

## BOARD OF COUNTY COMMISSIONERS REGULAR MEETING AGENDA

August 08, 2023 at 10:00 AM

Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

## 9:00 AM - COMMISSIONERS STUDY SESSION

## **10:00 AM - PUBLIC MEETING**

Join via Zoom: https://us02web.zoom.us/j/82550511219 | Meeting ID: 825-5051-1219

1. PLEDGE OF ALLEGIANCE

## 2. AGENDA APPROVAL

## 3. CONSENT AGENDA

- a. Meeting Minutes July 11, 2023
- **b.** Isiah Vigil Resignation
- c. Jessica Espinoza Resignation
- d. Carey Kaestner Termination
- e. Francisco Lantis Pay Increase
- f. Stuart Pino Position Change
- g. Morgan Chapman Pay Increase
- h. Abatement 23-18 Dennis Ceremuga, Kathleen Mccabe, Jason Ceremuga, & Carie Jean Ceremuga-Ybarra

## 4. PUBLIC COMMENT

- 5. APPOINTMENTS
- 6. LAND USE

## 7. ACTION ITEMS

- a. Vendor Run July 2023
- b. 129 Kansas Ave Dispatch Center Remodel Phase 2 Proposal
- c. Purchase Order 133 School Outfitters: Gardner Playground
- d. Purchase Order 134 Annual Municode Subscription

- e. Sherri Faris Request to close Dry Creek Rd, County Road 363
- **<u>f.</u>** Request for Hotel Feasibility Study Funding
- g. HC Economic Development Chamber of Commerce Support Person
- h. CO Broadband Office Advance CPF Grant Letter of Support
- **i.** Approval to Submit a LOI to the Strong Communities Infrastructure Grant Program for Gardner Main Street Development
- **i.** 4V1 AWOS Replacement
- k. Letter from La Clinica RE: 2022 Community Development Funding
- L. County Administrator Contract

## 8. STAFF REPORTS

- a. County Administrator
- **b.** County Attorney

## 9. CORRESPONDENCE

- a. 2023 Assessed Values Disposition & Register of Protests Report
- **b.** Colorado Springs Astronomical Society Rocky Mountain Star Stare 2023
- c. CTSI Civility in the Workplace
- d. CTSI Colorado Open Records Act
- e. Bulk Water Usage Report July 2023
- **<u>f.</u>** July 2023 GSWD Monthly Report
- g. HC Treasurer June 2023 Monthly Report
- h. Huerfano County Jail Kitchen Inspection
- i. Huajatolla Canyon County-owned property
- **i.** Sarah Jardis Letter of support Sonic Bloom 2023
- k. Spanish Peaks Library District Susanna Bensman resignation from Board
- **1.** 2023 County Notice of Valuation for State Assessed Properties

## **10. EXECUTIVE SESSION**

**a.** For a conference with a County Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. §24-6-402(4)(b). **Solano v. BOCC at 1PM** 

## **11. ADJOURNMENT**

## **12. UPCOMING MEETINGS**

a. 2:00 PM - Land Use Code Workshop



## BOARD OF COUNTY COMMISSIONERS REGULAR MEETING MINUTES July 11, 2023 at 10:00 AM

## **10:00 AM - PUBLIC MEETING**

Chairman Galusha called the meeting to order followed by the Pledge of Allegiance.

AGENDA APPROVAL	- Commissioner Andreatta made a motion to approve the July 11, 2023
Agenda as presented.	

<b>Motion: Andreatta</b>	Second: Sporleder	
Discussion: None	Resolved: Motion passed by	y unanimous vote
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

<u>CONSENT AGENDA</u> – Commissioner Sporleder made a motion to approve the Consent Agenda as presented.

<b>Motion: Sporleder</b>	Second: Andreatta	
Discussion: None	Resolved: Motion passed by	y unanimous vote
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

## CONSENT AGENDA 7/11/2023

- a. Kevin Archuleta Six Month Evaluation
- b. Donald Ortiz New Hire
- c. Austin McKnight No Hire
- d. Cameron Gonzales Resignation
- e. John Johnson Resignation
- f. Thomas Waggner Green Sheet Cancellation

#### **PUBLIC COMMENT**

a. Jessica Lillard - Gardner Water and Sewer service turn on.

Motion to allow the county Attorney to write an agreement for water service for Jessica Lillard that minimizes liability to the county and authorizes this temporary account to be open and to be reviewed in six months, with a check in from the county in ninety days.

Motion: Andreatta Second: Sporleder

Discussion: Attorney would like Lillard to 1) As soon as Probate is filed, to let Attorney know, 2) As soon as Lillard receives Letters of Administration, to let Attorney know.

Resolved: Motion passed by unanimous vote

Sporleder: Yes A	Andreatta: Yes	Chairman Galusha: Yes
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- b. Ryan Gies Huerfano County resident, thanked the Commissioners for putting on the Fireworks Show.
- c. Al Meisman Huerfano County resident, provided a handout regarding the Open Burn Permits.

## **APPOINTMENTS**

None

## LAND USE

None

## **ACTION ITEMS**

a. <u>Resolution Amending County Commissioner Redistricting.</u>

# Motion to approve Resolution No. 23-33 A RESOLUTION AMENDING RESOLUTION #23-32 A RESOLUTION ADOPTING REVISED COMMISSIONER DISTRICTS FOLLOWING THE 2020 CENSUS.

<b>Motion: Andreatta</b>	Second: Sporleder	
Discussion: None	<b>Resolved: Motion pas</b>	ssed by unanimous vote
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

### b. Gardner Main Street Report

# Motion to accept the GARDNER COMMUNITY ECONOMIC DEVELOPMENT & ILLUSTRATIVE MIXED USE MASTER PLAN 2023 with a huge thank you to all involved.

<b>Motion: Andreatta</b>	Second: Sporleder	
<b>Discussion:</b> None	Resolved: Motion passed by unanimous vote	
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

c. <u>Representative Boebert Fish Recovery Letter of Support</u>

Motion to approve the letter of support for Upper Colorado and San Juan Endangered Fish Recovery Programs.

<b>Motion: Sporleder</b>	Second: Andreatta	
Discussion: None	Resolved: Motion passed by	y unanimous vote
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

## d. G Veach Bulk Water Application

Motion to approve the Bulk Water Application for Gregory Veach.

<b>Motion: Andreatta</b>	Second: Sporleder	
Discussion: None	Resolved: Motion passed by	y unanimous vote
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

## e. O Garcia Bulk Water Application

Motion to approve the Bulk Water Application for Oscar Garcia with the understanding and the research by the administration that he is the rightful user of that lot.

<b>Motion: Andreatta</b>	Second: Sporleder	
Discussion: None	Resolved: Motion passed.	
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: No

## f. SS4A Grant Approval to Apply Memo.

Motion to approve the application for a Safe Streets for All (SS4A) Planning Grant to the US Department of Transportation in the total amount of \$177,100 with \$35,420 of that total to be provided by County matching funds.

<b>Motion: Andreatta</b>	Second: Sporleder	
Discussion: None	Resolved: Motion passed b	y unanimous vote
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

Item 3a.

g. J Bolding Mountain Shadows Ranch Road Closure Request

Motion to approve request from J Bolding to lock entrance gate to property on CO RD 312, Walsenburg, CO 81089, provided combination be given to Emergency Services, Sheriff and Fire Department and County will continue annual maintenance of the road.

<b>Motion: Andreatta</b>	Second: Galusha	
<b>Discussion:</b> None	<b>Resolved: Motion passed.</b>	
Sporleder: Abstain	Andreatta: Yes	Chairman Galusha: Yes

#### h. Walsenburg Law Enforcement Services IGA

Motion to approve the Intergovernmental Agreement for Law Enforcement Services between the City Council of City of Walsenburg and Board of County Commissioners for Huerfano County, for the calendar year 2023, as proposed, but with the following changes:

- A) Reducing the \$10,000.00 dollar fee to \$5,000.00. (With the \$5,000.00 value or greater being acceptable to Bruce Newman, Sheriff.)
- B) Striking the 2024 fee,
- C) And directing staff to move forward with the City of Walsenburg for an acceptable draft of the 2024 version of the Intergovernmental Agreement on or before December 1, 2023, otherwise we will automatically go to mediation.

<b>Motion: Andreatta</b>	Second: Sporleder	
Discussion: None	Resolved: Motion passed by	y unanimous vote.
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

#### **STAFF REPORTS**

a. County Administrator

Carl Young thanked all the Fireworks team, helpers and volunteers for putting on a great show.

b. County Attorney

Lisa Powell-DeJong nothing for here but will go into executive session.

#### **CORRESPONDENCE**

- a. CTSI Protecting Opportunities and Workers Rights Act
- b. CTSI Use of Drones
- c. DOLA Division of Property Taxation 2023 Notice of Valuation
- d. CONFIDENTIAL GPID Bulk Water June 2023

- e. CONFIDENTIAL GPID GSWD June 2023
- f. Courthouse Masonry Restoration Project Field Report
- g. Energy Performance Contracting Schedule
- h. SP Healthcare Foundation 2023 Golf Tournament Registration Form

Motion to approve the county to sponsor a "Team/Hole Sponsor" for \$700.00 for a team of county employees for the Spanish Peaks Healthcare Foundation 2023 Golf Tournament to be held Friday, September 8, 2023, at Grandote Peaks Golf Course.

<b>Motion: Andreatta</b>	Second: Sporleder	
Discussion: None	Resolved: Motion passed b	y unanimous vote.
Sporleder: Yes	Andreatta: Yes	Chairman Galusha: Yes

- i. CONFIDENTIAL CAPP Monthly Report
- j. HC Treasurer May 2023 Monthly Reports
- k. Spanish Peaks Library District Invite to Celebrate National Talk in an Elevator Day
- 1. US Department Interior Proposed Eastern CO Resource Management Plan

#### **<u>11:35 AM EXECUTIVE SESSION</u>**

Motion to go into Executive Session for a conference with a County Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. §24-6-402(4)(b). Solano v. Newman.

Motion: Andreatta Second: Sporleder

Discussion: No action will be taken in Executive Session.

**Resolved: Motion passed by unanimous vote.** 

Sporleder: Yes Andreatta: Yes Chairman Galusha: Yes

#### **11:35 AM RECESS REGULAR BOCC MEETING**

Chairman Galusha called to recess Regular BOCC meeting to go into Executive Session.

#### **12:10 PM ADJOURN EXECUTIVE SESSION**

Chairman Galusha called to come out of the Executive Session at 12:10 PM

### **12:15 PM RECONVENE REGULAR MEETING**

Chairman Galusha called to reconvene the Regular BOCC Meeting at 12:15 PM.

## **12:20 PM ADJOURN REGULAR MEETING**

Chairman Galusha called to adjourn the Regular BOCC meeting at 12:20 PM.

Meeting adjourned at 12:20 PM.

Erica Vigil, County Clerk & Recorder Clerk to the Board of County Commissioners

**COMMISSIONERS:** 

John Galusha, Chairman

Arica Andreatta

**Karl Sporleder** 

HUERFANO O	COUNTY		
	DAVDOLL STATUS CIL	NCE	EFFECTIVE DATE
	PAYROLL STATUS CHA	INGE	7/19/2023
NAME:	Isiah Vigil	PAYROLL :	8/4/2023
CHANGE			
OF	STREET		
ADDRESS/	CITY, STATE, ZIP		
PHONE	TELEPHONE		
	•		
CHANGE	FROM (does not apply to new employee)		ТО
JOB TITLE	<b>Communications Officer / Dispatcher</b>		
DEPARTMENT	Emergency Services		
HOURS			
ANNUAL			
SALARY	\$46,500.22		
SEMI-MONTHLY			
SALARY			
HOURLY SALARY			
OTHER SALARY	Nor Erroret		
OTHER SALAR I	Non-Exempt		
	REASON FOR CHAN	GE	
	NEW HIRE RESIGNATION		LENGTH OF SERVICE INCREASE
	REHIRED RETIREMENT		REEVALUATION OF CURRENT JOB
	PROMOTION LAYOFF		INTRODUCTORY PERIOD COMPLETED
	DEMOTION ADMINISTRATIVI		OTHER
	TRANSFER ADMINISTRATIVI		
	TERMINAT	ION	
COMMENTS, IF 1	NECESSARY		
	Motion to Accept the Resignation of I	siah Vigil Effective 07	7/19/2023
Elected Officia	l/Department Manager	Chairman	
Date		Date	
Date to Finance	e Office:		

HUERFANO CO	DUNTY		EFFECTIVE DATE
	PAYROLL STATUS CHAN	GE	8/12/2023
NAME:	Jessica Espinoza	PAYROLL :	8/18/2023
CHANGE OF ADDRESS/ PHONE	STIETET CITY, STATE, ZIP TEL (1910N),		
CHANGE	FROM (DOES NOT APPLY TO NEW EMPLOYEE)		ТО
JOB TITLE	Detention Officer		
DEPARTMENT	Jail		
HOURS			
ANNUAL SALARY	and the second		
SEMI-MONTHLY SALARY			
HOURLY SALARY	\$15.87		
OTHER SALARY	Non-Exempt		
	REASON FOR CHANGE		
	NEW HIRE RESIGNATION REHIRED RETIREMENT PROMOTION LAYOFF DEMOTION ADMINISTRATIVE LEA TRANSFER ADMINISTRATIVE LEA <b>TERMINATIO</b>	VE UN-PAID	LENGTH OF SERVICE INCREASE REEVALUATION OF CURRENT JOB INTRODUCTORY PERIOD COMPLETED OTHER
COMMENTS, IF N	ECESSARY		
	Motion to accept the resignation of Jessica I	Espinoza effective	August 12, 2023.
B			
Elected Officia	l/Department Manager	Chairman	
Date	27/23	Date	
Date to Finance	e Office:		

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HUERFANO C	COUNTY			
	DAVE	DOLL STATUS CHAN	CE	EFFECTIVE DATE
	PATE	ROLL STATUS CHAN	GE	7/28/2023
NAME:	Carey	Kaestner	PAYROLL :	8/4/2023
CHANGE OF	STREET	10101 County Road 599		
ADDRESS/	CITY, STATE, ZIP	Walconhung CO 91090		
PHONE	TELEPHONE			
CHANGE	ſ	FROM DOES NOT APPLY TO NEW EMPLOYEE)	ТО	
JOB TITLE			Call C	enter Technician
DEPARTMENT				
HOURS				
ANNUAL SALARY	T.			
SEMI-MONTHLY SALARY				
HOURLY SALARY	7			
OTHER SALARY			Fi	inal \$ 1595.52
		<b>REASON FOR CHANGE</b>		
	NEW HIRE REHIRED	RESIGNATION RETIREMENT		LENGTH OF SERVICE INCREASE REEVALUATION OF CURRENT JOB
	PROMOTION	LAYOFF		INTRODUCTORY PERIOD COMPLETED
	DEMOTION	ADMINISTRATIVE LEA	VE PAID	OTHER
	TRANSFER	ADMINISTRATIVE LEA	VE UN-PAID	
CONDIENTS IEN	ECESSADY	Terminaton		
COMMENTS, IF N	NECESSARY			
		Termination effective	7/28/2023	
Dawn R Ma	artinez			
Director,, Huer	fano County I	Department of Human Services	John Galusha	
	7/26/20	)23		
Date	1120/20		Date	
Date to Finance	e Office:			

GRE	EEN SHEET/S	<b>FATUS CH</b>	ANGE	EFFECTIVE DATE 8/13/2023
IAME:	Francisco Lantis		PAYROLL :	9/1/2023
CHANGE	STREET			
OF ADDRESS/	CITY, STATE, ZP			
PHONE	TELEPTIONE			
CHANGE	FRO (DOES NOT APPLY TO			ТО
JOB TITLE	Detention	Officer	Law	Enforcement Academy
DEPARTMENT	Jai	1		Sheriff
HOURS			1	中國法國部務等支持
ANNUAL SALARY	\$33,00	0.00		\$35,000.00
EMI-MONTHLY SALARY				
HOURLY SALARY				
OTHER SALARY	Non-Ex	empt		Non-Exempt
	REASON	FOR CHANGE		
	NEW HIRE REHIRED PROMOTION DEMOTION TRANSFER	RESIGNATION RETIREMENT LA YOFF ADMINISTRATIVE LEAV ADMINISTRATIVE LEAV	C C	LENGTH OF SERVICE INCREASE REEVALUATION OF CURRENT JOB INTRODUCTORY PERIOD COMPLETED OTHER Starting Law Enforcement Academ
COMMENTS, IF N	ECESSARY			
Motion to	• Approve Francisco Lantis	s going through Law H	Enforcement A	cademy at Higher rate of Pa
2	07/27/20	023		
ected Officia	1 / Department Head Da		John Galusha,	Chairman

### **HUERFANO COUNTY**

GR	EEN SHEET/STAT	<b>FUS CHANGE</b>	EFFECTIVE DATE 8/13/2023
NAME:	Stuart Pino	PAYROLL :	9/1/2023
CHANGE OF	STREET		
ADDRESS/	CITY, STATE, ZIP		

PHONE	THEFTONE		
CHANGE	FRC (DOES NOT APPLY TO		ТО
JOB TITLE	<b>Detention</b> L	ieutenant	Law Enforcement Academy
DEPARTMENT	Ja	il	Sheriff
HOURS			
ANNUAL SALARY SEMI-MONTHLY	\$37,50	0.00	\$37,500.00
SALARY HOURLY SALARY			
OTHER SALARY	Non-Ex	empt	Non-Exempt
	REASON	FOR CHANGE	
	NEW HIRE REHIRED PROMOTION DEMOTION TRANSFER	RESIGNATION RETIREMENT LAYOFF ADMINISTRATIVE LEAVE ADMINISTRATIVE LEAVE	
		ing through Law Enfor	rcement Academy at the same rate of Pay.
Elected Official	07/27/20 / Department Head Da		John Galusha, Chairman Da
prissie à	Caldrette 712712	023	

Date

Budget Officer

Date

uman Resources Officer

HUERFANO C	EN SHEET/STATUS	<b>S</b> CHANGE	EFFECTIVE DATE 7/30/2023	
IAME:	Morgan Chapman	PAYROLL :	8/18/2023	
CHANGE OF	STRUT			
ADDRESS/	CITY, STATE ZIP			
PHONE	TELEPHKNI			
			ТО	
CHANGE	FROM (does not apply to new employe	E)	10	
JOB TITLE	Part Time Deputy		Part Time Deputy	
DEPARTMENT	Sheriff's Office		Sheriff's Office	
HOURS				
ANNUAL				
SALARY SEMI-MONTHLY				
SALARY				
HOURLY SALARY	\$20.75		\$22.60	
OTHER SALARY	Hourly		Hourly	
	REASON FOR CH	IANGE		
	NEW HIRE RESIGNAT		LENGTH OF SERVICE INCREASE	
	REHIRED RETIREME	ENT	REEVALUATION OF CURRENT JOB	
	PROMOTION LA YOFF		OTHER	
			UINEK	
	TRANSFER ADMINIST	RATIVE LEAVE UN-PAID	Part Time Rate Increase	
COMMENTS, IF N	IECESSAD V			
COMMENTS, IT IS	IECESSART			

Motion to Approve status change for Morgan Chapman Part Time rate increase to mirror New Deputy Pay increase. Bonus for \$100.00

07/27/2023
Date
7/27/2023
Date

John Galusha, Chairman

Date

Budget Officer

Date

1

<u>Se</u> Da	ounty Name	HUERFA		TEMENT OR REF	Date Received	J 3 Item 3
<u>Se</u> Da		HUERFA	NO			
<u>Se</u> Da						
Da Pe	ection I: Petitioner				Use Assessor's or Comm	nissioners Date Stamp
Da Pe	ection I: Petitioner					
Pe		: please complet	e Section	1 I only		
Pe	nto:	Feb	19	2023		
	ale	Month	DAY	Year		
Pe	etitioner's Name:	Dennis Ce	eremuga, K	athleen Mccabe, Jason Cere	emuga, & Carie Jean Ceremu	ga-Ybarra
	etitioner's mailing ad	dress: 2000 Pine	ey Ridge I			
		La Veta		CO	81055	
	Cit	y or Town		State	Zip Code	
sc	HEDULE OR PARC	EL NUMBER(S)			R LEGAL DESCRIPTION OF	PROPERTY
	2258	75	_	Lot 15 Piney Ridge Rand	ch	
			-			
_			_	·····		<u>-</u> 2
Pe	titioner requests a	n abatement or re	fund of th	ne appropriate taxes and s	states that the taxes asses	sed against
lev	vying, clerical erroi	r, or overvaluatior	n. Attach	additional sheets if neces		
Vá	aluation does not i	renect realistic p	ropeny v	and due to current mar	ket & damage due to 2018	, are
	etitioner's estimate	e of value \$		() Value Year		
Pe				Value Year		
۱d	leclare, under penalty	of perjury in the se	cond degr	ee, that this petition, together	r with any accompany exhibits	S
l d or	leclare, under penalty statements, has bee ue, correct and compl	n prepared or exam	cond degrained by me	ee, that this petition, together e, and to the best of my know	ledge, information and belief,	, is
l d or	statements, has bee ue, correct and compl	n prepared or exam	cond degra	ee, that this petition, together e, and to the best of my know Daytime Phone	r with any accompany exhibits /ledge, information and belief, Number	, is
l d or	statements, has bee ue, correct and compl	n prepared or exam ete.	cond degre ined by me	ee, that this petition, together e, and to the best of my know Daytime Phone Email	vledge, information and belief,	, is
l d or	statements, has been ue, correct and compl Pe	n prepared or exam ete.	cond degre	ee, that this petition, together e, and to the best of my know Daytime Phone Email Daytime Phone	vledge, information and belief,	, is
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l d or tru *Lo If t de	statements, has been ue, correct and compl Pe Ag etter of agency must the Board of County Corr nies the petition for refu the provisions of § 39-2	n prepared or exam ete. etitioner's Signature gent's Signature * be attached when p mmissioners, pursuant ind or abatement of tax -125, C.R.S., within th Ass Tax Year	betition is s t to § 39-10- xes in whole irty days of f sessor's (For	ee, that this petition, together be, and to the best of my know Daytime Phone Email Daytime Phone Email ubmitted by an agent. All4(1), C.R.S., or the Property T e or in part, the Petitioner may ap the entry of any such decision, § <b>Recommendation</b> Assessor's Use Only) 2022	Vedge, information and belief, Number Number Fax Administrator, pursuant to § 3 opeal to the Board of Assessment 39-10-114.5(1), C.R.S.	, is
l d or tru *Lu lf t de	statements, has been le, correct and compl Pe Ag etter of agency must the Board of County Corr nies the petition for refu the provisions of § 39-2 ection II:	n prepared or exam ete. etitioner's Signature gent's Signature * be attached when p mmissioners, pursuant nd or abatement of tax -125, C.R.S., within th <b>Ass</b> Tax Year <u>Actual</u>	betition is s t to § 39-10- xes in whole irty days of f sessor's (For	ee, that this petition, together a, and to the best of my know Daytime Phone Email Daytime Phone Email ubmitted by an agent. 114(1), C.R.S., or the Property T e or in part, the Petitioner may ap the entry of any such decision, § <b>Recommendation</b> Assessor's Use Only) 2022 <u>Assessed Value</u>	Vedge, information and belief, Number	, is
l d or tru *Lo lf t de to	statements, has been ue, correct and comple Per Ag etter of agency must the Board of County Corr nnies the petition for refu the provisions of § 39-2 ection II: Original	n prepared or exam ete. etitioner's Signature gent's Signature * be attached when p mmissioners, pursuant ind or abatement of ta: -125, C.R.S., within th <b>Ass</b> Tax Year <u>Actual</u> 570,871	betition is s t to § 39-10- xes in whole irty days of f sessor's (For	ee, that this petition, together be, and to the best of my know Daytime Phone Email Daytime Phone Email ubmitted by an agent. (114(1), C.R.S., or the Property T e or in part, the Petitioner may ap the entry of any such decision, § <b>Recommendation</b> Assessor's Use Only) 2022 Assessed Value 39,784	Vedge, information and belief, Number Tax Administrator, pursuant to § 3 Sopeal to the Board of Assessment 39-10-114.5(1), C.R.S. Tax <u>Tax</u> <u>\$ 2,727.60</u>	, is

## FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY

## (Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114 shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, §39-1-113(1.7), C.R.S.

