rendered: Final Bill

Deductible	\$25,000.00
	<hr/>
Subtotal:	\$25,000.00
Office Charge:	\$0.00
	<hr/>
Total:	\$25,000.00

John Galusha, Chairman
Arica Andreatta, Commissioner
Karl Sporleder, Commissioner

Item 3j.



Board of County Commissioners

Tara Marshall
Regional Manager
Division of Local Government
Department of Local Affairs
1313 Sherman Street, Suite 521
Denver, CO 80203

May 7, 2024

RE: IHOP-PLN031 Extension Request

Dear Ms. Marshall,

We write to request an additional 6 to 12 months to complete our Innovative Housing Opportunity Planning project. We expect our project to be substantially complete before the end June 2024. This extension is to give each jurisdiction time to consider and adopt a strategy before the close of the grant.

Thank you for your consideration of this request.

Sincerely,

John Galusha
Chairman, Board of County Commissioners
Huerfano County

John Galusha, Chairman
Arica Andreatta, Commissioner
Karl Sporleder, Commissioner

Item 3k.



Board of County Commissioners

Tara Marshall
Regional Manager
Division of Local Government
Department of Local Affairs
1313 Sherman Street, Suite 521
Denver, CO 80203

May 7, 2024

RE: REDI 22-304 Huerfano County Maker Space and Retail Business Incubator Extension Request

Dear Ms. Marshall,

We write to request an additional 6 months to complete the Huerfano County Maker Space and Retail Business Incubator grant project. This grant is supporting a portion of a three-year project, the selection of the prime consultant took longer than expected and a contract was not signed until early this year. Their scope is expected to be substantially complete by the end of the year.

Thank you for your consideration of this request.

Sincerely,

John Galusha
Chairman, Board of County Commissioners
Huerfano County

PROCLAMATION NO. 24-02

**THE BOARD OF COUNTY COMMISSIONERS
OF HUERFANO COUNTY, COLORADO**

**NATIONAL CORRECTIONAL OFFICERS' WEEK
MAY 5 – 11, 2024**

WHEREAS, Correctional Officers are responsible for supervising offenders in Local or State correctional facilities; and

WHEREAS, Correctional Officers promote safety of all Huerfano County Citizens by supervising offender conduct and behavior to avoid conflicts and escapes; and

WHEREAS, Correctional Officers are well trained and dedicated to promoting positive behaviors and outcomes, which improve offenders' post-release success; and

WHEREAS, Correctional officers strive to maintain a safe working and living environment in correctional facilities throughout the State, often in the face of significant challenges and dangers; and

WHEREAS, National Correctional Officers' Week was first proclaimed on May 5, 1984 by President Ronald Regan to recognize the men and women who work in jails, prisons, and community corrections across the Country; and

WHEREAS, Correctional Officers' Week offers an opportunity to acknowledge and honor Huerfano County's correctional officers for the vital contributions they make each day and for the sacrifices they make to protect the citizens of Huerfano County and the State of Colorado

NOW, THEREFORE, BE IT PROCLAIMED by the Huerfano County Board of County Commissioners that the week of May 5 through May 11, 2024 to be National Correctional Officers' Week, and all Huerfano County citizens are encouraged to pay tribute to the Correctional Officers for their loyal devotion and dedicated public service to the people of Huerfano County.

INTRODUCED, READ, APPROVED AND ADOPTED on this 7th day May 2024.



**BOARD OF COUNTY COMMISSIONERS
OF HUERFANO COUNTY, COLORADO**

BY _____
John Galusha, Chairman

Arica Andreatta, Commissioner

ATTEST:

County Clerk and Recorder and
Ex-Officio Clerk to said Board

Karl Sporleder, Commissioner

PROCLAMATION NO. 24-03

**THE BOARD OF COUNTY COMMISSIONERS
OF HUERFANO COUNTY, COLORADO**

**NATIONAL PEACE OFFICERS' WEEK
MAY 12 – 18, 2024**

WHEREAS, in 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls, as National Police Week; and

WHEREAS, the National Law Enforcement Officers Memorial Fund reported that 136 Federal, State, Tribal, and local Law Enforcement officers died in the line-of-duty in the United States during the year of 2023; and

WHEREAS, the dedicated members of the Huerfano County Sheriff’s Office work devotedly and selflessly on behalf of the citizens of Huerfano County, regardless of the peril or hazard to themselves; and

WHEREAS, our Sheriff’s Office has grown to be a modern and well-respected Law Enforcement Agency which unceasingly provides a vital public service; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their Sheriff’s Office, and that members of your Sheriff’s Office recognize their duty to serve the people by safeguarding life and property, by protecting them against violence or disorder, and by protecting the innocent against deception and the weak against oppression.

NOW, THEREFORE, BE IT PROCLAIMED by the Huerfano County Board of County Commissioners that the week of May 12 through 18, 2024 to be National Peace Officers Week, and all Huerfano County citizens are encouraged to join in commemorating Law Enforcement officers, past and present, who by their faithful and loyal devotion to their responsibilities have rendered a dedicated service to Huerfano County Citizens, and in doing so, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

INTRODUCED, READ, APPROVED AND ADOPTED on this 7th day May 2024.



**BOARD OF COUNTY COMMISSIONERS
OF HUERFANO COUNTY, COLORADO**

BY _____
John Galusha, Chairman

Arica Andreatta, Commissioner

ATTEST:

County Clerk and Recorder and
Ex-Officio Clerk to said Board

Karl Sporleder, Commissioner