Section: III	Written Mutual Agroomer	at of Appageness and Datificants
		nt of Assessor and Petitioner or abatements up to \$10,000)
The Commissioners of	County	authorize the Assessor by Resolution No
to review petitions for abateme	nt or refund and to settle by	written mutual agreement any such petition for
abatement or refund in an amo	unt of one thousand dollars	or less per tract, parcel, or lot of land or per schedule
of personal property, in accorda	ance with *39-1-113(1.5). C	R S
Tax Year		
Actual Ass	<u>essed Tax</u>	
Original		
Corrected		
Abate/Refund		
Note: The total tax amount door	s not include coorting inters	
navments if applicable. Please	s not include accrued intere	est, penalties, and fees associated with late and/or delinquent tax
payments, if applicable. Please	e contact the county treasur	er for full payment information
Petitioner's Signature		
Fertioner's Signature		Date
Assessor's or Deputy Assessor's	s Signature	Date
Section IV:	Decision of the (	County Commissioners
		l if Section III does not apply)
WHEREAS, The County Comm		
called regular meeting held on		O County, State of Colorado, at a duly and lawfully ich meeting there were present the following members:
M	lonth Day Year	is the start of the second the following members.
John Galusha, Arica A	ndreatta, Karl Sporlede	r
with notice of such meeting and	an opportunity to be prese	nt having been given to the taxpayer and the Assessor
of said County and KSEXSEX Tr	easurer - Debra Reyno	blds (being presentnot present) and
	Name	
petitioner Dennis Ceremuga	a, Kathleen (bein	g presentnot present), and WHEREAS, The said
Mccabe, Jason Ceremuga	arie Jean Ceremuga-Ybarr	a
County Commissioners have ca	refully considered the within	n application, and are fully advised in relation thereto
NOW BE IT RESOLVED, That t	he Board <b>(agreesdoes n</b> e	ot agree) with the recommendation of the assessor
	approved in partdenied)	with an abatement/refund as follows:
	585.59	
Year Assessed Valu	e Taxes Abate/Refund	-
	Chairperson of the E	loard of County Commissioners' Signature
Erica Vigil		officio Clerk of the Board of County Commissioners
in and for the aforementioned co	ounty, do hereby certify that	the above and foregoing order is truly copied from the
record of the proceedings of the	Board of County Commiss	ioners
		D.
IN WITNESS WHEREOF, I have	e hereunto set my hand and	
this <u>08th</u> day of <u>Augu</u>		
	Month	Year
	County Clerk's or De	puty County Clerk's Signature
Note: Abatements greater than \$10,000 p		puty county clerk's Signature property Tax Administrator for review.
	on of the Property Tax Ada or all abatements greater that	
	_	
The Action of the Board of Cour		
Approved; Approved in	part \$;	Denied for the following reason(s):
		6
	· · · ·	
Secretary's Signatu	re	Property Tax Administrator's Signature

# **HC Finance Office**

## HUERFANO COUNTY

AP Payment Register – Monthly Accounts Payable Vendor Report ltem 7a.

Comn	Beginning Date:	7/25/2023	Ending Date:	7/25/2023	
		1125/2025	Ending Date.	1/25/2023 H	uerfano County
	Vendor:			Description	Vendor Amount
Fund:	001 G	ENERAL FUND			
	ADPRO			Social Mngt/Acct Fee	\$1,070.00
	ANTHONY LUGIN	IBILL		Cell Phone Stipend July 2023	\$40.00
	AXIS BUSINESS	TECHNOLOGIES		MAINT FEE KYOCERA COPY MACHINE	\$62.36
	AXON ENTERPR	ISES INC		Axon Rapidlock Magnet Mount/BodyCam	\$16,466.00
	BLACK MOUNTA	IN PLASTICS		Supplies	\$430.00
	BOIES-ORTEGA	FUNERAL HOME		Service	\$450.00
	CANON FINANCI	AL SERVICES INC		meter usage / contract charge	\$1,088.96
	CARLTON CROF	Т		Reimbursements	\$1,212.58
	Cathy Pineda			Transport evidence to CBI Pueblo	\$155.90
	ССТРТА			DUES JUNE 2023 TO DEC 2023 (REVAMPING DUES STRUCTURE)	\$350.00
	CITY AUTO PART	-S		Parts	\$299.41
	CRESTONE GRA	PHICS		Business Cards - Carlton Croft	\$71.45
2	CUCHARAS SAN	ITATION &		water sewer - cuchara valley	\$445.00
	DALE LYONS			meetings and mileage reimbursements 12/2022 to 6/2023	\$404.70
	DANIEL VASQUE	Z		REFUND OF BUILDING PERMIT	\$270.38
	DANIEL'S TOWIN	IG & AUTO REPAIR		DGA606 Service transmission, fluids, keyfob	\$860.00
	DASH MEDICAL	GLOVES		3 cs blk nitrile gloves, M, XL	\$240.52
	DAVID MCCAIN			Transports 6/14 to 7/14	\$1,305.6 <b>4</b>
	DAVID TESITOR			meetings and mileage reimbursements 12/2022 to 6/2023	\$147.00
	DEBRA J. REYNO	DLDS		TAX LIEN SALE SHIRTS	\$192.96
	DEEP ROCK			Artesian Drinking Water	\$58.96
	DISTRICT HEALT	H DEPT.		ALLOCATION PER BUDGET	\$13,000.00
	ECONOMIC DEV	ELOPMENT COUNCIL		BEDC Course - Carlton Croft	\$645.00
	EL PASO COUNT	Y FINANCIAL SVCS		Service	\$3,000.00
	F & C SAWAYA V	VHOLESALE CO		Jail Supplies	\$3,515.21
	GARDNER PUBL	IC IMPROVEMENT		water sewer acct 34 - Community Center	\$78.00
	GOVERNMENT F	INANCE OFFICERS ASSOC		YEARLY DUES- CARL	\$170.00
	HINKLE & COMP	ANY		Audit of financials for year end 2022	\$4,000.00
	HUERFANO COU	INTY		Vehicle maintenance	\$6,668.26
		INTY TREASURER		homestead reimbursement	\$633.60
	ILLUSTRATED AI			Embroidery on Shirts x 20	\$200.00
	JEFFREY BYLAN			Cell Phone Stipend july 2023	\$40.00

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# Commissioners Purchasing Review Report by Fund (APLT55)

Vendor: LEWIS EDMUNDSON LG MAINTENCE ENTERPRISES, LLC LONNIE BROWN LOVE'S TRAVEL STOPS & COUNTRY MOBILE RECORD SHREDDERS, LLC MORNING STAR ELEVATOR MOUNTAIN DISPOSAL, INC MYRNA FALK	Descriptionmeeting reimbursements 12/2022 to 6/2023Judicial Center Maintenacemeetings and mileage reimbursements 12/2022 to 6/2023Fuel 6/5/23 - 7/4/23SHRED (ELECTIONS)Service06/01 - 06/30 Trash Disposalmeetings and mileage reimbursements 12/2022 to 6/2023Hijar - windshield wipersServiceOffice suppliesHours	Vendor Amount \$30.00 \$0.00 \$123.60 \$1,724.96 \$99.00 \$634.00 \$151.20 \$170.40 \$6.49 \$5,130.72 \$143.51
LG MAINTENCE ENTERPRISES, LLC LONNIE BROWN LOVE'S TRAVEL STOPS & COUNTRY MOBILE RECORD SHREDDERS, LLC MORNING STAR ELEVATOR MOUNTAIN DISPOSAL, INC MYRNA FALK	Judicial Center Maintenace meetings and mileage reimbursements 12/2022 to 6/2023 Fuel 6/5/23 - 7/4/23 SHRED (ELECTIONS) Service 06/01 - 06/30 Trash Disposal meetings and mileage reimbursements 12/2022 to 6/2023 Hijar - windshield wipers Service Office supplies	\$0.00 \$123.60 \$1,724.96 \$99.00 \$634.00 \$151.20 \$170.40 \$6.49 \$5,130.72
LONNIE BROWN LOVE'S TRAVEL STOPS & COUNTRY MOBILE RECORD SHREDDERS, LLC MORNING STAR ELEVATOR MOUNTAIN DISPOSAL, INC MYRNA FALK	meetings and mileage reimbursements 12/2022 to 6/2023 Fuel 6/5/23 - 7/4/23 SHRED (ELECTIONS) Service 06/01 - 06/30 Trash Disposal meetings and mileage reimbursements 12/2022 to 6/2023 Hijar - windshield wipers Service Office supplies	\$123.60 \$1,724.96 \$99.00 \$634.00 \$151.20 \$170.40 \$6.49 \$5,130.72
LOVE'S TRAVEL STOPS & COUNTRY MOBILE RECORD SHREDDERS, LLC MORNING STAR ELEVATOR MOUNTAIN DISPOSAL, INC MYRNA FALK	Fuel 6/5/23 - 7/4/23 SHRED (ELECTIONS) Service 06/01 - 06/30 Trash Disposal meetings and mileage reimbursements 12/2022 to 6/2023 Hijar - windshield wipers Service Office supplies	\$1,724.96 \$99.00 \$634.00 \$151.20 \$170.40 \$6.49 \$5,130.72
MOBILE RECORD SHREDDERS, LLC MORNING STAR ELEVATOR MOUNTAIN DISPOSAL, INC MYRNA FALK	SHRED (ELECTIONS) Service 06/01 - 06/30 Trash Disposal meetings and mileage reimbursements 12/2022 to 6/2023 Hijar - windshield wipers Service Office supplies	\$99.00 \$634.00 \$151.20 \$170.40 \$6.49 \$5,130.72
MORNING STAR ELEVATOR MOUNTAIN DISPOSAL, INC MYRNA FALK	Service 06/01 - 06/30 Trash Disposal meetings and mileage reimbursements 12/2022 to 6/2023 Hijar - windshield wipers Service Office supplies	\$634.00 \$151.20 \$170.40 \$6.49 \$5,130.72
MOUNTAIN DISPOSAL, INC MYRNA FALK	06/01 - 06/30 Trash Disposal meetings and mileage reimbursements 12/2022 to 6/2023 Hijar - windshield wipers Service Office supplies	\$151.20 \$170.40 \$6.49 \$5,130.72
MYRNA FALK	meetings and mileage reimbursements 12/2022 to 6/2023 Hijar - windshield wipers Service Office supplies	\$170.40 \$6.49 \$5,130.72
	Hijar - windshield wipers Service Office supplies	\$6.49 \$5,130.72
	Service Office supplies	\$5,130.72
O'REILLY AUTOMOTIVE INC	Office supplies	
Otis Elevator Company		\$143.51
QUILL CORPORATION	Hours	
REBECCA ANN BROWN		\$648.00
SAN ISABEL ELECTRIC	Huerfano Cty June 2023 Electric Bill	\$2,962.39
SANDY WHITE	meetings and mileage reimbursemnets 12/2022 to 6/2023	\$269.24
SAUL'S CREEK ENGINEERING	RECORDING CONTRACT	\$6,000.00
SCHUSTERS' PRINTING, INC.	#9 Tinted Window Envelopes	\$489.00
SECOM INC	INTERNET SERVICE	\$110.47
SPANISH PEAKS REGIONAL	lab/general - Zachary McKnight	\$300.00
SPORLEDER FEEDS	parts	\$30.42
STATE OF COLORADO	POSTAGE (JULY DMV CARDS)	\$530.43
THE HOME DEPOT PRO	Parts	\$647.43
THOMSON REUTERS-WEST Payment Center	Software Subscription	\$441.02
TWIN LANDFILL CORPORATION	Service	\$300.00
VALUE WEST, INC	June invoice	\$2,100.00
VONNIE VALDEZ	Service	\$114.62
WALSENBURG LUMBER COMPANY	Parts	\$1,723.08
WASTE CONNECTIONS OF CO, INC	Service	\$15.34
WEX BANK	WEX CARD PAYMENT	\$30.00
WINWATER FRONT RANGE	Parts	\$2,208.39
WORLD JOURNAL	publish tax notices	\$827.62
	Subtotal for Fund 001 GENERAL FUND :	\$85,533.22
: 002 ROAD & BRIDGE FUND	E.v.l	<b>#40.404.40</b>
ACORN PETROLEUM, INC.	Fuel	\$13,121.16 Page 2 of 5

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# Commissioners Purchasing Review Report by Fund (APLT55)

ł	Beginning Date:	7/25/2023	Ending Date:	7/25/2023	Huerfano County
	Vendor:			Description	Vendor Amount
	CENTURYLINK			JULY BILL -300797851	\$155.57
	CITY AUTO PARTS			Parts	\$1,244.14
	GARDNER PUBLIC	MPROVEMENT		water sewer acct 15 - HC Road & Bridge	\$78.00
	INTERSTATE BILLIN	IG SERVICE, IN		Parts	\$105.68
	JERRY SPORCICH			Cell Phone Stipend July 2023	\$40.00
	JOHN DEERE FINAM	NCIAL		Parts	\$32.82
	LA VETA OIL LLC			Fuel	\$454.08
	NICK L. ARCHULET	٩		Cell Phone Stipend July 2023	\$40.00
	OL' RELIABLE CAR	CENTER		propane	\$34.00
	O'REILLY AUTOMO	LIVE INC		Parts	\$695.77
	PAUL VALDEZ			CPR REIMBURSEMENT	\$32.57
	PRECISION HYDRA	ULICS INC.		Parts	\$546.53
	PRO COM			Service	\$347.00
	PRUTCH'S GARAGE	DOOR CO.		Garage door	\$1,590.00
	PUEBLO BRAKE & C	CLUTCH		Parts	\$1,156.37
	SKYLINE STEEL			Culverts	\$17,910.00
	SOUTHERN TIRE M	ART		Service	\$960.27
	TWIN LANDFILL CO	RPORATION		Service	\$150.00
	U.S. AUTOFORCE			Tires	\$2,563.66
	WAGNER EQUIPME	NT COMPANY		Parts	\$37,936.01
	WALSENBURG LUM	IBER COMPANY		Parts	\$488.71
				Subtotal for Fund 002 ROAD & BRIDGE FUND :	\$79,682.34
Fund:	003 LOE	GING TAX TOUF	RISM FUND		
	ADPRO			Acct Serv Fee/Social Mgmt bronze	\$4,640.00
	SCHUSTERS' PRIN	FING, INC.		Inkjetting and postage - visitor guides	\$545.22
	SPANISH PEAKS CH	HAMBER		La Veta Welcome Center	\$1,800.00
	TRAVELSTORYS G	PS,LLC		ANNUAL SUBSCRIPTION	\$1,000.00
	VISTAWORKS			marketing services	\$1,637.00
			Su	btotal for Fund 003 LODGING TAX TOURISM FUND :	\$9,622.22
Fund:	004 SPE		FUND		
	COMPUTER INFOR	MATION CONCEPTS		Custom Programming - Migrate Timeclock Plus Data	\$600.00
	DMC AUDITING AND	D CONSULTING, INC	:	Consulting	\$24,750.00
porato	or: asweet	7/25/2023 2:27:46	S PM		Page 3 of \$

ltem 7a.

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#### 7/25/2023 **Ending Date:** 7/25/2023 **Huerfano County Beginning Date:** Vendor Amount Description Vendor: \$598.04 FRIENDS OF HUERFANO SEARCH Grant BSARFX-22-038 Reimburse Radio Batteries to "Friends" \$6,911.31 PS for 3-1-2023 to 6-30-2023 HOEHN ARCHITECTS P.C. \$10,133.19 **KLJ ENGINEERING LLC** HUERFANO RIVER BRIDGE REHAB Thorne Ranch Water Rights \$600.00 MACDOUGALL & WOLDRIDGE, P.C. 205435 EPC \$28,195.62 McKinstry Essention, LLC \$71,788.16 Subtotal for Fund 004 SPECIAL PROJECT FUND : Fund: 010 PARKS AND RECREATION \$240.00 ADAM SPERANDIO BOOKKEEPING/UMP TOURNAMENT **ARTHUR L CRUZ** UMP FOR BASEBALL TOURNAMENT \$160.00 BOOKKEEPING TOURNAMENT \$160.00 BRIANNA BUCKWALTER \$120.00 BOOK KEEPING FOR TOURNAMENT CALVIN AGUIRRE \$143.52 **REIMURSEMENT OF 4TH OF JULY RECIEPTS** CHERI CHAMBERLAIN \$60.00 DJ MONTOYA UMP FOR TOURNAMENT \$120.00 ADULT/YOUTH BOOKEEPING TOURNAMENT **EVAN GONZALES** UMP FOR TOURNAMENT \$120.00 GABE BARELA \$582.40 Repair Orders - Parks & Rec HUERFANO COUNTY \$180.00 UMP/BOOKEEPING FOR TOURNAMENT JARED LESSAR \$40.00 LESTER BERRY Cell Phone Stipend July 2023 \$80.00 YOUTH UMP/BOOKKEEPING TOURNAMENT LOGAN TENORIO MARK TORRES **UMP/BOOKKEEPING TOURNAMENT** \$880.00 \$20.00 MICHAEL LEOS UMP BASEBALL TOURNAMENT \$200.00 BOOKEEPING FOR TOURNAMENT Rachel Aguirre UMP FOR BASEBALL TOURNAMENT \$60.00 **RICHARD TENORIO** \$3.165.92 Subtotal for Fund 010 PARKS AND RECREATION : Fund: 050 CONSERVATION TRUST FUND ARTHUR L CRUZ Fiesta Park Maintenance July payment per contract \$1,000.00 \$1,000.00 Fiesta Park Maintenance - July pymt per contract JIMMY RAY GARCIA \$2,000.00 Subtotal for Fund 050 CONSERVATION TRUST FUND : Fund: 051 P.I.L.T. **CivicPlus LLC** Municode \$7.380.00 \$7,380.00 Subtotal for Fund 051 P.I.L.T.

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ltem 7a.

## **Commissioners Purchasing Review Report** by Fund (APLT55)

-	Beginning D	ate: 7/25/2023	Ending Date:	7/25/2023	Huerfano County
	Vendor:			Description	Vendor Amount
Fund:	066	PUBLIC WELFARE	FUND		
	NACO			County Dues 7-23 to 06-24	\$450.00
				Subtotal for Fund 066 PUBLIC WELFARE FU	IND : \$450.00
Fund:	068	WASTE TRANSFER	ENTERPRISE		
	LG MAINTEN	NCE ENTERPRISES, LLC		Judicial Center Maintenace	\$3,000.00
	MOUNTAIN	DISPOSAL, INC		Service	\$9,550.00
	WALSENBU	RG LUMBER COMPANY		Parts	\$64.63
			Subto	tal for Fund 068 WASTE TRANSFER ENTERPR	ISE : \$12,614.63
Fund:	069	EMERGENCY SERV	ICES FUND		
	BRITTNEY C	IARLO		Cell Phone Stipend July 2023	\$40.00
	HUERFANO	COUNTY		Fuel Reimbursement	\$85.00
	SAN ISABEL	ELECTRIC		Huerfano Cty June 2023 electric Bill	\$88.41
			Sut	ototal for Fund 069 EMERGENCY SERVICES FU	IND: \$213.41
Fund:	070	GARDNER PUBLIC	IMP DISTRICT		
	Ann Riedmill	er		CLOSE BULK WATER ACCOUNT	\$103.28
	CENTURYLI			300796854- JULY BILL	\$58.97
	RVS SOFTW			forms and supplies	\$30.23
	SAN ISABEL			Gardner Water & Sani June 2023 Electric Bill	\$1,041.13
		CRISTO LABORATORY		Service	\$230.00
	THE HOME	DEPOT PRO		Parts	(\$172.05)
			Subto	tal for Fund 070 GARDNER PUBLIC IMP DISTR	ICT: \$1,291.56
				Grand Tot	tal : \$273,741.46
	THE	E PRECEDING PREPAID SCHED	ULE OF PAYABLE BILLS W	AS REVIEWED AND APPROVED.	
	DA	I'E APPI	ROVED BY		

#### McKinstry

16025 Table Mountain Pkwy, Suite 100 Golden, CO 80401

August 1st, 2023

Carl Young, Huerfano County Administrator Huerfano County, Colorado

# Subject: Huerfano County – 129 Kansas Avenue Dispatch Center REMODEL Phase 2 (Pre & Post Grant Award) – Architectural and Engineering Design Services for Design Development, Construction Documents, Permitting, Pre-Construction Service, and Grant Writing Assistance

Dear Carl:

McKinstry is honored to provide a proposal for the **Phase 2 - Architectural and Engineering Design Services for Design Development, Construction Documents, Permitting, Pre-Construction Service, and Grant Writing Assistance** scopes of the 129 Kansas Avenue Dispatch Center Remodel for Huerfano County.

Built in 1929, the existing 129 Kansas Ave. building is approximately 12,000sf over two levels and a basement. The work to remodel the existing building to a Dispatch Center, Emergency Operations Center (EOC), and IT offices will involve selective interior demolition of interior walls, new access-controlled dispatch stations, new accessible restroom facilities, a sleeping room, shower facilities, a new Low-Use Elevator for accessible access to all levels of the building, and reconfigured office/storage space along with the associated mechanical, electrical, and plumbing upgrades required.

In our previous Phase (Phase 1) we have outlined the proposed scope of work required to modify the existing structure into the proposed Dispatch Center/EOC/IT Offices. Phase 2 work will involve translating that outline into a drawing set that the City of Walsenburg and our Contractors can review, approve, and provide accurate pricing from. Additionally, we have proposed General Contracting (GC)/preconstruction services to assist the County in bidding out scopes of works, selecting installation subcontractors, and project managing the GC scopes of work to get to a viable construction contract.

As part of the Phase 1 work, McKinstry identified several state and federal grants available for local jurisdictions that fit the scope and conditions of this project. The grant strategy proposed involves applying for three (3) of those State and Federal grants (listed below) and minimizing the required matching funds needed from Huerfano County. McKinstry will continue to work with the County to apply for the Beneficial Electrification grant, Department of Energy Remote & Rural Grant and Department of Local Affairs Resiliency Challenge grants for this project and that is an included service with everything above.

Please find below our proposed process for Design Development (DD), Construction Document (CD), Permitting, Pre-Construction, and Grant Writing Services.

We look forward to the opportunity to work with the county on this exciting renovation project.

Sincerely,

Juhly Dragonar

Ashley Brasovan, Senior Account Executive 303.968.4138 | <u>ashleyb@mckinstry.com</u>



# I. Scope of Work

Based on the proposed scope of work identified in Phase 1, we have outlined our proposed list of tasks, schedule, and professional fee for completion of Phase 2 work below:

## <u>PRE-GRANT AWARD SCOPE</u>

## TASK 1: DESIGN DEVELOPMENT (5 weeks)

During this phase, our team will translate the design choices from Phase 1 into a Design Development (DD) drawing package for contractor pricing and stakeholder review.

The Design Team will review the proposed scope with the County and clarify any outstanding questions or requested alterations. Our team will then prepare technical documents for the proposed renovation including Code Compliance, Demolition Scope, Construction Scope, Accessibility improvements, and Finish selections. The Design Team will have regular check-ins with the County stakeholders to discuss progress and any concerns that come up.

This information will be presented to the County and Construction team for review and comment prior to commencing work on the formal Construction Document Set for submittal to the City of Walsenburg.

#### **Deliverables**:

The **Design Development** package will include the following:

- Formal Code Study (to be reviewed with Walsenburg's 3<sup>rd</sup>-Party code review consultant)
- Demolition Plans
- Overall Construction Plans
- Mechanical, Electrical, and Plumbing Plans
- Structural Plans
- Enlarged Restroom and Elevator plans
- Proposed Partition Assemblies
- Proposed Finish Schedule

#### Meetings:

- <u>DD Kick-Off Meeting</u>: One to two (1-2) hour virtual meeting with project team members to go over project schedule milestone deliverables and dates, expectations for deliverables, and overview of design expectations with areas for opportunity.
- <u>Site Visit:</u> The Design Team will visit the site for a to clarify any outstanding questions as the DD set is being developed.
- <u>Design Coordination Meetings</u>: Bi-Weekly One (1) hour virtual meetings with project team members to coordinate drawings Two (2) total.
- <u>Design Development Package Page Turn:</u> Conducted by Architectural team. Feedback and comments shared with project team shortly thereafter.

## **TASK 2: GRANT WRITING ASSISTANCE**

During the Phase 2 work (and prior to the official kick-off of Phase 2), McKinstry will research and prepare grant application materials for submittal to the state and federal government. As part of the 129 Kansas Avenue Renovation Project, McKinstry has targeted 3 grants available from the State of Colorado and the US Department of Energy that fit the scope of this project. McKinstry will communicate with the State and federal government regarding the appropriateness of the grants provided and provide direction and assistance to Huerfano County in applying for these grants.



#### **Deliverables**:

The Grant Writing deliverables will include the following:

- Present research on available grants to Huerfano County
- Prepare/finalize applications to state and federal grants
- Assist with presentations needed for grant short lists

#### Note:

Grants are expected to be awarded in November. Once Grant awards have been announced McKinstry will proceed to the post-grant award scope below.

## <u>POST-GRANT AWARD SCOPE</u>

## TASK 3: CONSTRUCTION DOCUMENTS (3 weeks)

During this phase, our team will prepare the Construction Documents for submittal to jurisdiction for permit. McKinstry's Architectural Group will lead the Revit/BIM coordination and standards for the project.

We will also lead the overall coordination amongst all project disciplines during this phase (structural, mechanical, electrical, plumbing, etc.). Prior to Jurisdictional submittals, a final Quality Assurance review will be conducted of the complete drawing set to catch any remaining items that require additional coordination and/or information.

#### **Deliverables**:

The Construction Documents package will include the following:

- Construction Drawings to include Cover sheet, Building Code/ADA requirements, General Notes and Details, Egress and Occupancy, Floor Plans, Enlarged Plans, Reflected Ceiling Plans, Sections and Details, Schedules (Finishes/Materials, Equipment, Doors/Windows/Hardware, Lighting).
- Coordination with County, Structural Engineers, and MEP engineers
- Weekly base drawing/Revit model updates for project team with summary of revisions
- 75% In-progress CD drawing set
- 100% CD drawing set (for Quality Assurance review) Full set
- Final Jurisdictional Submittal CD drawing set(s) Full set (to include submittal to Health Department and other pertinent agencies)
- Project Specifications to be included on drawings (if McKinstry continues forward as GC)
- Project Meeting Agendas and Meeting Minutes

#### Meetings:

- <u>Construction Documents Kick-Off Meeting</u>: One to two (1-2) hour virtual meeting with project team members to go over project schedule milestone deliverables and dates, expectations for deliverables, and overview of design expectations with areas for opportunity.
- <u>75% CD Coordination Meeting:</u> One (1) one-hour virtual meeting with project team members to coordinate 75% construction drawing set for review.
- <u>Design Coordination Meetings</u>: Weekly One (1) hour virtual meetings with project team members to coordinate drawings four (4) total.
- <u>100% OA CD Review</u>: Conducted by Architectural team. Feedback and comments shared with project team shortly thereafter.



## TASK 4: PERMITTING (4-12 weeks estimated)

During this phase, our team will provide administrative support for the Permitting process of the project. We will coordinate all drawing and document submittal requirements with the local jurisdiction and Health Department for review, as well as coordinate responses to review comments and questions.

#### **Deliverables**:

The **Permitting** deliverables will include the following:

- Permit Construction Documents (drawings and specifications) for review.
- Respond to Plan Review Comments -expected two (2) rounds of comments.
- Coordinate receipt of building permit from Jurisdiction.

Notes:

Grants are expected to be awarded in November. Once Grant awards have been announced McKinstry will prepare the Phase 3 Project Construction proposal and schedule for project implementation. During this Task, McKinstry will be concurrently working on Task 5; Bidding and Negotiations. Minor changes to the construction scope may be requested by the AHJ or the Construction group. Minor changes shall be accommodated into the Construction Documents through the issue of Addendum to capture plan review or minor construction requests. Major scope changes due to pricing concerns

### TASK 5: PRE-CONSTRUCTION, BIDDING AND NEGOTIATION SERVICES (12 weeks estimated)

Once Grants have been awarded, McKinstry will begin the Pre-Construction Services portion of the scope; our team will review the drawings for constructability concerns and begin the process of working with bidders and subcontractors to generate prices for the work based on the DD set. The work with potential bidders will continue through the CD and Permitting portion of the project. The Design Team will issue Addendums based on City or pricing requirements to the project. At the conclusion of this task McKinstry will prepare a Phase 3 Construction proposal for the County's review and approval. The scope of this Task includes:

#### **Deliverables**:

The Bidding & Negotiation deliverables will include the following:

- Constructability review & compilation of bid documents
- Bidder identification
- RFP process management (bid solicitation, contractor walk-throughs, addendums, bid review, value engineering re-pricing)
- Facilitating/management of McKinstry's internal risk review process
- Contractor pre-qualification
- Bid summary for customer



# II. Project Schedule

Based on the scope outlined we propose the following phase durations. Dates of coordination meetings and deliverables are subject to change based on availability of participants and project team members which may impact project schedule. Permitting and Construction durations are based on preliminary estimations only and have not been vetted with a Contractor for verification.

Please note that State Grants are expected to be awarded in November.

Pre-Grant Award Scope	
Task 1: Design Development	5 Weeks
Task 2: Grant Assistance	Included
Post-Grant Award Scope***	
Task 3: Construction Documents	3 Weeks
Task 4: Permitting**	4-12 Weeks
Task 5: Pre-Con , Bidding, Negotiation	12 Weeks

Notes:

\*\* Estimate presuming 2 rounds of review. This is subject to change.

\*\*\* Grants are expected to be awarded in November. Once Grant awards have been announced McKinstry will complete Phase 2 scope and prepare the Phase 3 Project Construction proposal and schedule. If grants are not awarded Phase 2 Post Grant Scope services will be put On-Hold until financing has been resolved. Phase 2 contract may be amended in the case that Grants are not awarded.

## III. Professional Fee

Based on the scope outlined, we propose the following Lump Sump fee amounts. The fee amounts below do not include anticipated reimbursable costs.

Fees are for Design Team Consultants only and do not include fire protection, technology, special consultant services, energy consultant, building commissioning and building certifications for sustainable design.

TOTAL:	\$168,450.00
Task 5: Bidding and Negotiation	\$26,700.00
Task 4: Permitting*	\$10,000.00
Task 3: Construction Documents*	\$56,750.00
Post-Grant Award Scope	
Task 2: Grant Writing Assistance	\$8,000.00
Task 1: Design Development*	\$67,000.00
Pre-Grant Award Scope	

\*Notes:

\*: Including 3<sup>rd</sup> Party Structural Engineering Support.



## **REIMBURSABLE EXPENSES**

• Reimbursable costs are not included in this fee proposal and shall be billed at cost plus 10% administration fee. Reimbursable expenses include the following: travel expenses (airfare, meals, transportation, lodging, internet access), printing, copying, computer plots, reproduction and photography, courier services and express delivery.

# IV. Additional Services

The following services are not included in our scope of services. Should these services be requested, we can provide additional fee proposals as necessary.

- Construction Administration (fees to be part of Construction scope contract)
- Asbestos and Mold mitigation scope and coordination
- Architectural & Engineering services and project scope beyond services listed in this proposal
- Site Design, Civil Engineering, & Landscape Design and coordination
- Historic Landmark, or Phasing plans.
- Custom Millwork, Fixtures and Casework shop drawings and procurement.
- Design services beyond the listed scope as required by local Jurisdiction.
- Re-use of existing electrical, mechanical, or plumbing equipment beyond the listed scope.
- Life Safety systems design and coordination (Fire Alarm, Fire Sprinkler, Smoke Control, etc) currently these are considered "design-build" and will be deferred submittals handled by the General Contractor
- Acoustic evaluations and calculations of partition/floor assemblies and equipment
- Schedule extensions beyond 25% of the proposed schedule
- Energy Modeling and LEED documentation support
- Project Manual (if construction work is going out to bid)
- It is assumed the project will meet prescriptive energy code compliance. Design for other performancebased compliance paths can be provided for an additional fee.

# V. Terms and Conditions

In consideration of their mutual promises in the Agreement and each Project, McKinstry and Client agree as follows:

## **CLIENT'S RESPONSIBILITIES**

- Client shall provide information in a timely manner regarding its requirements for, and the limitations of, each Project, including accurate and reasonably complete information regarding planned or existing HVAC, utilities, access, structural condition, or permit status. Within seven (7) days after receipt of a written request from McKinstry, the Client shall furnish the requested information necessary and relevant for McKinstry to evaluate, give notice of, or enforce lien or stop notice rights.
- McKinstry shall be entitled to rely upon the accuracy and completeness of the information, surveys and reports supplied by Client or on Client's behalf. Unless otherwise agreed in the Project scope, McKinstry shall not be responsible for design or construction documents for any improvements outside the demising line of Client's premises for this Project.
- Client shall render decisions and approve McKinstry's submittals in a timely manner to avoid unreasonable delay in the orderly and sequential progress of McKinstry's services.



- Client shall coordinate the services of its own consultants with those services provided by McKinstry. Upon McKinstry's request, the Client shall furnish copies of the scope of consulting services in the contracts between the Client and the Client's consultants so that McKinstry can confirm proper scope coordination. Client shall furnish the services of consultants as designated for each Project, or authorize McKinstry to furnish them as an Additional Service, when McKinstry requests such services and demonstrates that they are reasonably required for the scope of the Project. Client shall require that its consultants maintain professional liability insurance with limits and coverage comparable to that required by McKinstry.
- Client shall furnish all legal, insurance and accounting services, including auditing services, that may be reasonably necessary at any time to meet the Client's needs and interests under each Project.
- Client shall provide prompt written notice to McKinstry if the Client becomes aware of any fault or defect in the services or work related to a Project, including errors, omissions or inconsistencies in McKinstry's Instruments of Service.
- McKinstry shall not be liable for building components, goods or services purchased or contracted for separately by Client.

## SCHEDULE

• To the extent the parties agree upon a schedule for the completion of Services required for a project, McKinstry shall be diligent in performing its Services according to the schedule, subject, however, to its obligations to comply with the standard of care. The schedule shall be reasonably extended for delays in receipt of third-party review comments or approvals by Client, lenders, contractors, investors, or authorities having jurisdiction over the Project.

#### **CONCEALED CONDITIONS**

- Where existing structures or facilities are not documented or entirely visible or ascertainable without preconstruction demolition and/or destructive testing or verification, it is quite possible that structures or other conditions may be encountered that are different from those conditions or structures assumed to exist at the time McKinstry and its subconsultants performed the Services.
- Because of the concealed and unforeseeable nature of these existing structures or conditions, McKinstry cannot be held responsible for any additional time or costs incurred by Client or any contractor employed by Client if those structures or conditions differ from those which McKinstry or its subconsultants reasonably assumed at the time of the performance of the Services. Should Additional Services or revisions to prior design or construction documents be required, they will be compensated as Additional Services.

## **AVAILABLE INFORMATION**

- This proposal is based on the availability of the following additional documentation upon NTP:
  - Digital copies (pdfs) of existing building drawings (all disciplines) as provided by the County
  - Design Standards or Owner's Project Requirements
- Any requested metering, pre-TAB, and digital scanning will need to be complete at least 6 weeks prior to the completion of Design Development



## SITE ACCESS AND VERIFICATION

- We will rely on the Owner or their representative to grant necessary site access to verify existing conditions.
- Prior to attending site, the Owner must provide good faith surveys indicating the presence of ACM (asbestos containing materials).
- We reserve the right to rely on the accuracy and completeness of all information supplied by the Owner without verification of the information contained therein.
- All electrical data gathering will be limited to visual inspection only. Our only interaction with an electrical panel will be to open panel doors to view the panel schedule and/or circuit breakers. If further investigation is required, a qualified electrician will be required.

## **PERFORMANCE OF WORK**

• McKinstry shall perform the scope of work ("Work") specified herein. McKinstry shall furnish all services necessary to perform the Work and perform the Work to completion diligently, expeditiously and with adequate forces. Customer shall use its best efforts to provide all information, materials, documents, and assistance that is reasonably required for McKinstry to perform any and all aspects of the Work.

## PAYMENTS

• Customer shall pay McKinstry the compensation specified herein ("Price") for the value of Work that McKinstry has completed, as the Work is completed. Customer shall pay McKinstry within fifteen (15) days of receiving an invoice. McKinstry will be entitled to interest at the rate of 1.5 percent per month on all sums overdue and unpaid from the date due.

## **TERMINATION**

• Either Party may terminate this agreement upon fifteen (15) days written notice to the other Party. In such case, the rights and obligations of each Party that arose prior to the termination date shall survive such termination.

## DISPUTES

In case of dispute between the Parties, the Parties will attempt to negotiate a resolution. If a dispute remains unresolved more than thirty (30) calendar days after the commencement of negotiation, and the Parties have not agreed to extend such date, then the Parties shall pursue mediation. If any dispute remains unresolved more than sixty (60) calendar days after the commencement of mediation, then either Party may pursue arbitration. No litigation will be commenced by either Party unless all of the foregoing steps have been pursued to completion.

## **CHOICE OF LAW, VENUE**

• The validity, interpretation, and performance of this agreement shall be governed by the laws of the state in which the Work is performed. The venue for resolving any dispute shall be the county in which the Work is performed.



# (cont.) FORCE MAJEURE

• Neither McKinstry nor Customer shall be considered in breach of this agreement to the extent that the Party's performance is prevented by an event or events that are beyond the control of such party, including but not limited to acts of God, fire, earthquake, flood, storm, war, rebellion, revolution, insurrection, riot, strike, nuclear contamination, and/or acts or threats of terrorism.

## **NO WAIVER**

• No waiver of any breach, failure, right, or remedy shall be deemed a waiver of any other breach, failure, right, or remedy, whether or not similar, nor shall any waiver constitute a continuing waiver.

## **DAMAGES LIMITATION**

• Neither party shall be liable to the other party for any consequential, indirect, special, incidental, exemplary, or similar, damages or losses, including loss of profits, arising out of or relating to this agreement, whether based in contract or tort or any other theory, even if a party has been advised of the possibility of such damages. Furthermore, the total aggregate liability of either party, under any theory, is limited to the agreement price.

## **INDEMNIFICATION**

• McKinstry shall indemnify and hold harmless Customer from and against all third-party claims, damages, losses and expenses for bodily injury, sickness, disease, or death or destruction of tangible property, directly arising from McKinstry's performance of the Work, but only to the extent caused by the negligent acts or omissions of McKinstry.

## SEVERABILITY, SURVIVAL

• If any portion of this agreement shall be held invalid in whole or in part under any law, rule, regulation, or order, then such portion shall remain in effect only to the extent permitted, and the remaining portions of the agreement shall remain in full force and effect. Any invalid portions shall be substituted with an interpretation that most accurately reflects the Parties' intentions.

## **AMENDMENT**

• This agreement may not be amended except pursuant to a written amendment signed by an authorized signer of each Party.

## **COMPLETE AGREEMENT**

• This agreement, including the exhibits attached hereto, is a fully integrated agreement. Any legal terms and conditions appearing elsewhere in this agreement shall be ignored to the extent they contradict or are inconsistent with the terms and conditions contained in the foregoing numbered list. All previous agreements between McKinstry and Customer as to the Work are superseded by this agreement.



Thank you again for this opportunity to propose on these services for the **Phase 2 - Architectural and Engineering Design Services for Design Development, Construction Documents, Permitting, Pre-Construction Service, and Grant Writing Assistance** scope. Feel free to contact me if you have any questions at (720) 252-9878. We look forward to working with you and your team.

Regards,

Accepted by,

Bym Honson

Bryan Hanson McKinstry Vice President

Signature

Date



**Huerfano County** 

Purchase Order#: 133

Purchase OrderDate: 8/3/2023

Vendor: SCHOOL OUTFITTERS / 8374 3736 REGENT AVE CINCINNATI, OH 45212-3724

## Ship To: 401 Main Street -Walsenburg CO, 81089

## Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Playground Equipment	1	\$3,085.09	\$3,085.09	050-47100-51398
		TOTAL:	\$3,085.09	

#### NOTES:

Playground equipment for Gardner Community Center

## **APPROVALS:**

Approving Authority:

Budget Officer:

Playground & Parks > Playground Sets > Big Stuff Playset Big Stuff Playset - Earthtone Colors

by Lifetime Products | SKU: LIF-91069 会议会会会 | Q&A S.

#### \$2,192.99

## Select Options:

	Select Opt	ons:
	1) Select	Color: Earthtone Colors
AHA	1	ing to be
	zip code	Calculate Shipping

#### Product Overview

- Weather-resistant steel will bowder coat finish
- Wiprotected bolivethy energiastic ensures allong lasing prayset
- Various features include 2 swings trabelle and illuctions

And Shipping 892.00 TOTAL 3085.09

<u>Description</u>	<u>Specs</u>
Product Weight (Lbs)	630
Accommodates	Up to 20 children (max. weight 2,000 lbs.)
Assembly	Assembly Required
Features	Hard-top clubhouse, wavy slide, 2 belt swings, 1 trapeze bar 1 propeller swing caroo pet climbing wall activity

See more

Similar Items



SportsPlay Equipment Inc

☆☆☆☆☆ \$3.570.99 - \$9,846.99



SportsPlay Equipment Inc

☆☆☆☆☆ \$3.141.99



SportsPlay Equipment Inc Solder Climper

E

Sport

Tot To

***	☆☆
\$2,175.99	\$4,31

Item 7c.

35



050-47100-51398

Kim Trujillo <ktrujillo@huerfano.us>

## Fwd: Playground RACC

1 message

Lester Berry <lberry@huerfano.us> To: Kim Trujillo <ktrujillo@huerfano.us>

CTF

Tue, Aug 1, 2023 at 8:17 AM

Good Morning Kim,

I forwarded this email to you to see if you can get a purchase order in place for this playground set for Gardner Community Center. The link attached, directs you to the website. The cost and shipping is in the email from Danielle.

Let me know if you have any questions.

Thank you,

Lester Berry Huerfano County Recreation Director 928 Russell Ave Walsenburg, CO 81089 Cell: 719-242-8376 Office: 719-738-3000 x113 Fax: 719-738-3996

------ Forwarded message ------From: Mdm Secretary <raccadvisoryboard@gmail.com> Date: Wed, Jul 26, 2023 at 1:05 PM Subject: Fwd: Playground RACC To: Lester Berry <lberry@huerfano.us>

------ Forwarded message ------From: Mdm Secretary <raccadvisoryboard@gmail.com> Date: Wed, Jul 26, 2023 at 1:04 PM Subject: Playground RACC To: Carl Young <cyoung@huerfano.us>

Good afternoon Carl,

Here is a suggested small starter set for the RACC;

https://www.schooloutfitters.com/catalog/product\_info/pfam\_ id/PFAM20758/products\_id/PRO37342?sc\_cid=Google\_LIF-91069&adtype=pla&kw=&gclid=Cj0KCQjwiIOmBhDjARIsAP6YhSXniF 2dCnwFXyDPq7c5rxOLVIImN43mg4ak5XYiIC8tJxIr8c5tHhMaApskEALw\_wcB

Shipping Estimate\* Estimated Shipping Cost: \$892.10 Product Cost: \$2,192.99 Estimated Total Cost: \$3,085.09 Please let me know what you think.

Danielle

2/2
#### **PURCHASE ORDER**

Item 7d.

### **Huerfano County**

Purchase Order#: 134

Purchase OrderDate: 8/3/2023

Vendor: CivicPlus LLC / 8141 PO Box 737311 Dallas, TX 75373-7311

Ship To: 401 Main Street -Walsenburg CO, 81089

#### Order Description:

DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST	LEDGER
Annual Subscription		\$7,380.00	\$7,380.00	051-47200-52000
		TOTAL:	\$7,380.00	

#### NOTES:

Annual Subscription to Municode Meetings, Board Management and Meeting Hub Stand Alone Purchase

**APPROVALS:** 

Approving Authority:

Budget Officer:

38

#### ltem 7d.

0514720052000

# Invoice

#267177

9/14/2023

PO Box 737311				5/14/2023
Dallas TX 75373-7311				PO #
Bill To		TOTAL DUE		
Huerfano County 401 Main Street Suite 201 Walsenburg CO 81089		ICIAL DOL		80.00 Date: 10/14/2023
Terms	Due Date			
Net 30	10/14/2023	PO #	Approving Au	thority
Qty	Item		Start Date	End Date
1	Municode Meetings Ultima	ite Annual	9/14/2023	
1	Municode Meetings Board		9/14/2023	9/13/2024
1	Municode Meetings Hub St			9/13/2024
			9/14/2023	9/13/2024
			_	

Total \$7,380.00

CivicPlus, LLC acquired Municode, LLC and is the billing entity and payee for Municode services. Please note our updated contact, billing address, and payment information for your records.

Please submit payment via ACH using the details below. Please send notification of ACH transmission via email to accounting@civicplus.com.

Bank Name JPMorgan Chase Account Name CivicPlus LLC Account Number 910320636

Routing Number 021000021



Updated Remittance Address: (FOR PAYMENTS ONLY) CivicPlus LLC PO Box 737311 Dallas TX 75373-7311 From: **Sherri Anselmo** <<u>sherrianselmo@hotmail.com</u>> Date: Fri, Aug 4, 2023 at 9:10 AM Subject: Closure of Dry Creek Road To: Carl Young <<u>cyoung@huerfano.us</u>>

Hello Mr. Young,

My name is Sherri Faris and I'm one of the property owners where this road is located and my self and others would like to see this road closed. If you would please get this on the agenda for Tuesday's meeting we'd greatly appreciate it. Here is a letter from my self with one of the owners signatures plus a second letter from another property owner and Chad Andreatta will be sending you other letters from the other property owners once they get them to him. If you have any questions please feel free to contact me at 719-248-9345.

Thank you, Sherri Faris

N. Phelps Lane Manager, Member +1 (303) 999-7203 PHELPSLANE@ICLOUD.COM www.doubloonranch.com



August 3, 2023 Huerfano County Commissioners Huerfano County 401 Main Street Walsenburg, CO 81089

Dear Huerfano County Commissioners,

We request permission to close Dry Creek Road (County Road 363) to public access near and through our property. Since we started purchasing property in this area in 2007 we have fought a losing battle against those who only use this road for littering, property vandalism, trespassing, wildlife poaching, and drunk driving.

We have performed road maintenance at our own expense, which is also a losing battle against joy riders who carelessly degrade the road in wet conditions. We support the idea of using a combination lock and keeping the road accessible to emergency services and / or county vehicles.

We believe limiting the use of this road to those with an interest in keeping the road and area in good condition will reduce the problems we are currently experiencing.



Tennessee Lane Blouin, Landowner

### From the Desk of Sherri Faris

To whom it may concern, at the Huerfano County Commissioner Court,

My name is Sherri Faris, property owner of property that lies within the Dry Creek Road area. We humbly request permission to lock the entrances of the Dry Creek Road to our properties.

We will use a combination lock and will gladly provide the combination to all Huerfano County emergency services. Access to the road can be used in the event of an emergency or county approved events.

The closure of this road will reduce and eliminate the joy riders, vandalism to landowner's stock tanks, trespassers from dumping trash and landowner's property being damaged.

All the land owners who own property in this area are in agreement that this road should be closed and have signed and dated this letter.

Should you have any questions, please do not hesitate to contact me.

Mail to PU. Box buby Len

Sincerely,

Sherri Faris

Cell: 719-248-9345

Sherrianselmo@hotmail.com

Land Owner Signature:

ard & andreatte

Land Owner Signature:

Land Owner Signature:

Date:

8/3/23

Date:

Date:

To whom it may concern, at the Huerfano County Commissioner Court,

My name is Sherri Faris, property owner of property that lies within the Dry Creek Road area. We humbly request permission to lock the entrances of the Dry Creek Road to our properties.

We will use a combination lock and will gladly provide the combination to all Huerfano County emergency services. Access to the road can be used in the event of an emergency or county approved events.

The closure of this road will reduce and eliminate the joy riders, vandalism to landowner's stock tanks, trespassers from dumping trash and landowner's property being damaged.

All the land owners who own property in this area are in agreement that this road should be closed and have signed and dated this letter.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

Sherri Faris Cell: 719-248-9345 <u>Sherrianselmo@hotmail.com</u>

I andreate

Lánd Owner Signature:

andreath

Land Owner Signature:

Land Owner Signature:

8/5/23

Date:

23

Date:

Date:



Huerfano County Commissioners

Commissioner John Galusha

Commissioner Arica Andreatta

**Commissioner Karl Sporleder** 

Dear Commissioners,

Huerfano County Economic Development has recently been working Cobblestone Hotels. We are yet to find a good fit for Cobblestone, but one thing has been made abundantly clear, we need additional hotel capacity in Huerfano County.

The first step in bringing Cobblestone or any other hotel franchise to Huerfano County is to get a comprehensive hotel feasibility study done. This study could be used to attract hotels franchises like Cobblestone, Choice, Wyndham, Days Inn, or Hilton.

Huerfano County Economic Development would like to request \$20,000. 00 to pay for this Hotel Feasibility Study.

Sincerely,

Lola Spradley

President of Huerfano County Economic Development

APPROVED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CHAIRMAN

DATE \_\_\_\_\_



Huerfano County Commissioners

Commissioner John Galusha

Commissioner Arica Andreatta

**Commissioner Karl Sporleder** 

Dear Commissioners,

Huerfano County Economic Development has been working with the Spanish Peaks Chamber of Commerce and the Spanish Peaks Business Alliance to bring about a healthy and vibrant retail sector in Huerfano County. To that end, the Spanish Peaks Chamber of Commerce has voted to shut down their organization to support a county wide Chamber that will be under Huerfano County Economic Development.

In order to bring about a strong and successful county wide Chamber, Huerfano County Economic Development requests \$40,000.00 to hire a professional to oversee this project as well as help the facilitate ongoing projects.

Thanks in advance for your consideration.

Sincerely,

Lola Spradley

President of Huerfano County Economic Development

APPROVED BY \_\_\_\_

DATE

CHAIRMAN

John Galusha, Chairman Arica Andreatta, Commissioner Karl Sporleder, Commissioner

#### **Board of County Commissioners**

August 8, 2023

Colorado Broadband Office Advance - CPF Grant Program Governor's Office of Information Technology 1575 Sherman Street Denver CO 80203 <u>Advance\_CBO@state.co.us</u>

Subject: Required Community Letter of Support for the "Huerfano Highway 160" project.

To Whom It May Concern:

The County of Huerfano is providing this, non-exclusive letter for Jade Communications as part of the Advance Colorado Capital Project Fund grant application.

This project will serve 300 unserved and 89 underserved locations in the SE area of Huerfano County. There is great need for advanced broadband in this very rural, impoverished area of Colorado. The need is illustrated by the more than 80% of unserved locations. This project will be Fiber to the Premises for all premises in this area, and bring a much needed, second, redundant middle-mile fiber link into the County.

We believe this is a needed project to help bridge the digital divide in the rural southeast area of Huerfano County and aligns with the State of Colorado's Broadband objectives, including enhancing educational, economic, health care access and support digital inclusion.

This letter was approved by the Huerfano Board of County Commissioners on August 8, 2023.

Thank you for your time, consideration, and ongoing commitment to empowering communities through access to broadband.

Sincerely,

Huerfano County Board of Commissioners

John Galusha, Chairman

Arica Andreatta, Commissioner

Karl Sporleder, Commissioner





John Galusha, Chairman Arica Andreatta, Commissioner Karl Sporleder, Commissioner



#### HUERFANO COUNTY GOVERNMENT GRANT APPROVAL MEMORANDUM

Date:	August 8, 2023
To:	Huerfano County Board of County Commissioners
From:	Carl Young, County Administrator
Re:	Strong Communities Infrastructure Grant Program – Gardner Main Street
Attachments	: Draft Application

**Summary:** This is a request to approve the submission of a letter of intent for a DOLA Strong Communities Infrastructure Grant Application to advance the Gardner Main Street Development. If we are invited to apply, and are awarded the grant, this project would cover the installation of storm sewer, sanitary sewer, water, electric, and cable. The total size of this project is \$3.6M with \$3M being requested from DOLA and \$600K in local match. I anticipate applying for Prop 123 Funds, utilizing County ARPA funds, and applying for private grants to complete the capital stack for this project.

#### **Requested Motion/Action:**

Motion to approve submission of a Strong Communities Infrastructure Grant Letter of Intent for the Gardner Main Street Development with a tentative request of \$3M and a tentative match amount of \$600K.

**Grant Program:** The Strong Communities Infrastructure Grant Program provides grants to local governments for infrastructure to develop community benefit-driven infill affordable housing that meets critical housing needs as identified by the local government. Colorado counties and municipalities can apply for funds to support affordable housing development located in or adjacent to downtowns, municipal core business districts, transit oriented development areas, or where onsite child care is offered.

Infrastructure grants provide funding for infill infrastructure projects that support affordable housing and are within or adjacent to a downtown area, core business district, transit oriented development, or include onsite early childhood care and educational services. These grants have a suggested maximum of \$4 million with a match of 20%.

#### **Our Project:**

Continuing our efforts in around the Gardner Main Street Development, our project will be to place public utilities including roads, water, sewer, and electric on land the County has purchased and set aside for affordable housing and other uses.

Specifically, the proposed project would cover the installation of storm sewer, sanitary sewer, water, electric, and cable. Together these costs are estimated at \$3,042,475. I expect to have Road and Bridge complete the earthwork in house, which will save us an estimated \$321,320. I propose to submit this number for the purposes of this letter of intent. However, by the time we get to the full

application, if we are selected to submit an application, I expect that this project size will shrink to fit within the grant's affordable housing only scope. If funded, the project must be completed by October 31, 2026.

#### Alignment with County Objectives:

This project aligns with the following strategic priorities:

- ECONOMIC DEVELOPMENT: Maintain an active, organized, and cooperative economic development program that encourages sustainable growth, prioritizes retention and expansion of existing businesses and reducing poverty rates along with efforts to grow and attract new businesses
- HEALTH AND WELLNESS: Support the development and improvement of community programs and amenities that enhance public health and wellness through recreation, arts, and culture with a particular focus on youth development
- INFRASTRUCTURE AND FACILITIES: Maintain, preserve, and improve the quality of County-owned infrastructure and facilities, particularly the County Road System

#### **Financial Considerations:**

This is a DOLA grant funded with Federal dollars. The grant requires a 20% match and has a maximum of \$4M in funding. In this letter of intent, I propose seeking \$3M from DOLA, which would require a \$600K match to complete the estimated project. This puts the total project budget around \$3.6M which includes a 20% contingency.

You have set aside \$250K in ARPA funds for housing projects. I anticipate using a substantial amount of these funds for this project and applying to private foundations for additional match as well. I do expect some portion of this financing will have to come from a loan, whether held by a County enterprise or a developer.

The total estimated cost of public infrastructure for this project is just over \$7M. The grant only covers affordable housing related infrastructure, in proportion to the full project. If market rate housing, that is housing not limited by income restrictions, grant will only provide funding based on the ratio of affordable housing units to market rate units. We should also note that, not all of that infrastructure serves housing and some of that cost can be handled by the County as in-kind.

Signature of the Chair	
Approved	
Approved w/ Changes	
Denied	

# Strong Communities Infrastructure Grant Program: Letter of Intent Form (LOI)

We recommend that you download this document and use it to prepare your answers for the <u>online LOI</u>. Responses must be submitted through the <u>online LOI form</u> to be considered.

### **Program Background:**

<u>HB22-1304</u> created the <u>Strong Communities Program</u> to support local governments in planning for sustainable growth and development patterns and affordable housing into the future. The Strong Communities Infrastructure Grant Program provides local governments with grants to fund infrastructure projects that increase the supply of affordable housing and that are within or adjacent to a downtown area, a core business district, or a transit-oriented development (some flexibility allowed for rural counties).

These grants can cover public and private infrastructure elements that support a healthy and resilient built environment on or near the infill project site. Examples include upgraded streetscapes, pedestrian and cyclist safety improvements, investments meant to address equity concerns, accessibility, age-friendly improvements and amenities, parks, playgrounds, open space/trails or trailhead lots, and other public amenities. Other eligible expenses include local government fees related to any infrastructure serving the affordable housing development (including tap fees).

Local governments are encouraged to pick one or two shovel-ready projects that can spend all of the funds by October 31, 2026. The most competitive projects will provide community benefits (e.g., include a child care center), provide accessibility features, address equity needs in their community, and the community will have one or more sustainable development policies in place.

Please review the program guidelines and scoring matrix on the program webpage for additional information on what projects will be most competitive.

Program webpage: <a href="https://dlg.colorado.gov/strong-communities">https://dlg.colorado.gov/strong-communities</a>

Program contact: Lisa Loranger Strong Communities Program Manager <u>lisa.loranger@state.co.us</u> 303-565-6200

#### Email

#### Name

You must be a municipal or county representative to submit a Letter of Intent for the Strong Communities Infrastructure Grant Program.

#### Jurisdiction (municipality/county)

Huerfano County

#### Priority project summary (1,000 character limit)

Please provide an overall summary of the project (be clear which is your priority project if you intend to apply for multiple projects).

Huerfano County seeks to develop approximately 31 acres of County owned land around and including the County's Raymond Aguirre Community Center in Gardner into a mixed use development that provides for affordable and attainable housing, economic opportunities, and encourages a healthier and more vibrant Gardner. The project comes from a community led master plan, funded in part by a DOLA REDI Grant, that centers around the development of between 20-40 housing units structured in a co-housing model that encourages frequent interactions and the formation of close relationships among their members with large common areas for residents to enjoy. The development would feature a variety of housing options, rental and for sale, for a range of incomes from 50% to 120% of AMI. This LOI is a request for assistance with water, sewer, electric as well as other public infrastructure.

#### Additional project ideas

Describe any additional projects that you may apply for. Please include a brief description, estimated start date, estimated budget and funding request, and a ranking of your priority for the project.

What is the location of your priority project? Gardner, CO (Unincorporated Huerfano County)

What is the estimated total budget for your priority project? \$7,150,245.27

What is the estimated amount of funding you would request from DOLA for your priority project? 3M

Does the project have the required 20% local matching funds?

Not yet, the County is still building the capital stack for this project and anticipates applying for Prop 123 Funds, utilizing County ARPA funds, and applying for private grants to complete the capital stack

Who are your key project partners?

#### Land Use Best Practices

What qualifying strategies, if any, do you have in place (or will have in place by December 31, 2023) if awarded? (Please refer to the <u>Land Use Best Practices document</u> and the fact sheets for additional information.)

- 1. Higher Density near service areas
- 2. Land donation/acquisition/banking or affordable housing incentives
- 3. Multi-family housing options

- 4. Accessory Dwelling Units
- 5. Mixed use zoning districts
- 6. Use by Right Affordable Housing

#### Other

Use this space to describe your other novel, innovative, or creative approaches to incentivize affordable housing development. You may propose more than one.

#### **Policy Documentation**

Please provide code citations or links to documentation that correspond with each implemented/adopted strategy that was selected above. If you need to send attachments, you may email those to Lisa Loranger.

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	Description		Quantity UoM	Price	Tota
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	Item Code:	AWI-AWOS SYSTEM			
)10		andling - Does Not Include Freight, p/n:	1		
	Pkg & Handling Item Code:	AWI-AWOS SYSTEM			
)11	Sensor Interfac	ce for F1 using HMP155	1		
	Item Code:	AWP205			
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	Item Code:	AWP207-F1			
013	Sensor Interfac	e for F1 using CL31	1		
	Item Code:	AWP208			
014	Tipping Bucket	Sensor Interface for AW20	1		
	Item Code:	AWP209			
015	WMT702 Ultras	onic Wind Sensor F1 Installation, ROHN	1		
	Item Code:	AWP213			
016	FAA AWOS Sitir	ng 7460-NR Application Service	1		
	Item Code:	Siting-7460 Service			
017	FCC License - U	HF Frequency Coordination, Gov't	1		
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Quotation Valid Until: 11/01/2023

This Quotation is deemed accepted when Purchaser returns the acknowledgement copy of this Quotation with a valid Purchase Order Number (when applicable).	
The DBT Transportation Services Standard Terms of Sales are incorporated herein by reference .	
Purchaser:	-
E-Mail Address:	
Signature:	-
Purchase Order No:	
Ship to Address:	-

 Website:
 www.dbttranserv.com
 Phone:
 844-343-8328
 Fax:
 970-237-3526



#### TERMS AND CONDITIONS OF SALE January 2019

For purposes of these Terms and Conditions of Sale, the term "contract" shall mean the agreement between DBT Transportation Services, (hereinafter referred to as "DBT") and Buyer arising as a result of Buyer's submission of an order for DBT products, as hereinafter defined, for delivery and DBT 's acceptance of said order. Any such contract shall be deemed to incorporate and be governed by these Terms and Conditions. These Terms and Conditions shall take precedence over any terms and conditions that appear in Buyer's order or in any documents incorporated by reference in Buyer's order. No term or condition of Buyer's order additional to or different from these Terms and Conditions shall become part of the contract unless explicitly referenced and agreed to in writing by an authorized officer of DBT. Retention by Buyer of any products delivered by DBT, or payment by Buyer of any invoice rendered hereunder shall be conclusively deemed acceptance of these Terms and Conditions. DBT 's failure to object to any provision contained in any communication from Buyer shall not be construed as a waiver or modification of these Terms and Conditions nor as an acceptance of any such provision.

1. Orders: By submitting an order to DBT, Buyer agrees to be subject to these Terms and Conditions of Sale in their entirety. All orders must be bona fide commitments showing mutually agreed to prices, quantities and shipping dates. If an order is submitted to DBT in response to a written DBT quotation, the order must contain the DBT Quotation number. No order or other commitment, whether or not submitted in response to a quotation by DBT, shall be binding upon DBT until such order or other commitment is accepted in writing by DBT.

2. *Prices and Taxes*: Prices do not include federal, state or local taxes, including, without limitations, sales, use or excise taxes, now or hereafter enacted, applicable to the products sold in this transaction, which taxes may, in DBT 's discretion, be added by DBT to the sales price or may be billed separately and which taxes will, in any event, be paid by Buyer unless Buyer provides DBT with a proper tax exemption certificate.

3. *Delivery and Shipment*: All products will be tendered and shipped F.O.B. Ex Works in Colorado or California, and may be so tendered in several lots. In the absence of specific instructions, DBT may select the carrier and ship, but shall not be deemed thereby to assume any liability in connection with the shipment nor shall the carrier be construed to be the agent of DBT. Buyer must provide its own insurance. Title and risk of loss or damage to all products sold hereunder shall pass from DBT to Buyer upon delivery by DBT to the possession of the carrier, provided that DBT reserves a purchase money security interest in the products. Any claims for loss, damage or miss delivery thereafter shall be filed with the carrier.

4. *Terms of Payment*: Unless otherwise stated on DBT 's invoice, all payments shall be net thirty (30) days from date of invoice and all transactions will be in US Dollars.

Buyer shall furnish to DBT all financial information reasonably requested by DBT from time to time for the purpose of establishing or continuing Buyer's credit limit. Buyer agrees that DBT shall have the right to decline to extend credit to Buyer and to require that the applicable purchase price be paid prior to shipment. DBT shall have the right from time to time, without notice, to change or revoke Buyer's

1165 National Drive Sacramento, CA 95834 Tel: 800.824.5873 Tel: 916.928.1000 Fax: 916.928.1165

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credit limit on the basis of changes in DBT's credit policies or Buyer's financial condition and /or payment record. Unless otherwise stated in DBT 's proposal, payment terms are:

- a. Components, sub-assemblies and repairs for hire (including separate spares orders):
  - i. All orders totaling less than \$1,000:
    - 100% at order placement using Check, Wire, or Credit Card (VISA, MasterCard, or Discover).
  - ii. Upon credit approval and within 30 days from invoice date
    - 100% of total price of shipment
  - iii. Without credit approval
    - 100% at order placement using Check, Wire, or Credit Card (VISA, MasterCard, or Discover)
- b. Systems installed within the United States of America:
  - i. Upon credit approval and within 30 days from invoice date
    - 100% of total price of equipment shipped;
    - 100% of total price of installation, maintenance, training, site preparations, factory acceptance testing, site acceptance testing, FCC licensing etc., as applicable, at time of completion of said items
    - If retention has been agreed upon by both parties, 5% of the total price may be withheld until system has been commissioned. The 5% withhold will be due within 30 days of system commissioning.
    - In the case of commissioning extending beyond 120 days from shipment with no fault by DBT, final payment is due at 120 days
    - If Buyer's credit account is delinquent at any point DBT may withhold its services and equipment until Buyers account is current
  - ii. Without credit approval:
    - 30% of total price when order is placed
    - 70% of total price prior to shipment of equipment
- c. Systems sold outside the United States of America:

#### Option 1:

- Buyer will present an Irrevocable & Confirmed Letter of Credit, for 100% of the order, on a US Bank when placing the order.
- DBT will not begin production and fulfillment of Buyer's order until a confirmed letter of credit is issued and found acceptable by DBT.
- Minimum of 100% payable upon presentation of shipping documents, invoices, and other supporting documents to the Bank; for:
  - Equipment shipped including spares, and calibration equipment. Shipping will be Incoterms Ex Works, unless other arrangements/agreement is made.
  - All associated Services (Install, training, FAT, etc.), as applicable, at time of completion of said items
- All charges and fees associated with the establishment and administration of a Letter of Credit will be borne by the Buyer.

#### Option 2:

- A Letter of Credit is not required for advanced payment of at least 90% of the order value at time of order placement to DBT. Remaining 10% is due prior to shipment.
- For 100% payment via wire transfer on accepted order, DBT offers an additional 2% discount on order value.
- All bank fees associated with foreign currency conversions to U.S. Dollars or fees associated with wire transfer fees shall be borne by the Buyer.
- No credit on account will be given for orders shipped outside the U.S.
- d. Forfeit of Rights

i. If the Seller is not given an opportunity to complete follow-on work (such as installation or training) within 12 months from shipment, the Seller can decline to perform the work and the Buyer forfeits any amounts already paid to the Seller.

Buyer shall not deduct any amount from any DBT invoice without DBT 's express written approval, which approval shall be contingent upon Buyer providing all supporting documentation for such deduction as required by DBT. If Buyer fails to pay the price or any other payment due hereunder when due, DBT may recover, in addition to the price or payment, interest thereon at the rate of not less than1.5% per month where lawful, but subject to the maximum allowable lawful monthly interest rate, and reasonable attorney's fees. Terms of payment hereunder may be changed by DBT at any time.

5. *Security Interest*: Buyer hereby grants to DBT a security interest in all DBT products sold to Buyer as security for the due and punctual performance by Buyer of all of its obligations hereunder. Buyer agrees to execute such documents to evidence and perfect said security interest as DBT may require. Buyer hereby appoints an officer of DBT as its duly authorized agent for the purpose of executing all such documents on Buyer's behalf, including, without limitation, financing statements on Form UCC-1, and for the purpose of taking any and all other action deemed necessary by DBT, in its sole discretion, for the perfection and enforcement of the security interest granted hereby.

6. *Contingencies*: DBT shall not be liable for any delay in delivery or for non-delivery, in whole or in part, caused by the occurrence of any contingency beyond the control of DBT, including, by way of illustration but not limited to, war (whether an actual declaration thereof is made or not), sabotage, insurrection, riot or other act of civil disobedience, act of a public enemy, failure or delay in transportation, act of any government or any agency or subdivision thereof, judicial action, labor dispute, accident, fire, explosion, floods, storm or other act of God, shortage of labor, fuel, raw material or machinery or technical failure where DBT has exercised ordinary care in the prevention thereof.

7. *Equipment*: Equipment furnished under the contract (the "equipment") will be newly manufactured or assembled by DBT from new parts unless prior written permission is obtained from Buyer. Where allowed by law, DBT may modify specifications of equipment designed by DBT, provided the modifications do not adversely affect the performance of the equipment. In addition, DBT may furnish suitable substitutes for materials unobtainable because of priorities or regulations established by government authority, or non-availability of materials from suppliers.

8. *Software*: DBT shall at all times have and retain title and full ownership of all software, firmware programming routines, and documentation thereof supplied by DBT for use with the equipment, and of all copies thereof made by Buyer (collectively "software"). DBT grants Buyer a non-exclusive and non-transferable license to use such software solely for use with the equipment. Buyer shall take all reasonable steps to protect DBT 's proprietary interest in the software and shall not transfer or otherwise provide the software to any third party without prior written consent.

#### 9. Warranties:

i. Components/Spares and Systems: The term of warranty for Components/Spares is one (1) year from the date of shipment. The term of warranty for Systems is (18) months from the date of shipment or (1) year from the date of commissioning, whichever is shorter. If any equipment covered by this warranty shall be returned to the original shipping point, transportation charges prepaid, and upon examination DBT determines to its satisfaction that such equipment is defective in material or workmanship and such defect was not caused by accident, misuse, neglect, alteration, improper installation, improper adjustment, improper repair, or improper testing, DBT shall at its option repair or replace the equipment, with shipment to Buyer prepaid. DBT shall have reasonable time to make such repairs or to replace such equipment.

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- ii. Repairs: Components/Spares and Systems repaired after the expiration date of the new product warranty, the warranty is limited to the repaired portion and is valid for ninety days from the date of its reshipment.
- iii. Buyer must obtain a valid Return Material Authorization ("RMA") number from DBT for all returns. RMAs will be issued at DBT 's sole discretion, in accordance with these terms and conditions. RMA are valid for thirty calendar days from the date of issuance. DBT must physically receive the return within the thirty (30) calendar day window.
- iv. If Buyer shall fail to pay when due any portion of the purchase price or any other payment required from Buyer to DBT under this contract or otherwise, all warranties and remedies granted under this Section 8 and 9 and all warranties and obligations of DBT to service, repair, replace, correct or otherwise remedy defects, errors of failures under any other contract between Buyer and DBT may, at DBT 's option, be terminated.
- v. THE FOREGOING WARRANTIES ARE IN LIEU OF ALL OTHER REPRESENTATIONS, WARRANTIES AND COVENANTS, EXPRESS OR IMPLIED, WITH RESPECT TO THE PRODUCTS AND ANY DEFECTS THEREIN OF ANY NATURE WHATSOEVER, INCLUDING WITHOUT LIMITATION, WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. DBT 'S SOLE AND EXCLUSIVE LIABILITY, AND BUYER'S SOLE AND EXCLUSIVE REMEDY, FOR ANY NONCONFORMITY OR DEFECT IN THE PRODUCTS, IN TORT (INCLUDING NEGLIGENCE), CONTRACT, OR OTHERWISE, SHALL BE AS SET FORTH IN SECTION 9i AND 9ii HEREOF AS LIMITED BY SUBSECTION 9iv HEREOF.
- vi. DBT MAKES NO WARRANTIES (INCLUDING, WITHOUT LIMITATION, WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE) WITHOUT RESPECT TO EQUIPMENT SOLD TO BUYER BY DBT AND NOT MANUFACTURED BY DBT. DBT shall assign the manufacturer's warranty, to the extent permitted, to Buyer upon Buyer's timely written request.

10. *Patents*: DBT shall defend any suit or proceeding brought against Buyer to the extent that it is based on a claim that any equipment manufactured by DBT (hereinafter "warranted equipment") infringes in construction or design a United States patent, and shall indemnify Buyer against all costs, damages and expenses finally awarded against Buyer provided that Buyer notifies DBT promptly in writing of any such claim and gives DBT full and complete authority, information and assistance for the defense of such claim and provided further that DBT shall have sole control of the defense and of the negotiations for settlement, if any, of such claim. If any warranted equipment is held in construction or design directly to infringe any United States patent and the use of said warranted equipment is enjoined, or in case any warranted equipment may, in the opinion of DBT, be held to constitute such infringement, DBT may, at its expense and option either (a) procure for Buyer the right to continue using said warranted equipment,

(b) replace said warranted equipment with a suitable non-infringing product, (c) suitably modify said warranted equipment, or (d) refund the purchase price of said warranted equipment, less depreciation at twenty percent (20%) per year and accept its return. DBT shall not be liable for any infringement arising from the combination of any warranted equipment with any system or product other than warranted equipment or from the modification of any warranted equipment unless such modification was made by DBT. DBT shall not be liable for any cost or expense incurred without DBT's written authorization. THE FOREGOING STATES THE ENTIRE LIABILITY OF DBT, AND THE EXCLUSIVE REMEDY OF BUYER, WITH RESPECT TO ANY ALLEGED PATENT INFRINGEMENT BY THE WARRANTED EQUIPMENT.

11. *Limitation of Liability*: UNDER NO CIRCUMSTANCES SHALL DBT 's LIABILITY ARISING OUT OF OR IN CONNECTION WITH THE CONTRACT OR DBT 's PERFORMANCE OR ASSERTED FAILURE TO PERFORM THEREUNDER, IN CONTRACT, IN TORT (INCLUDING NEGLIGENCE), OR OTHERWISE, EXCEED THE PURCHASE PRICE OF THE PRODUCTS, EXCEPT AS PROVIDED SPECIFICALLY IN SECTION 10 HEREOF PERTAINING TO PATENTS; AND IN NO EVENT SHALL DBT BE LIABLE FOR SPECIAL, INCIDENTAL, CONSEQUENTIAL

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# OR TORT DAMAGES, INCLUDING, WITHOUT LIMITATION, DAMAGES RESULTING FROM LOSS OF USE, LOSS OF PROFITS, LOSS OF BUSINESS, OR LOSS OF GOODWILL.

12. *Proprietary Information*: Buyer represents that it has adopted reasonable procedures to protect Proprietary Information, as defined hereafter, including binding agreements with employees and consultants to prevent unauthorized publication, disclosure or use of Proprietary Information during or after the term of their employment or retention by or services for Buyer. Buyer shall not use Proprietary Information of DBT to any third party, and shall not transmit any documents or copies thereof containing Proprietary Information to any third party, except as may be authorized in writing by DBT.

"Proprietary Information" shall mean information or data of DBT or of a third person to whom DBT owes obligations of confidentiality, and which is furnished or to be furnished to Buyer in written, graphic or machine-readable form and is marked proprietary or confidential. Where copies or alternative forms of information or data are received from DBT, such information or data shall be considered Proprietary Information so long as at least one of said copies or alternative forms is marked proprietary or confidential.

This Section 12 shall not apply to information which Buyer demonstrates was in Buyer's possession prior to receipt from DBT or information which Buyer demonstrates is or has become available to the public or general knowledge in the industry otherwise than through the fault of Buyer.

13. *Cancellation and Rescheduling*: Orders accepted by DBT may be canceled or rescheduled by Buyer only with the written consent of DBT (which consent DBT may withhold for any reason) and upon payment of any cancellation fees, or rescheduling charges. Restocking fee for canceled orders will equal 10% of the equipment value of restocked items. DBT shall have the right without penalty or payment to cancel any order accepted, or to refuse or delay the shipment thereof, (i) if Buyer fails to make promptly any payment due DBT or to meet any other reasonable requirements established by DBT, (ii) if any act or omission on the part of Buyer delays DBT 's performance, or (iii) if Buyer's credit becomes impaired. In any such event DBT shall be entitled to receive reimbursement for its reasonable and proper cancellation charges.

14. *Non-Waiver of Default; Remedies*: In the event of any default by Buyer under this or any other contract between DBT and Buyer, DBT may decline to make further shipments. If DBT elects to continue to make shipments, DBT's action shall not constitute a waiver of any default by Buyer or in any way affect DBT 's legal remedies for any such default. All DBT's rights and remedies, whether evidenced hereby or by any other contract or document, shall be cumulative and nonexclusive and may be exercised singularly or concurrently.

15. *Applicable Law*: The validity, performance and construction of the contract shall be governed by the laws of the State of Colorado in the United States of America.

16. U.S. Government Contracts: If the products to be furnished under the contract are to be used in the performance of a U.S. Government contract or subcontract, the Government contract number and a statement to that effect shall appear on Buyer's purchase order. If Buyer's purchase order includes all of said information and if said order is accepted in writing by an authorized officer of DBT with knowledge of said information, then those clauses of the applicable Government procurement regulations which are mandatorily required by Federal statute or regulation to be included in this contract (and only such mandatory clauses) shall be incorporated herein by reference provided, however, that in the case of items to be delivered hereunder that constitute "Commercial Items" as defined in Section 2.101 of the Federal Acquisition Regulation ("FAR"), no such clauses set forth in the Government procurement regulations other than FAR 52.232-33, FAR 52.232.34, and those set forth in Paragraph (e) of the clause set forth at FAR 52.212-5 shall be incorporated in and apply to this contract, and provided, further, that in no event shall this contract be deemed to incorporate by reference any clause set forth in the Government procurement regulations that would in any way impair or diminish DBT's rights and prerogatives under Paragraphs 8, 9, 11 or 12 hereof.

17. *Export*: Regardless of any disclosure made by Buyer to DBT of an ultimate destination of DBT products, Buyer will not export either directly or indirectly any DBT product, or any system incorporating said product, without first obtaining all required licenses and permits from the United States Department of Commerce and any other relevant agencies or departments of the United States government.

18. *Assignment*: The contract shall be binding upon and inure to the benefit of the parties and their respective legal representatives, successors and permitted assigns. The contract is personal to Buyer, and Buyer may not assign any of its rights or delegate any of its obligations, in whole or in part, without the prior written consent of DBT which may be withheld for any reason.

19. *Complete Agreement; Modifications*: This contract constitutes the entire agreement between the parties relating to the sale of the products described on the face hereof and no addition to or modification of any provision of said agreement shall be binding upon DBT unless made in writing and signed by an authorized officer of DBT.

20. *Notices*: All notices given under the contract shall be in writing, mailed by first class mail, certified or registered, delivered by overnight courier service or delivered by hand to the address of the other party set forth in the quotation or to such other address as such party may designate from time to time by such notice, and shall take effect (a) when mailed, (b) when delivered to the courier service or (c) when received if delivered by hand.



# F1 Standalone (F1 STA) Automated Weather Observing System

. . . . . . . . . . . . . . . . .

### DESCRIPTION

The F1 Standalone (F1 STA) Automated Weather Observing System (AWOS) from DBT is a type-certified system that meets the current FAA Advisory Circular 150/5220-16 requirements for nonfederal airports. The F1 STA incorporates state-of-the-art sensors, FlexAWOS aviation weather display software, and is supported with expert service. This ensures the F1 STA provides reliable aviation-grade data 24 hours a day.

Features include.

- Indoor interface with one or more Operator Terminals.
- AWOS processor is co-located with the field sensors, and includes multiple communication protocol interfaces.

These external interfaces are available.

- Voice via VHF Radio
- Voice via VoIP Service
- Voice via traditional telephone service
- Voice via a handset interface
- RMM via a secure Internet-enabled service
- Line printer
- NADIN port
- VC/VD display emulation port
- AWOSNet emulation port

The Acquisition Control Unit (ACU) pulls live sensor data and uses algorithms compliant with the latest FAA 150/5220-16 Advisory Circular to produce, log, and disseminate aviation weather products.



- FAA certified weather
- NADIN service
- State-of-the-art sensors
- Graphical user interface
- Outdoor-only system and indoor OT options

The Communications Interface Unit (CIU), located indoors, is an interface for data reception and dissemination. One or more Operator Terminals (OT) can be connected. The Operator Terminal interacts with the ACU, and is used to record voice remarks and NOTAMs indoors, and to enable/disable sensors.



Communication from the ACU to the CIU is supported using these media.

- Fiber (TCP/IP network)
- UHF radio link
- RS-485 serial link
- DSL (ADSL or SHDSL over twisted-pair wires)
- Cellular (TCP/IP via VPN)

# **SPECIFICATIONS**

Paramet	ter	Specification
Operating Tem-	Outdoor	-35°C to 55°C (-30°F to 130°F) 5–100% RH
perature and Humidity	Indoor	5°C to 40°C (40°F to 105°F) 5–90% RH
Input Power		115 VAC (±10%) , 60 Hz (±5%) 3-wire single phase
Electromagnetic Compatibility (El	MC)	Radiated and Conducted Emissions MIL-STD-461 Telecom Port Conducted Emissions CJSPR 22
Communica-	Serial	<ul><li>RS-485</li><li>UHF radio</li></ul>
tion Interfaces	TCP/IP	<ul> <li>Fiber modem</li> <li>DSL (ADSL or SHDSL</li> <li>Cellular (VPN)</li> </ul>
Backup Powe	r	
Outdoor UPS		1000 V•A
Backup Battery (ACU/CIU)		1 hour
Outputs		
Voice		VHF Radio & Dial Up
NADIN		METAR to NADIN service to WMSCR network

# **ORDERING INFORMATION**

Order F1 STA AWOS based on:

- Outdoor-only/Outdoor-Indoor options
- External Interfaces
- Communication Interface
- AWOS Type and specific sensors based on weather data required.

ltem 7j.

#### **AWOS Types**

#### AWOS A

• altimeter only

#### AWOS I

 wind data (speed, direction, gusts); temperature; dew point; altimeter; and density altitude

#### AWOS II

AWOS I reports plus visibility

#### AWOS III

 AWOS II reports plus precipitation accumulation and cloud height

#### AWOS III P

• AWOS III reports plus present weather

#### AWOS III T

• AWOS III reports plus thunderstorm/lightning

#### AWOS III P/T

AWOS III reports plus present weather and thunderstorm/lightning

#### AWOS IV Z

• AWOS III P/T reports plus freezing rain

#### Supported FAA Certified Sensors

Supported FA	A Certified Sensors
7150 Barometric Pressure Sensor	PTB330 Barometric Pressure Sensor
2020/2030 Anemometer/Wind Vane	WAC155 Mechanical Wind Sensor system
2040/2040C Ultrasonic Wind Sensor series	WMT702 Ultrasonic Wind Sensor
5190-F Temp/RH probe (analog) with aspirated shield	HMP155-CFG06 Temp/RH probe (digital) with aspirated shield
6021-A/6022-A Tipping Bucket Rain Gauge (heated)	TR-525I Tipping Bucket Rain Gauge with HT-525 Heater
8339-FAA Ceilometer	CL31-CFG01 Ceilometer
6498-P/6498-DC-P Present Weather Sensor	
6498-V/6498-DC-V Visibility Sensor	PWD22-CFG06 Present Weather and Visibility Sensor
6498-PV/6498-DC-PV Present Weather and Visibility Sensor	(requires LCS-624D Day/Night Sensor photodiode input)
6495 Freezing Rain Sensor	872C3 Freezing Rain Sensor
6500/6500-DC Thunderstorm/Lightning Detector	SA20 Lightning Sensor



**DBT Transportation Services LLC** 

Phone: 970-237-3521 USA Toll Free: 844-3GetDBT Fax: 970-237-3541

www.dbttranserv.com.com

20230105

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n TX 77042		TRANSPORTATION SERVICES An ADB SAFEGATE Company	2684034	08/07/2023	1/2
			Customer No.		
			COSPANK4V181089		
				Payment Terms	
			Your Reference		
Huerfa PO BO	ano County ( 48			Net 30	
Walser	burg CO 81089		Your Contact		
			Delivery Address		
			Jim Nulle - DBT 4224 Cliff St.		
			4224 Cliff St. Laramie WY 82070		
			Jim Nulle jnulle@dbttranserv.com		
			307-760-9128		
					Currency:
	Description		Quantity UoM	Price	Total
001	Quote due to s	torm damage.			
002	AWOS VC/VD	JPGRADE WS425 TO WMT702 TILT	1	8,600.0000	\$8,600.00
	TOWER Item Code:	247460			
003	WMT702 Heat	er Power Supply Kit for VC/VD	1	1,214.0000	\$1,214.00
	Item Code:	WMT702HPS-KIT			
004		N BIPAD PWD22 UPGRADE VC/VD (CPU	1	20,800.0000	\$20,800.00
	requires Rev S Item Code:	software) DRW239859			
005		CL31 Upgrade Installation Complete	1	35,955.0000	\$35,955.00
	(additional ins Item Code:	tallation parts from Tech required) DRW222589			
006	Photocontrol E	Delayed, Day/Night Sensor, AW10	1	91.0000	\$91.00
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X 77042	//042			TRANSPORTATION SERVICES An ADB SAFEGATE Company	2684034		08/07/2023	2/2
								Currency: <b>\$</b>
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008	3	Service days				1	1,500.0000	\$1,500.00
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Тах	k Det	tails				Quotation S	Subtotal:	\$ 69,665.00
Тах	Tax Code		Tax %	Net	Tax	Additional I	Expenses:	\$ 1,231.00
						Total Befor	e lax:	\$ 70,896.00
-						Total Befor		\$ 70,896.00 \$ 0.00

Quotation Valid Until: 09/07/2023

PURCHASER'S ACCEPTANCE	
This Quotation is deemed accepted when Purchaser returns the acknowledgement copy of this Quotation with a valid Purchase Order Number (when applicable).	
The DBT Transportation Services Standard Terms of Sales are incorporated herein by reference .	
Purchaser:	_
E-Mail Address:	
Signature:	-
Purchase Order No:	
Ship to Address:	_

Phone: 844-343-8328 Website: www.dbttranserv.com Fax: 970-237-3526



# MEMORANDUM

<b>MEETING TYPE:</b>	Board of County Commissioners
<b>MEETING DATE:</b>	August 8, 2023
ITEM NAME:	Letter from La Clinica RE: 2022 Community Development Funding
SUBMITTED BY:	Carl Young
SUMMARY:	This is a request from La Clinica to remove conditions from the award of \$10K in community development funding from 2022. The two conditions were: (1) a requirement for plans to be completed; and (2) that the project be close to the point of pulling a building permit.
<b>RECOMMENDATION:</b>	Motion to remove the conditions from La Clinica's 2022 Community Development Funding and authorize the distribution of funds
BACKGROUND:	In the 2022 Budget the BOCC set aside \$10K in community development funding for La Clinica to renovate their building to allow medical providers to move into the space.
	During the February 14, 2023 meeting you approved extending this funding through the end of this year.

Signature of the Chair	
Approved	
Approved w/ Changes	
Denied	

La Clinica 24850 Hwy 69 PO Box 39 Gardner, CO 81040

Monday, August 7th, 2023

Board of County Commissioners:

The La Clinica board has received an estimate from Adam Strickler to do maintenance and upgrades on the La Clinica building. We are now ready to hire him and schedule the work. The estimate he gave us does not include any large changes to anything that would require a permit. Estimate and descriptions attached.

We would like you to remove the permit provision from the funding guidelines, because we do not need a permit for this first phase of work. Please let us know if you have any questions. We'd love to move forward with this work as soon as possible.

We have two programs that need the space starting in September. This is very exciting for La Clinica and we want to be able to give space back to our community.

Thank you for your time and consideration.

Lana Thomas-Wachterman Secretary/Treasurer La Clinica Board 719.746.2252

Vashti Thomas-Wachterman Vice-Chair La Clinica Board vashti.t.wachterman@gmail.com

Federal Tax-Exempt 501(c)3 ID #84-0704925



#### Strickler Services LLC

26546 HWY 69 P.O Box 241 Gardner CO 81040

Phone # 7177251730



Date Estimate # 3/19/2023 10

Name / Address

Lana Thomas-Wachterman 24850 Hwy 69 Gardner Co 81040

	P.O. No.	Terms	Due Date
	320A		3/19/2023
Description	Qty	Rate	Total
Below you will find the prices for the things that were placed on the priority list. The price to the right of each item includes all materials and labor for that item.		0.00	0.00
Water softener for La Clinica. This will do the entire place and will soften the water from the hardness		1,243.36	1,243.36
New 90%+ efficient furnace for the rear part of the building. This will be a new Goodman 90%+ gas furnace converted for LP. It will be a down flow furnace and will utilize the existing exhaust vent hole through the roof. It will include the replacement of the existing thermostat to a new digital and programmable thermostat.		3,658.95	3,658.95
On demand water heater to replace the existing 40 gallon water heater. This will be hung on the wall in the mechanical closet and utilize the existing flu hole through the roof with furnace flu. This will be a Navien On demand.		3,952.25	3,952.25
Under sink on demand water heater in front sink area next to reception. This will be placed under the sink and be plugged into an existing outlet near bye.		759.26	759.26
Insulation of water line in tower room	W	75.00	75.00
Gas line from lobby area back thought the wall into front office, up the wall and across the ceiling along the an exposed wooden beam. Then down the wall to a new wall		1,589.25	1,589.25

exposed wooden beam. Then down the wall to a new wall hung heater. This will take care of heat in the office and front kitchen area.

# Community Service, Non-Profit, Charitable Organization 2022 Funding Request From

The purpose of this form is to gather the information we will need to consider your budget request. We have attached a list of questions and information we would like you to address in preparing your request to Huerfano County. Please address each element completely but concisely. Your request should be submitted no later than September 10, 2021 at 4PM. We will carefully consider all requests and prioritize them based on the information you provide.

More information will be requested from organizations reach later rounds of consideration for County Funds. That additional information may include such things as tax returns or annual financial statements.

Unincorporated groups may use a fiscal sponsor to receive funds on their behalf.

Non-profit status is not required, but funds must be used for a community purpose and benefit.

Email \*

lana.thomas.w@gmail.com

Legal Name of Organization \*

La Clinica

Doing Business As Name (If Applicable)

n/a

Mailing Address \*

Box 39 Gardner, CO 81040



#### Website

n/a

Funding Request Contact \*

Lana Thomas, Sec/Treas & Registered Agent

Contact Email Address (if different from above)

same

Contact Phone Number \*

719.746.2252

What is the organization's mission? \*

community health and wellness

How does the board of directors support the organization (financially or otherwise)? \*

Financially, as well as administrators.

The Request

Purpose for Funds Requested \*

Project

) General Operating

Describe your request \*

Matching funds to assist with with our fundraising for facility improvements.

What specifically will the funds be used for? \*

Improvements and upgrades, repair or replace: bathrooms, kitchen, water heater, furnace, repair of solar heat system, internet and computers, so that the building is suitable once again to offer as space for providers of health care to the community; both in-person and via tele-medicine.

What is the expected impact on Huerfano County? \*

Our two buildings have operated since the late '70s as a medical facility, public space for meetings, a food coop, and business space for additional income. First, county funds at this time would demonstrate a commitment to the stable growth of the upper Huerfano area. Then, these improvements would guarantee potential providers have an up-to-date facility.

What will be the consequences if you do not receive the funding requested from Huerfano County? \*

The money will be raised from other individuals, businesses, and organizations, but more slowly.

ltem 7k.
nom n.

, ,	plied to other agencies, foundations, or governments for these funds? If so, who the status of that request? *
No, not yet.	
What is the	organization's plan for future sustainability? *
	e to healthcare and wellness providers.

**Financial Questions** 

How much are you requesting from Huerfano County? \*

\$15,000

What percent of the total budget (either project or operating) is this request? \*

One-half.

What is the organization's current annual operating budget? \*

\$8,000

When does your fiscal year end? \*

December 31

	ltem 7k.
If you received funds from Huerfano County in the past three years, how much did you reco and what was the funding used for? *	eive
We did not receive funds in the last three years.	
Legal Status	
Provide the Employer Identification Number of the Organization *	
84-0704925	
Is your organization in Good Standing with the State of Colorado? *	
• Yes	
O No	
Is your organization a registered Charity with the Colorado Secretary of State? $^{\star}$	
O Yes	
No No	



What is your organizations tax exempt status with the IRS? *	
O Not Tax Exempt	
● 501(c)(3)	
○ 501(c)(4)	
Other 501(c) Status	
O Other:	

This form was created inside of Huerfano County.

# **Google** Forms

-


#### Grant to La Clinica

Lana Thomas-Wachterman <lana.thomas.w@gmail.com> To: Carl Young <cyoung@huerfano.us> Fri, Feb 4, 2022 at 10:11 AM

Hi Carl -- Thank you for letting me know. I'll get plans to you when available. Lana

On Thu, Feb 3, 2022 at 4:47 PM Carl Young <<u>cyoung@huerfano.us</u>> wrote: Hi Lana,

We forgot to include in the letter that the Commissioners placed a couple of conditions on the award. Specifically, that they would like to see the plans for the space completed and you are close to the point of pulling a building permit before the funds are released.

Thanks,

Carl Young Huerfano County Administrator

On Thu, Feb 3, 2022 at 2:11 PM Lana Thomas-Wachterman <lana.thomas.w@gmail.com> wrote: Dear Carl,

Thanks to you and the commissioners for supporting La Clinica. I will make the formal request/invoice for funds and mail it to you. This funding is welcome as we begin to set up spring projects.

Best to all, Lana Thomas @ LC 719.746.2252 lana.thomas.w@gmail.com

#### EMPLOYMENT CONTRACT HUERFANO COUNTY ADMINISTRATOR 2023

This contract is made and entered into as of this 24th day of July, 2023 between the Board of County Commissioners of Huerfano County, Colorado ("BOCC") and Carl Young ("Young").

#### RECITALS

WHEREAS, the Board of County Commissioners wishes to hire Young in the position of County Administrator; and,

WHEREAS, the Board of County Commissioners desire to establish working conditions of said Employee, and to provide certain benefits, terms and conditions of employment; and,

WHEREAS, Young will be employed in the capacity of Huerfano County Administrator as that position is defined in the Colorado Revised Statutes; and,

WHEREAS, Young wishes to accept this employment with all of the duties and obligations associated thereto, as those duties and obligations may be changed or amended by the BOCC, at the Boards discretion.

#### **EMPLOYMENT**

**NOW THEREFORE**, the Parties hereto agree to be bound by the mutual covenants contained herein establishing their obligations concerning employment, remuneration, duties and performance.

1. Scope of Duties. Young will be responsible for implementation of the policies of the BOCC, oversee and direct the administration of Huerfano County affairs and direct the action of the various departments of government within the County. These duties may be amended and supplemented by the BOCC at any time during the course of the initial term or any subsequent term of this contract.

2. Term. The term of this employment contract is for two years from August 1, 2023 and subject to budget appropriation. At the conclusion of each year, the Board of County Commissioners will deliver an evaluation to Young which will be the basis for continued employment or termination of this contract. At the expiration of the two-year term, this contract shall renew for successive one year periods unless cancelled by either party as provided herein, or replaced with a new contract.

Item 7I.

#### 3. Compensation

A. Salary. Young shall receive a salary of \$100,224.00 annually. This compensation shall be paid in the same manner as any other Huerfano County employee as provided for in the Employee Handbook as that handbook may be modified from time to time. Prior to the end of the initial year period, and every successive year period, it is the intention of the parties to review and evaluate Young's performance for a salary increase. Such increase shall be up to the percent increase offered to all county employees or as determined by the BOCC.

**B**. Benefits. Young will receive all benefits contained within the Huerfano County Employee Handbook with the additional ability to either take annual leave or cash out the accrued vacation time. Young will be authorized 2 weeks of vacation the first year of the contract and 3 weeks in the second and following years unless changed through a replacement or subsequent contract. Young shall not be limited to the annual leave cash out provision.

C. Instead of Mr. Young utilizing a County vehicle to travel to and from work, Young will be paid a monthly stipend of \$200.00. Young will still be authorized to utilize a County owned vehicle for all uses associated with County related work including travel to conferences and meetings within the entire state of Colorado.

**D.** Absence from Work. Young is entitled to use annual or administrative leave and shall not take any annual or administrative leave without prior consultation and approval of the Chair of the BOCC.

4. Cancellation of this agreement and termination of employment.

A. Young may cancel this contract and terminate his employment with 30 (thirty) days prior written notice to the Chair of the BOCC.

B. Young serves as Huerfano County Administrator and receives benefits under this contract at the pleasure of the BOCC. The BOCC may, at any time during any term of this contract, cancel this contract and terminate Young's employment with or without cause.

C. Severance Compensation. Should either party, at any time, cancel this contract and terminate Young's employment, Young shall be entitled to an amount of severance pay equivalent to three months' salary at the rate of payment existing at the time of cancellation of the contract and termination of employment. Both parties recognize and acknowledge that this contract cannot be cancelled nor Young terminated for acts that are constitutionally protected or for reasons that violate Young's civil rights.

5. Assignability. This contract is not assignable by either party under any condition.

6. Annual Appropriations. The financial obligations of the BOCC contained in this contact are subject to annual appropriation of funds by the BOCC acting in its governmental capacity.

7. Agreement made in Colorado. The parties agree that this contract was made in accordance with the laws of the State of Colorado and shall be so construed. Venue is agreed to be exclusively in the Huerfano County District Court for the State of Colorado.

#### Huerfano County Board of County Commissioners

John Galusha, Chairman

Carl Young County Administrator

Arica Andreatta, Commissioner

Karl Sporleder, Commissioner

John Galusha, Chairman Arica Andreatta, Commissioner Karl Sporleder, Commissioner

#### **Board of County Commissioners**

Conor Hall Director of Outdoor Recreation Industry Office of Economic Development and International Trade 1600 Broadway, Ste. 2500, Denver, CO 80202



RE: Panadero Ski Corporation EDA State Outdoor Recreation Grant

Dear Mr. Hall,

On behalf of the Board of County Commissioners, I write to confirm that Huerfano County has committed to serve as a co-applicant on the Panadero Ski Corporation's grant application for the Colorado Outdoor Recreation Industry Office's EDA State Outdoor Recreation Grant.

We understand that the County as land owner is required to be a co-applicant in order for Panadero Ski Corporation to receive the grant. We look forward to working with the Panadero Ski Corporation, OREC, and EDA to complete this project.

Sincerely,

Carl Young Huerfano County Administrator



Gerald Cisneros, Chairman John Galusha, Commissioner Arica Andreatta, Commissioner



#### HUERFANO COUNTY GOVERNMENT BUDGET PREPARATION MEMO

Date:	August 7, 2023
To:	Huerfano County Elected Officials, Department Heads, and Spending Agencies
From:	Huerfano County Board of County Commissioners
Cc:	Carl Young, Budget Officer and County Administrator
Re:	2024 Budget Preparation Guidelines
Attachments	: 2024 Budget Package

The enclosed materials provide you with specific instructions to assist you with development of your budget requests for 2024. Each year we make some changes, next year's budget not being an exception, so please read all the instructions in the packet before proceeding with the preparation of your budget request. If you need help with the development of your budget, please contact the Budget Officer.

#### **Budget Calendar:**

By Statute Huerfano County operates on a fiscal year that begins January 1<sup>st</sup> and ends on December 31<sup>st</sup>. The County's Budget Officer is required to submit a balanced preliminary budget to the Board of County Commissioners by October 15<sup>th</sup> of each year and the Commissioners are required to adopt the budget by December 15<sup>th</sup>. The calendar below outlines the key dates and deadlines for this year's budget process.

Date	Event/Activity
August 7	Budget Packets Distributed
September 11	Budget Requests Due to Budget Officer
<b>September 12 – 29</b>	Initial Review of Budget Submittals
<b>September 25 – 29</b>	Availability for Optional Request Review Meetings
October 1 – 8	Administrative Review of Budget
October 10	Presentation of Preliminary Budget and Opening of Public Comment Period
October 31 & November 7	Commissioner's Workshops with Individual Departments and Agencies
November 14	Budget Public Hearing
November 21	Final Budget Decisions Workshop
December 12	Budget Adoption and Certification of Mill Levy

The joint workshop with Las Animas County for the budgets of the Las Animas Huerfano Counties District Health Department and the 3<sup>rd</sup> Judicial District Attorney's Office will be held at a date and time to be determined in coordination with the Las Animas County Board of County Commissioners.

Should Proposition HH receive voter approval in November these dates may shift.

#### **Economic Outlook:**

In their June 2024 Economic and Revenue Forecast the Colorado Legislative Council Staff ("LCS") outlined that both the Colorado and U.S. economies are slowing after a period of strong labor market growth and consumer spending along with record corporate profits. The LCS forecasts further slow growth in 2024 and a return to a more modest pace of expansion in 2024 and 2025. LCS anticipates that this expansion is expected to be supported by slowly dissipating inflation, a resilient labor market, and continued improvement in real wages, bolstering real spending.

The Pueblo Economic Region, which includes Huerfano County as well as Pueblo, Fremont, Las Animas, and Custer Counties, continues to experience higher unemployment than the rest of the State with a housing market that has slowed since peaking in July 2022. Nonresidential construction has also slowed since reaching new highs in 2021, however public sector construction is expected to rise with an influx of funding from the 2021 Infrastructure Investment and Jobs Act.

Despite this economic outlook, we expect revenues to increase in FY2024, mainly because of a spike in Assessed Valuation. However, we do expect that this is a one-time spike and not a long term increase. We note that the County continues to face pressures to increase wages to remain competitive in this constrained and highly competitive labor market. We also have to continue to find ways to take advantage of opportunities arising from the Bipartisan Infrastructure Law and Inflation Reduction Act to address longstanding issues. This budget will be an exercise in balancing these realities and pressure and the guidelines below are an initial attempt to assist with that balancing.

#### **Guidelines:**

- 1. As a County we must continue to look for and implement the most cost-effective and reliable methods for delivering services. Creative ideas and strategies are encouraged. Your budget submissions, particularly budget justification packages, should incorporate the following strategic priorities:
  - a. **Public Engagement:** Develop a robust public engagement program that informs County residents and invites the public to participate in governance
  - b. **Infrastructure and Facilities:** Maintain, preserve, and improve the quality of County-owned infrastructure and facilities, particularly the County Road System
  - c. **Health and Wellness:** Support the development and improvement of community programs and amenities that enhance public health and wellness through recreation, arts, and culture with a particular focus on youth development
  - d. **Economic Development:** Maintain an active, organized, and cooperative economic development program that encourages sustainable growth, prioritizes retention and expansion of existing businesses and reducing poverty rates along with efforts to grow and attract new businesses
  - e. **Resiliency:** Integrate disaster preparedness, risk reduction, and resilience into County operations, through training, planning, community involvement and land stewardship
- 2. Budget Requests are due to the County Budget Officer no later than the close of business on the date listed in the budget calendar above. The Budget Officer will set your budget level if your budget request is not received on time.

- 3. Operating budgets submitted for 2024 should equal no more than the 2023 operating budget. Your operational budget should include supplies and purchased services and charges lineitems budgeted at the same level in total as the original 2023 budget. We believe in responsible budgeting and desire to keep expenses in check, continuing ongoing belt tightening measures in order to build credibility with the public and be responsible stewards of taxpayer's money. If this causes service levels to drop to an unacceptable level, use the decision package process to request additional funding to be considered. Operating target amounts do not include operating capital or capital improvements.
- 4. Your packet includes Actual 2022 information, which is not final as we will be receiving audit adjustments sometime in the next month. It is important to note that operational budgets will be scrutinized. We are in the preliminary planning stage of the budget. Depending on available revenue and expenditure priorities, funding may be decreased, increased, or shifted from one department or program to another.
- 5. Please identify any new programs included in the operational budget on the 2024 budget notes form included in your packet.
- 6. We will develop a supplemental budget for 2023 using the information submitted for the Expected 2023 Expenditures. As you review and submit that information, consider if you need to submit a request for your operational budget to be adjusted to reflect on-going expenditure increases approved for this year.
- 7. Authorized staffing levels have been determined from the 2023 personnel budget and include some changes we have since approved. We are continuing to manage the salary budget using authorized positions. Human Resources will not recruit for positions that are not authorized. New positions will need BOCC approval. If you need to change one type of position for another as vacancies occur, please work with Human Resources and Finance to assess the impact on your department. HR and Finance will update your personnel budgets once we have determined the amount of any increases, if any, and benefit pool adjustments. Any requests for positions not already authorized need to be submitted on the Position Authorization Form.
- 8. Any grants being requested must follow the Grant Policy Handbook Procedures approved on July 17, 2018 and be approved by the BOCC prior to the application in order to closely monitor the impact grants have on local funding. In order to manage the use of local resources, reductions in grant programs will not automatically be made up with local dollars. Requests for local dollars to match grant funding must be approved in advance by the Board of County Commissioners. Please be sure to include grants that you have applied for or received in your capital requests or Budget Notes.
- 9. Requests that cannot be accommodated within the base budget guidelines and requests for any new positions, new programs or proposed expansions of existing programs, operating capital and capital projects must be submitted as Decision Package requests. Decision Package requests must also be prioritized by each department with number one as the highest priority.

- 10. Each department should also prepare revenue estimates in addition to the operational budget. The Finance Department will input an estimate of your department's revenues in addition to putting in your expenditures. Please review the history for each revenue source and prepare a conservative estimate of the amount of revenue you expect to receive for 2024. The County will continue to account for general revenues by fund outside of departments. General revenues include taxes and fees. However, special revenues, such as grants and other contractual revenues will be reallocated to the relevant department for easier tracking.
- 11. We are also requesting that each department prepare requests for any capital improvement needs for the next five years. This will assist us in planning and saving for future expenses. The first year of that plan will become part of next year's budget once it is approved. Forms for capital requests will be provided to you.
- 12. Clothing allowances for eligible employees should be budgeted for in the department's budget as an expense with the department monitoring how much was spent for each employee. Departments may be asked to provide a report showing how much was spent for each employee.

Thank you for your service to Huerfano County and continued partnership in making this County an even better place to live.

### HUERFANO COUNTY FY 2024 BUDGET PREPARATION INSTRUCTIONS

Requirements for budget proposals are discussed in detail in the instructions that follow.

#### MATERIALS INCLUDED IN YOUR PACKET

- 1. Board of County Commissioners Guideline Memo
- 2. 2024 Budget Preparation Instructions (This Document)
- 3. 2024 Budget Preparation Calendar
- 4. 2024 Budget Notes
- 5. 2024 Decision Package Template
- 6. 2024 Capital Request Form
- 7. 2024 Position Authorization Form
- 8. Requested Budget Package Checklist
- 9. Revenue, Expenditure, and Personnel Worksheets

#### **BUDGET PREPARATION INSTRUCTIONS**

#### **GETTING STARTED**

- 1. Read all budget packet materials with special attention to the BOCC Budget Guideline Memo.
- 2. Identify major activities and functions within your department.
- 3. Assess your staffing levels and capital expenditure needs.

#### **EXPENDITURES**

- 4. Determine anticipated labor costs.
  - a. Verify individual salary information.
  - b. Submit a Position Authorization Form and contact the Budget Officer if you plan to request a new position. They will calculate the correct salary information for you. This will ensure that benefits are calculated correctly.
  - c. Review budget request worksheet to determine if there is sufficient funding for each activity and/or program.
  - d. Provide 2023 estimates for each line item reflecting how much of your funding you anticipate using this year. This amount may be different from what was approved. Estimates are essential to making an accurate assessment of fund balances for budget planning. Use actual expenditures, not budgeted expenditures as a benchmark for this review.

Item 8a.

- e. The operational budget does not include any capital items.
- 5. Assess capital needs for 2024. The Appropriate capital funding request form should be completed and submitted to Finance to support each request.

#### REVENUE

- 6. Review and evaluate all currently approved sources of revenue. If you are aware of a fee change that is needed or have information about other revenue sources, such as grant revenue, please provide it.
- 7. Revenue estimates should be conservative. It is better to receive more revenue that planned rather than incur a shortfall. Revenue shortfalls result in mid-year cuts in expenditure budgets which are often very painful to implement. Your estimates should be realistic and attainable.
- 8. Make note of any special revenue line items that are currently classified as a non-departmental revenue and flag these for the Budget Officer on the 2024 Budget Notes Form.

#### BUDGET NOTES/MISCELLANEOUS INFORMATION

- 9. Prepare answers to each of the questions posed on the Budget Notes Form.
- 10. In the 2024 Budget Notes Form, include a description of the services you will provide for 2024.
- 11. Review the Budget Checklist to be certain that you have a complete request.
- 12. Your packet includes the following materials needed for preparing your 2024 budget request. The following instructions are provided in order to assist you with preparing each form.

#### SPECIFIC INSTRUCTIONS

#### BOCC GUIDELINE MEMO

The BOCC Guideline Memo provides you with policy direction to prepare your budget. Please let us know if you have any questions regarding that information.

#### BUDGET CHECKLIST

Your packet includes a budget checklist which is a listing of all the worksheets and forms so that you can check them off as you complete them to make sure you don't overlook anything.

#### 2024 BUDGET PREPARATION CALENDAR

The calendar in your packet reflects an overview of the budget process timeline. In the near future you will be provided with specific times for your budget review meetings with the Board of County Commissioners.

#### 2024 BUDGET NOTES

The budget notes form includes several questions that you are required to answer. Please keep your answers as brief as possible and still thoroughly answer the questions. You may submit your answers on the form as provided or use the attached form as a guideline to write a memo. We believe the questions are clear; however, if you have any questions regarding them, please feel free to ask for clarification.

#### DECISION PACKAGE

The decision package process has been revised this year. Decision Packages are to be submitted in letter or memo format and the Decision Package Template, included in your packet includes an outline of the required elements in each Decision Package Request. Decision Packages are required for any requests that cannot be accommodated within the base budget guidelines and requests for any new positions, new programs or proposed expansions of existing programs, operating capital and capital projects. All decision packages submitted by a spending agency must be prioritized. This is a new process and feedback is much appreciated. Please feel free to ask for clarification.

#### SALARIES AND BENEFITS

The personnel budget worksheets include information based on current salaries and a continuation of the benefit pool. The worksheet includes salaries for each employee as of the end of June 2023. The approved 2023 budget included salaries for the number of positions that have approved for your department. You will be asked to justify any positions that were not included in the 2023 budget and submit a position authorization change form.

We have provided you with a copy of your personnel budget worksheet(s). The benefit calculations will be inserted by HR and Finance based on current employee selections. Those calculations be reviewed later this fall when final benefit rates become available and updated again after open enrollment.

We will continue to account for salaries of regular full-time, regular part-time and temporary/seasonal employees and salaries of elected officials in different line items.

Decision Package justification is required for each new permanent position you want to add. Decision Package identification of each potential new position also helps us to accurately calculate fringe benefits. For each new position associated with a Decision Package, indicate the job title and market rate used to calculate the salary.

#### DEPARTMENT REQUESTS

Departments are to prepare their request using a spreadsheet distributed by Finance. As with previous years Elected Officials and Department Heads will estimate and enter their 2023 expenses and enter their 2024 request amounts. The base budget includes 2023 budgeted salary totals for authorized employees and an amount equal to the 2023 original budget for the remaining operating line items (not including capital). Salary totals do not include adjustments for cost of living increases.

Increases over 2023 funding levels require justification through the Decision Package.

#### CAPITAL FUNDING REQUESTS

Capital funding need to be categorized into low value vs. capital improvements. You must complete the Capital Funding Request Form to support all requests for capital items that cost more than \$1000 with an estimated useful life of more than one year. If the funding is for a multi-year project such as a construction project, please include the funding anticipated for the entire project indicating which year you anticipate spending the funds. Please submit capital request forms for requests you anticipate, want, or need to occur over the next 5 years. This will assist us in planning and saving for future expenses.

#### EXTERNAL SPENDING AGENCIES

The Health Department and District Attorney's Office are expected to submit their top line request number with the following supporting information:

- 1. 2022 Statement of Financial Position (Balance Sheet) and Statement of Activity (Profit and Loss). If your 2022 Audit is completed that document will suffice.
- 2. An Estimate of your 2023 Year End Statement of Financial Position and Statement of Activity
- 3. A detailed version of your 2024 request.

Any increases over the previous year's appropriation will require the submission of a Decision Package. If you budget for each County separately then we would request that your Statement of Financial Position and Statement of Activity be provided for just Huerfano County or each County Separately.

We also request that you submit personnel information by positon with the benefits for that position calculated based on the packages you offer. Employee names are neither requested nor required as we do not need to tie your requests to our personnel records.

### Please do not submit Employee Evaluations with the Budget Packet, they must be submitted to Human Resources.

Please do not change or edit forms and only remit requested information.

### FY 2024 Budget Preparation Calendar

When	Who	What
August 7 <sup>th</sup>	Finance and County Administrator	Budget Packets Handed Out
September11 <sup>th</sup>	Elected Officials and Departments Heads	Submit Budget Requests
September 12 <sup>th</sup> through 29 <sup>th</sup>	County Administrator	Review budget submittals. Prepare materials for Commissioner meetings, review and revise revenue estimates as needed, balance budget
October 1 <sup>st</sup> through 8 <sup>th</sup>	County Administrator	County Administrator conducts administrative review of budget
October 10 <sup>th</sup>	County Administrator	County Administrator presents Preliminary Proposed Budget to Commissioners
October 10 <sup>th</sup>	Board of County Commissioners	Make Preliminary Proposed Budget available to the public
October 31 <sup>st</sup> and November 7 <sup>th</sup>	Board of County Commissioners	Commissioner meetings with individual departments and agencies
November 14 <sup>th</sup>	Board of County Commissioners	Conduct public hearing regarding 2024 budget in Huerfano County
November 21 <sup>st</sup>	Board of County Commissioners	Budget workshop with County Administrator and Finance to make final budget decisions
December 12 <sup>th</sup>	Board of County Commissioners	Adopt the 2024 budget and certify mill levy for Huerfano County.

Departi	nent/Agency Name:	
Person	completing form:	
1	Describe the mission/purpose and major functions of your department/agency	
2	Provide a detailed explanation of the 2024 performance goals and objectives for your department/agency	
3	Describe any anticipated trends, conditions, or events affecting your department/agency. Include any new State or Federal mandates, anticipated future expenditures, new revenue opportunities, or anticipated changes to existing revenues.	
4	Discuss changes in the operating budget from 2023 to 2024. For example, does the department plan to have increases or decreases demands for services, and so forth?	
5	Have there been any changes during the last half of 2022 or the first half of 2023 which resulted in reductions in personnel, expenditures or services. Itemize, quantify and describe each change.	

6	List any items that were included in or will be spent from the 2023 budget as a onetime expenditure, such as grants, consultant contracts, or other non-on-going items.	
7	Does your 2024 budget request include any decreases in services? If so, what are those decreases and who will be affected and to what extent?	
8	Please provide a detailed listing and description of professional and consulting expenditure line items.	
9	Describe your agency' the education and training program included in the budget request. Who is scheduled to receive this training?	
10	Has the department received complaints about services and service levels? What were the complaints and what has been done to address the concerns?	
11	Are there other facts pertinent to your budget that you would like consider? If so what?	

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#### Huerfano County 2024 Decision Package Template

The memo or letter should be on your department/agency letterhead and addressed to the Board of County Commissioners with the Budget Officer cc'd. Each of the six elements below are required. The first element of the Decision Package is a quick reference table containing key information needed to identify your request, this can be provided as a cover sheet or in the body of your memo/letter. While there is no specific page limit, concise descriptions are encouraged, provided that the completed package provides all of the information the Board of County Commissioners need to evaluate the request and make a determination.

#### **Request Detail**

Department/Agency:						
Title of Decision Package:						
Priority:	X of Y					
	Summary of Funding Change					
	FY2023 Appropriation	FY2024 Request				
Total Funds						
Positions (FTE)						

#### Summary of Request

This section is a very concise (3-4 sentences) summary of the request, including the cost (or reduction) and fund source, the number of FTE, the purpose, and the percentage change to the budget. Identify if the request is one-time or ongoing; as well as any future year impacts. Summary should reference strategic priorities outlined in the Budget Guidelines.

#### **Problem or Opportunity**

This section is a narrative description of the problem or opportunity that the request addresses. Strong problem statements often address impact to customers or impact on outcomes. Detail the circumstances that created the problem, any associated problems with workload, inputs, and outputs, while doing your best to address the root cause. Describe the efforts the agency has taken to solve the problem already, including non-budgetary approaches to problem solving.

#### **Proposed Solution**

This section describes the proposed solution, including the cost, FTE, impact to any other departments, needed statute changes, and whether or not the request is for one-time or ongoing resources. Detail how the solution will affect service delivery, workload, inputs, outputs, outcomes, and customers. Summarize and cite any research or evidence supporting the solution, including the experience of other Counties who have attempted it. Discuss alternatives considered as well as outside funding sources that may be available to subsidize increased costs. Detail your plans for implementation, include information on staff training, technical assistance, capacity building activities throughout the Department, and fidelity monitoring. Discuss if the proposal is scalable and any meaningful funding increments along with the pros and cons of funding at those increments rather than the full request.

#### **Anticipated Outcomes**

This section describes the anticipated outcomes if the proposal is approved. This includes the operational

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details of the proposed solution, along with a justification for why the proposed solution represents the best possible alternative. Discuss how we will know if the program succeeded or failed. Discuss how this proposal will impact County residents and if there are winners or losers.

#### **Urgency**

This section describes the urgency of the request and the consequences if the proposal is not approved. Discuss if this request can be deferred to a future fiscal year, and if so, when. Discuss any problems, issues, or concerns might arise if the request is not able to be funded.

### Huerfano County 2024 Request for Capital Funding

Department:	
Project/Item Requested:	

Capital Category (check one)	Type of request (check on	Type of request (check one)		Condition of asset being replaced or upgraded			
Airfield	Replace current asset		Excellent				
Building	Upgrade current asset		Average	age			
Building improvements	New purchase		Fair				
Computer hardware	Construction		Poor				
Computer software							
Heavy equipment				Project Life (If re	eplacement)		
Infrastructure	Project Priority (check one	·)	what year was	asset purchased			
Land	Mandated		Original asset life in years				
Land improvement	Critical		New asset life i	in years			
Machinery & equipment	Essential						
Vehicles	Could be deferred		Schedule for construction projects				

Estimated start date

Estimated completion date

CAPITAL FUNDING REQUESTED									
Object code	2023 and Prior 2024 2025 2026 2027 B								

Description of capital item requested:

Justification for request:

Is outside funding anticipated for the project or item being requested? If so how much, from whom, when is the funding anticipated, and is the funding committed or pending?

Will there be impacts to the operating budget if funding for this project/item are granted? If so, describe any impacts to operating costs and/or impacts on personnel.

Elected Official/Department Director

Date of request

## Position Authorization and Requested Changes (Full Time Equivalents) 2024 Budget

Department Name: Cost Center Name:						
Department #:		Cost Ce	enter #:			
Position type	2024 Decision Package Request (4)	2024 Total Request (5)				
Regular full-time						
Regular part-time						
Total regular positions						

- 1. Based on the 2023 Adopted Budget (refer to budget document.)
- 2. 2023 approved changes to date should include only those changes approved by the BOCC. If the department has not yet received approval for the positions, they must be submitted as a decision package.
- 3. The 2024 budget request should be the total of the 2023 original authorization plus approved changes to date, or less. Sometimes authorizations are temporary. If any positions were approved on a temporary basis for 2023, the 2024 base request could be less than the total of the two columns. If the total is less, please explain why in the space provided.

- 4. Decision package requests should be supported using the form provided in your packet. Be sure to include all costs related to hiring a new employee, such as salary, fringe benefits, space, furniture and equipment.
- 5. The 2024 total request should be the total of the department base request plus decision packages.

### Budget Request Package Checklist

#### Department Name:

### Each proposed budget submitted should contain the following documents <u>in the order</u><u>listed below.</u>

#	Item	þ
1	Budget Checklist	
2	Answers to 2024 Budget Notes	
3	Decision Package Memos as Necessary	
4	Revenue Budget	
4a	Revenue Budget: Estimated 2023 and Requested 2024 columns filled out. (if applicable)	
4b	Decision Package Detail (If applicable)	
4c	Notes of Special Revenue Line Items, such as grants and contracts (If applicable)	
4d	Revenue Analysis (If applicable)	
5	Expenditure Budget	
5a	Expenditure Budget: Estimated 2023 and Requested 2024 columns filled out.	
5b	Decision Package Detail (If applicable)	
5c	Position authorization form (If applicable)	
5d	Five Year Capital Improvement Forms (If applicable)	
5e	Personnel Budget: Requested 2024 columns filled out. (if applicable)	

# **HC** Assessor

#### **IUERFANO COUNTY**

Assessed Values Disposition & Register of Protests Report



Huerfano County Assessor Elisha Meadows 401 Main Street, Suite 205 Walsenburg, Co 81089 719-738-3000 ext. 504

July 11, 2023

Honorable County Commissioners

The total taxable assessed value for 2023 is 175,894,757.

Attached is the Disposition and Register of Protests, there were 294 protests filed with our office.

lisha Meadours **Elisha Meadows** 

Huerfano County Assessor

											nom
	IO COUNTY LE TYPE = BOTH CODE	= ALL	]	DISPOSITION AND R	EGISTER OF	PROTI	ESTS DAT	E 07/10/2	023 TIME	16:02	PAGE 1
REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION A		CHANGE
00001 COMMENT	05/01/2023 TAYLOR, RICHARD R III & NUMBERS USED: 468 469	163001 470	R	BRUCE BRUCE	00/00/0000 06/28/2023		06/28/2023	31093	0	31093	0
	05/01/2023 GOEMMER, WILLIAM PETER GARLAND ST W # 00110 NUMBERS USED: 178	226503	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/07/2023	) 3 A	06/07/2023	176220	0	19575	156645-
	05/01/2023 PANTER, RANDY & LAURIE NUMBERS USED: 262	18007	R	BRUCE BRUCE	00/00/0000 06/16/2023		06/16/2023	49792	0	499	49293-
	05/01/2023 ANTISTA, JOSEPH JOHN MR NUMBERS USED: 159	429280	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023		06/02/2023	75234	0	630	74604-
	05/03/2023 JENSEN, MARY HWY 69 # 25863 NUMBERS USED: 176 177	11813	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/202:		06/06/2023	131452	0	92722	38730-
	05/03/2023 GLENN FAMILY REVOCABLE T BLACK DIAMOND DRIVE # 00 NUMBERS USED: 477		R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/29/202:	0 3 A	06/29/2023	406397	0	398538	7859-
	05/04/2023 ROSE, CHUCK H CO RD 122 # 08801 NUMBERS USED: 282	393885	R	BRUCE BRUCE	00/00/0000 06/20/202:		06/20/2023	150219	0	111448	38771-
	05/04/2023 WORGAN, MARK & CYNTHIA MEADOW RD S # 00268 NUMBERS USED: 145 146	211396	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 05/19/202:		05/19/2023	557614	0	543840	13774-
	05/04/2023 HAMMER, RICHARD C TRUSTE NUMBERS USED: 151	457886 E OF	R	BRUCE QUINTANA JOSHUA KNIGHT	00/00/000 05/26/202		05/26/2023	62084	0	447	61637-
	05/05/2023 KNIGHT, AUDREY ALBERT ST # 00817 NUMBERS USED: 398	21123	R	BRUCE BRUCE	00/00/000 06/26/202		06/30/2023	150591	0	150591	0
	05/05/2023 ROMERO, MAX LEE & RICHAR NUMBERS USED: 455	17137178 D	R	BRUCE BRUCE	00/00/000 06/28/202		06/28/2023	33218	0	18860	14358-

HUERFANO COUNTY FILE TYPE = BOTH COI	DE = ALL	I	DISPOSITION AND	REGISTER OF	PROTH	ESTS DATI	E 07/10/2	023 TIM	E 16:02	PAGE 2
REVIEW RECVD NUM NAME PROP ADDRESS		FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00012 05/08/2023 DAVIS, JOHN C COMMENT NUMBERS USED: 160	41821	R	BRUCE BRUCE	00/00/0000 06/02/2023	) 3 A	06/01/2023	12000	0	128	11872-
00014 05/08/2023 ACKE, JEFFREY P AS TRUS COMMENT NUMBERS USED: 357		R	BQ BQ	00/00/0000 06/23/2023		06/28/2023	9114	0	9114	0
00015 05/08/2023 MCCABE, ROBERT D & TRAG COMMENT NUMBERS USED: 403 40		R	BRUCE BRUCE	00/00/0000 06/26/2023		06/26/2023	22276	0	20048	2228-
00016 05/08/2023 ROMINGER, KELLY COMMENT NUMBERS USED: 414 43	122448 15 416	R	BRUCE BRUCE	00/00/0000 06/27/2023	) 3 D	06/27/2023	21006	0	21006	0
00017 05/08/2023 GUNS-N-NOODLES, LLC COMMENT NUMBERS USED: 321 32	28543737 22 323	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/22/2023		06/22/2023	105294	0	50829	54465-
00019 05/08/2023 NELSON, DANNY R. & MELA COMMENT NUMBERS USED: 196 19	398548 ANIE Q.	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023	) 3 A	06/09/2023	9731	0	753	8978-
00020 05/08/2023 CEREMUGA, DENNIS, KATHI PINEY RIDGE RD # 02000 COMMENT NUMBERS USED: 478 4	225875 LEEN MCCABE	R	BRUCE BRUCE	00/00/0000 06/29/2023		06/29/2023	1016662	0	815273	201389-
00021 05/09/2023 LUIZ, ANTHONY RICHARD & COMMENT NUMBERS USED: 158		R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023		06/02/2023	54553	0	547	54006-
MOLÝNEÚX, SANDRA MAIN ST S # 00200 LV	364673	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023		06/02/2023	33021	0	0	33021-
00023 05/08/2023 MENEGATTI, LARRY & BARI COMMENT NUMBERS USED: 168 16		R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023	) 3 A	06/06/2023	73142	0	18504	54638-
00024 05/08/2023 MENEGATTI, LARRY & BARI CO RD 315 # 01151	BARA	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023	) 3 A	06/06/2023	251796	0	201954	49842-
COMMENT NUMBERS USED: 170 1 00025 05/08/2023 SWEET, PAUL JOSEPH & STONEWALL DRIVE # 01049 COMMENT NUMBERS USED: 527 52	474813	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	) 3 D	06/29/2023	392761	0	73735	319026-

COMMENT NUMBERS USED: 527 528

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Item 9a.

HUERFANO COUNTY FILE TYPE = BOTH CODE = ALL		DISPOSITION AND R	EGISTER OF	PROTI	ESTS DAT	E 07/10/2	023 TIME	2 16:02	PAGE 3
REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG		RECVD DATE	CODE	COMPLETED		PETITION		CHANGE
00026 05/10/2023 474806 FOWLER, JEFFREY V COMMENT NUMBERS USED: 163 164	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/02/2023	) 3 A	06/02/2023	71539	0	1054	70485-
00027 05/10/2023 40736 MANN, SHARON CAIRNS & STANLEY K. CO RD 330 # 03001 COMMENT NUMBERS USED: 425 426	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/27/2023		06/27/2023	1478966	0	842686	636280-
00028 05/10/2023 474884 HUENERS, JEFF & SUZANNE LIVING COMMENT NUMBERS USED: 173	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/202:		06/06/2023	53153	0	9941	43212-
00029 05/10/2023 474883 HUENERS, JEFF & SUZANNE LIVING COMMENT NUMBERS USED: 172	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023		06/06/2023	50562	0	1024	49538-
00030 05/11/2023 46280 EQUITY TRUST COMPANY 05TH ST E # 00505 COMMENT NUMBERS USED: 307	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/07/202:		06/26/2023	72380	0	72380	0
00031 05/11/2023 3470464 PITTERA, MARY JO AS TRUSTEE OF PANADERO AVE # 01331 UNIT 403 COMMENT NUMBERS USED: 412 413	R	BRUCE BRUCE	00/00/000 06/26/202		06/30/2023	450443	0	380548	69895-
00032 05/11/2023 44837 EQUITY TRUST FBO 06TH ST E # 00117 COMMENT NUMBERS USED: 245 246	R	JOHN Z JOHN Z	00/00/000 06/14/202		06/15/2023	28759	0	28759	0
00033 05/11/2023 34015 EQUITY TRUST COMPANY CUSTODIAN CEDAR ST W # 00113 COMMENT NUMBERS USED: 306	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/07/202		06/30/2023	94607	0	94607	0
00034 05/11/2023 18405 EQUITY TRUST COMPANY CUSTODIAN 06TH ST E # 00355 COMMENT NUMBERS USED: 308	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/07/202		06/26/2023	100651	0	100651	0
00035 05/11/2023 39850 EQUITY TRUST COMPANY CUSTODIAN 06TH ST E # 00351 COMMENT NUMBERS USED: 309	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/07/202		06/26/2023	117096	0	117096	0
00036 05/11/2023 26903 MARTILLARO, PATTY & GRANT GILLIG CO RD 360 # 02241 COMMENT NUMBERS USED: 378 379	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/26/202		06/26/2023	820962	0	820962	0

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REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION		CHANGE
00037 COMMENT	05/11/2023 WHITEHEAD, MIRIAM L NUMBERS USED: 364	3339487 365	R	BRUCE BRUCE	00/00/0000 06/23/2023		06/23/2023	41233	0	37110	4123-
	05/11/2023 CRISTOFORETTI, DAN & NUMBERS USED: 354	17909 CAROL	R	BQ BQ	00/00/0000 06/23/2023		06/23/2023	10000	0	8000	2000-
	05/08/2023 ORF, TERRY K & CAROI MOOSE TRAIL # 00042 NUMBERS USED: 299	3339373 LYN SUE 300	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/21/2023		06/21/2023	256051	0	205955	50096-
	05/08/2023 TUCKER, PAMELA OAK ST NUMBERS USED: 514	2381915	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	221089	0	179745	41344-
	05/12/2023 SIMMONS, KENNETH L & CO RD 358 # 08136 NUMBERS USED: 494	29406 TERRY A 495	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/202:		06/29/2023	533566	0	407709	125857-
00042 COMMENT	05/08/2023 SCHREINER, NATHAN T NUMBERS USED: 181	3339457 & DORIS A	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/08/202		06/08/2023	26041	0	20833	5208-
00043 COMMENT	05/15/2023 HUSKEY, JODY K NUMBERS USED: 355	2049413	R	BRUCE BRUCE	00/00/000 06/23/202		06/23/2023	12511	0	12511	0
	05/15/2023 WRHEL, MARK & ERIKA RYUS AVE W # 00129 NUMBERS USED: 492	23045	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/29/202		06/29/2023	568359	0	361137	207222-
	05/15/2023 MARTINIS, MATTHEW PA WALSEN AVE # 00510 NUMBERS USED: 402	23621 AUL	R	BRUCE BRUCE	00/00/000 06/26/202		06/26/2023	151129	0	151129	0
00047 COMMENT	05/15/2023 ANDERSON, CURTIS J & NUMBERS USED: 396	248928 E PAIGE E 397	R	BRUCE BRUCE	00/00/000 06/26/202		06/26/2023	131130	0	58955	72175-
	05/15/2023 ARMSTRONG, STAN D & NUMBERS USED: 482	1285733 BETTE K	R	BRUCE BRUCE	00/00/000 06/29/202		06/29/2023	89949	0	175750	85801

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REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00049 05/15/2023 3339890 ODELL, WILLIAM D LIVING TRUST COMMENT NUMBERS USED: 311	R	BRUCE BRUCE	00/00/0000 06/21/2023		06/21/2023	13417	0	10062	3355-
00050 05/15/2023 43795 ODELL, WILLIAM D LIVING TRUST COMMENT NUMBERS USED: 313	R	BRUCE BRUCE	00/00/0000 06/21/2023		06/21/2023	57600	0	37440	20160-
00051 05/15/2023 24911 O'DELL, WILLIAM D LIVING TRUST COMMENT NUMBERS USED: 481	R	BRUCE BRUCE	00/00/000 06/22/2023		06/29/2023	11520	0	9216	2304-
00052 05/15/2023 32997 ODELL, WILLIAM D LIVING TRUST GARLAND ST W # 00200 COMMENT NUMBERS USED: 315	R	BBRUCE BRUCE	00/00/000 06/22/202		06/22/2023	18157	0	9517	8640-
00053 05/15/2023 2621910 ODELL, WILLIAM D LIVING TRUST COMMENT NUMBERS USED: 314	R	BRUCE BRUCE	00/00/000 06/22/202		06/22/2023	28800	0	14400	14400-
00054 05/15/2023 47114 HOLBEN, THOMAS CO RD 101 (AIRPORT HANGAR) COMMENT NUMBERS USED: 377	R	JOHN Z JOHN Z	00/00/000 06/14/202		06/26/2023	61776	0	29366	32410-
00055 05/15/2023 474885 RICKMAN, TAMERA N & MICAH C CEDAR RIDGE RD # 00901 COMMENT NUMBERS USED: 525 526	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/29/202		06/29/2023	201381	0	93701	107680-
00056 05/15/2023 17136100 DREW, STEVEN R & SALLY COMMENT NUMBERS USED: 366 367	R	BRUCE BRUCE	00/00/000 06/23/202		06/23/2023	58919	0	58919	0
00057 05/17/2023 16900 BY THE RIO, LLC MAIN ST # 00702 (CARL'S JR) COMMENT NUMBERS USED: 250	R	JOHN Z JOHN Z	00/00/000 06/14/202		06/15/2023	799800	0	411633	388167-
COMMENT NOMBERS USED: 230 00058 05/17/2023 23048 CML AGRICULTURAL PROPERTIES LLC CO RD 620 # 06743 COMMENT NUMBERS USED: 487 488	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/29/202		06/29/2023	279316	0	116357	162959-
00059 05/17/2023 26063 HORST, JANE A REVOCABLE TRUST COMMENT NUMBERS USED: 281	R	BRUCE BRUCE	00/00/000 06/20/202		06/20/2023	23837	0	14302	9535-

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REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00060 05/17/2023 4030126 FEATHER, JERRY L & PATTY A COMMENT NUMBERS USED: 368	R	BRUCE BRUCE	00/00/0000 06/23/2023		06/23/2023	32560	0	32560	0
00061 05/17/2023 19520 CASH, BETTY L CO RD 440 # 02070 COMMENT NUMBERS USED: 420 422	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/26/2023		06/27/2023	28398	0	23454	4944 -
00062 05/17/2023 33154 SHAVER, ANDREW L COMMENT NUMBERS USED: 489	R	BQ EM BQ EM	00/00/0000 06/29/2023		06/29/2023	753	0	753	0
00063 05/16/2023 40965 MCCLELLAND, ROBERT CLAY CO RD 101 (AIRPORT HANGAR) COMMENT NUMBERS USED: 377	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/26/2023	39456	0	28679	10777-
00064 05/17/2023 46969 HAMILTON, DAVID A VIRGINIA ST E # 00113 COMMENT NUMBERS USED: 452 453 454	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023		06/28/2023	84024	0	65632	18392-
00065 05/17/2023 22435 ROOFSPOTTERS INC MEADOW LN N # 00028 COMMENT NUMBERS USED: 484	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023		06/29/2023	286059	0	280801	5258-
00066 05/17/2023 2045868 FRANCIS, DENNIS & CO RD 520 # 34256 COMMENT NUMBERS USED: 174 175	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/06/2023		06/06/2023	131088	0	141280	10192
00067 05/18/2023 1274014 NAUMANN, DANIEL J BARTLETT TRAIL # 11237 COMMENT NUMBERS USED: 410	R	BRUCE BRUCE	00/00/0000 06/26/2023		06/26/2023	349131	0	349131	0
00068 05/17/2023 347021 ANNISON, BEN JR & JOY RYLAND PANADERO AVE # 01420 UNIT 17 COMMENT NUMBERS USED: 518	R	BQ EM BQ EM	00/00/0000 06/29/2023		06/29/2023	113767	0	113767	0
00069 05/18/2023 24980 HRIBAR, JAMES & RHONDA CO RD 640 # 01187 COMMENT NUMBERS USED: 179 180	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/07/2023		06/07/2023	160576	0	136785	23791-
00070 05/17/2023 44212 VALLEJOS, JUAN B III CO RD 640 # 00231 COMMENT NUMBERS USED: 179 180	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/07/2023		06/07/2023	26685	0	24185	2500-

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00071 05/17/2023 3470216 WARTNER, RANDALL J & DIXIE W PANADERO AVE # 01420 UNIT 44 COMMENT NUMBERS USED: 301	R	BRUCE BRUCE	00/00/000 06/21/202		06/21/2023	412948	0 11376	7 299181-
00072 05/18/2023 19200 WOESSNER, RICHARD J & EVONDIA H COMMENT NUMBERS USED: 292	R	BRUCE BRUCE	00/00/000 06/21/202		06/21/2023	1500	0 1500	0 0
00073 05/18/2023 29510 WOESSNER, RICHARD J & EVONDIA H COMMENT NUMBERS USED: 291	R	BRUCE BRUCE	00/00/000 06/21/202		06/21/2023	60964	0 60964	1 O
00074 05/18/2023 29500 WOESSNER, RICHARD J & EVONDIA H COMMENT NUMBERS USED: 293	R	BRUCE BRUCE	00/00/000 06/21/202		06/21/2023	39685	0 3968	5 0
00075 05/19/2023 3470455 O'NEAL, SCOTT S PANADERO AVE # 01331 UNIT 202 COMMENT NUMBERS USED: 390 391	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/26/202		06/26/2023	339951	0 33995:	L O
00076 05/19/2023 249906 HAGER, JEFFREY A & KAREN M HUAJ VALL EST DR # 01396 COMMENT NUMBERS USED: 369 370	R	BRUCE BRUCE	00/00/000 06/23/202		06/23/2023	34523	0 63499	28976
00077 05/19/2023 37148 TAYLOR, KENT S CRESTONE PK RD # 00029 COMMENT NUMBERS USED: 465	R	BRUCE BRUCE	00/00/000 06/28/202		06/28/2023	122244	0 10688:	2 15362-
00078 05/19/2023 17137133 TAYLOR, KENT S COMMENT NUMBERS USED: 460 461 462	R	BRUCE BRUCE	00/00/000 06/28/202		06/28/2023	55884	0 55884	£ 0
00079 05/19/2023 31380 DIAMOND HEAD RANCH LLC, A COLO CO RD 360 # 00347 COMMENT NUMBERS USED: 519 520	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/29/202		06/29/2023	391423	0 28685	5 104568-
00080 05/19/2023 203476 WAHL, COLETTE R & RANDALL D HORSE SHOE CIRCLE # 00210 COMMENT NUMBERS USED:	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/29/202		06/29/2023	630955	0 52412	106835-

00/00/0000 06/08/2023 A

19742

06/09/2023

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00081 05/22/2023 ROBINSON, BRENT CARL CHEYENNE DRIVE # 00255 COMMENT NUMBERS USED: 184

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00083 05/22/2023 123193 WAGNER, LARS H COMMENT NUMBERS USED: 237 238	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/14/2023		06/14/2023	185119	0	102093	83026-
00084 05/22/2023 23669 KRUSEMARK, DON & FRANCIE TRUST STRICKER CIRCLE # 00056 COMMENT NUMBERS USED: 474	R	BRUCE BRUCE	00/00/0000 06/28/2023		06/30/2023	423429	0	315243	108186-
00088 05/22/2023 62011 OVERFELT, ROBERT C & GARLAND E # 00126 COMMENT NUMBERS USED: 418 419	R	BQ/EM BQ/EM	00/00/0000 06/28/2023		06/29/2023	284690	0	220196	64494-
00089 05/22/2023 17137185 ANDERSON, CHRISTOPHER LEE & COMMENT NUMBERS USED: 457	R	BRUCE BQ	00/00/0000 06/28/2023		06/28/2023	98752	0	546	98206-
00090 05/23/2023 35556 PINO, EDWARD CO RD 615 # 0166 COMMENT NUMBERS USED: 147	R	JOSH/ELISHA	00/00/000 05/23/202		05/23/2023	117898	0	72615	45283-
00091 05/22/2023 4112720 WORKER BEE LLC COMMENT NUMBERS USED: 363	R	BRUCE BRUCE	00/00/000 06/23/202		06/23/2023	57275	0	614	56661-
00092 05/22/2023 403027 CASTLE RANCH, THE LLC COMMENT NUMBERS USED: 350	R	BRUCE BRUCE	00/00/000 06/23/2023		06/27/2023	16047	0	382	15665-
00093 05/22/2023 4030223 CASTLE RANCH, THE LLC COMMENT NUMBERS USED: 200	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/09/202		06/09/2023	930	0	755	175-
00094 05/24/2023 26070 VIOLA LLC & CO RD 101 (AIRPORT HANGAR) COMMENT NUMBERS USED: 377	R	JOHN Z JOHN Z	00/00/000 06/14/202		06/26/2023	37921	0	27210	10711-
00095 05/24/2023 17137257 ELLIS, STEVEN E CO RD 540 # 66257 COMMENT NUMBERS USED: FFF	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/12/202		06/26/2023	138223	0	136084	2139-
00096 05/24/2023 214439 THOMPSON, DAVID EDWARDS COMMENT NUMBERS USED: 360 361	R	BRUCE BRUCE	00/00/000 06/23/202		06/23/2023	12423	0	12423	0

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REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION		CHANGE
00097 05/24/2023 1713680 HARTSOUGH, JOHN J COMMENT NUMBERS USED: 342 343	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/22/2023		06/22/2023	46112	0	6043	40069-
00098 05/24/2023 60003 GREENWOOD, GERALD E 07TH ST W # 00611 COMMENT NUMBERS USED: 466 467	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023		06/28/2023	160071	0	101520	58551-
00099 05/24/2023 4030118 LOVERING, DONALD E FAMILY CO RD 651 # 23350 COMMENT NUMBERS USED: 399	R	BRUCE BRUCE	00/00/0000 06/26/2023		06/26/2023	111248	0	1093	110155-
00100 05/25/2023 418681 BOLDING, LLOYD & EVELYN CO RD 312 # 11656 COMMENT NUMBERS USED: 210	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/12/2023		06/26/2023	410950	0	410950	0
00101 05/25/2023 171376 WATERMAN, PAULA K & COMMENT NUMBERS USED: 289 290	R	BRUCE BRUCE	00/00/0000 06/21/2023		06/21/2023	62721	0	62721	0
00102 05/25/2023 23282 DUNN, SARAH E, MICHAEL A & BRIAN COMMENT NUMBERS USED: 362	R	BRUCE BRUCE	00/00/0000 06/23/2023		06/23/2023	8955	0	8955	0
00103 05/25/2023 163029 SORENSEN, VALERIE L COMMENT NUMBERS USED: 471	R	BRUCE BRUCE	00/00/0000 06/28/2023		06/28/2023	41458	0	31093	10365-
00104 05/26/2023 4657339 JABL PROPERTIES, LP, A TEXAS LTD HWY 160 # 06839 COMMENT NUMBERS USED: 206 503		BQ EM BQ EM	00/00/0000 06/02/9202		06/29/2023	1311047	0	1311047	0
00105 05/26/2023 40023 STIMMER, JOHN P STONE CLIFF ROAD # 01080 COMMENT NUMBERS USED: 463 464	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023		06/28/2023	218598	0	160557	58041-
00106 05/26/2023 1713662 WIEGER, CLIFFORD R JR & DIANA K COMMENT NUMBERS USED: 351 352 353	R	BRUCE BRUCE	00/00/0000 06/16/2023		06/23/2023	58835	0	23534	35301-
00107 05/26/2023 39265 LINSCOTT, THOMAS N COMMENT NUMBERS USED: 356	R	BRUCE BRUCE	00/00/0000 06/23/2023		06/30/2023	15950	0	12760	3190-

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REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG		RECVD DATE	CODE	COMPLETED		PETITION		CHANGE
00108 05/26/2023 28543742 HOLMES, KENNETH D & STACY D COMMENT NUMBERS USED: 152 153 154	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 05/30/2023	) 3 A	05/31/2023	147685	0	101538	46147-
00109 05/26/2023 383684 SANDOVAL-VIGIL, CECILY, SANDOVAL COMMENT NUMBERS USED: 148		ELISHA/TONI	00/00/0000 05/26/2023		05/26/2023	6920	0	50	6870-
00110 05/26/2023 248899 MURPHY, MARY TRUST COMMENT NUMBERS USED: 149 150	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 05/26/2023		05/26/2023	71504	0	16885	54619-
00111 05/30/2023 19110 DRISCOLL, DAVID A & CINDY M CO RD 121 # 00731 COMMENT NUMBERS USED: 504	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023		06/29/2023	1201405	0	1178728	22677-
COMMENT NOMBERS USED: 504 00112 05/30/2023 13333 DRISCOLL, DAVID A & CINDY M CO RD 121 # 04430 COMMENT NUMBERS USED: 508	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	209297	0	174228	35069-
00113 05/30/2023 60256 KENNEDY, MICHAEL D & SUSAN PINE ST W # 00208 COMMENT NUMBERS USED: 387 388	R	BRUCE BRUCE	00/00/0000 06/26/2023		06/26/2023	192696	0	183068	9628-
00114 05/30/2023 161255 NIKKEL, STEVEN D & NITA K CO RD 360.1 # 03946 COMMENT NUMBERS USED: 450 451	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023		06/28/2023	377394	0	377394	0
00115 05/30/2023 31756 LOW, GREGORY & RHONDA B CO RD 442 # 03790 COMMENT NUMBERS USED: 458 459	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023		06/28/2023	881698	0	533716	347982-
00116 05/30/2023 5142512 SANDOVAL, RACHEL CEDAR ST E # 00209 COMMENT NUMBERS USED: 193	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/09/2023		06/26/2023	38612	0	31858	6754-
00117 05/30/2023 30620 WALSENBURG99SANANTONIOLLC SAN ANTONIO ST # 00099 COMMENT NUMBERS USED: 499	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/29/202:		06/29/2023	74515	0	70985	3530-
00118 05/30/2023 1285739 LIGHT, DIXIE F COMMENT NUMBERS USED: 400 401	R	BRUCE BRUCE	00/00/000 06/26/2023		06/26/2023	33240	0	13296	19944-

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REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG		RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00119 05/30/2023 41542 HALE-HELPS, JYTTE OAK ST S # 00422 COMMENT NUMBERS USED: 411	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/26/2023	) 3 A	06/26/2023	195005	0	192344	2661-
00120 05/30/2023 17137192 COZINE, MARK & DEB FAMILY TRUST CO RD 542 # 00875 COMMENT NUMBERS USED: 491	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	199423	0	160615	38808-
00121 05/30/2023 393483 NAVARRE, THERESA DAWN COMMENT NUMBERS USED: 155	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/01/2023		06/01/2023	54817	0	894	53923-
00122 05/31/2023 47270 KENNEDY, JULIE MARIE COMMENT NUMBERS USED: 226	R	BRUCE BRUCE	00/00/0000 06/13/2023		06/13/2023	10228	0	10228	0
00123 05/31/2023 37210 MCCONNELL, PATRICK & HONEY LOU COMMENT NUMBERS USED: 148	R	ELISHA/TONI	00/00/000 05/31/202		05/31/2023	10275	0	291	9984-
00124 05/31/2023 24025 HIGGINBOTTOM,PAULA N. & PHILLIP COMMENT NUMBERS USED: 344	R	BRUCE BRUCE	00/00/000 06/22/202		06/22/2023	10586	0	10586	0
00125 05/31/2023 15639 HIGGINBOTTOM, PHILLIP R II & COMMENT NUMBERS USED: 340	R	BRUCE BRUCE	00/00/000 06/22/202		06/22/2023	7991	0	7991	0
00126 05/31/2023 25799 HIGGINBOTTOM, PAULA N & COMMENT NUMBERS USED: 341	R	BRUCE BRUCE	00/00/000 06/22/202		06/22/2023	10210	0	7147	3063-
00127 06/01/2023 3676431 BRANDT, MARK R COMMENT NUMBERS USED: 358 359	R	BQ BQ	00/00/000 06/23/202		06/23/2023	10825	0	10825	0
00128 06/01/2023 2045120 MCKELLIPS, THOMAS & VIRGINIA COMMENT NUMBERS USED: FFF FFF	R	BRUCE BQ	00/00/000 06/23/202		06/23/2023	22073	0	9932	12141-
00129 06/01/2023 2045830 HANSEN, LAURA P & JERRY J COMMENT NUMBERS USED: 156	R	BRUCE BRUCE	00/00/000 06/01/202		06/01/2023	19957	874	874	19083-
00130 06/01/2023 2045837 HANSEN, JERRY & LAURA CO RD 520 # 36230 COMMENT NUMBERS USED: 157	R	BRUCE BRUCE	00/00/000 06/01/202		06/30/2023	137159	123317	123360	13799-

COMMENT NUMBERS USED: 157

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HUERFANO COUNTY FILE TYPE = BOTH CODE = ALL		DISPOSITION AND R	EGISTER OF	PROTI	ESTS DAT	E 07/10/2	023 TIM	E 16:02	PAGE 12
REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FI FG		RECVD DATE	CODE	COMPLETED		PETITION		CHANGE
00131 06/02/2023 2091500 BIRDSALL, JENNIFER L & VIRGINIA ST E # 00202 COMMENT NUMBERS USED: 213 214	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/12/2023	) 3 A	06/12/2023	410475	0	400820	9655-
00132 06/02/2023 28783 HARKNESS, DANIEL W NAVAJO RD # 00867 COMMENT NUMBERS USED: 302	F	CECILIA KELLY CECILIA KELLY	00/00/0000 06/21/2023		06/21/2023	114808	0	85498	29310-
00133 06/02/2023 3339372 THOMSEN, MARGARET & TIMOTHY COMMENT NUMBERS USED: 220	F	R BRUCE BRUCE	00/00/0000 06/13/2023		06/13/2023	26888	0	22855	4033-
00134 06/02/2023 28930 MAES, JESSIE D.,NATHAN, COMMENT NUMBERS USED: 285 286	F	R CECILIA KELLY CECILIA KELLY	00/00/0000 06/20/2023	) 8 A	06/27/2023	71315	0	43316	27999-
00136 06/02/2023 1713671 DESROCHES, EDWARD J. & IRENE E. COMMENT NUMBERS USED: 207 208 209	F	R BRUCE BRUCE	00/00/0000 06/08/2023	) 3 D	06/09/2023	58835	0	58835	0
00137 06/02/2023 17137144 NORTHROP, TIMOTHY & KATHLEEN COMMENT NUMBERS USED: 194	F	R BRUCEQ BRUCE	00/00/000 06/08/202		06/28/2023	65835	0	65835	0
00138 06/02/2023 10740 MACDONALD, MARILYN SHAW ELM RIDGE RD # 00045 (TEXAS HILL COMMENT NUMBERS USED: 417		R JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/26/202	) 3 A	06/27/2023	79660	0	68590	11070-
00139 06/02/2023 11575 MOUNTAIN SHADOWS RANCH, LLC COMMENT NUMBERS USED: 165	F	R JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/02/202		06/02/2023	62240	0	624	61616-
00140 06/02/2023 62500 COHEN, DENISE J 07TH ST W # 00135 COMMENT NUMBERS USED: 244	F	R JOHN Z JOHN Z	00/00/000 06/14/202		06/15/2023	232221	0	111853	120368-
00141 06/05/2023 34865 HARWIG, DARRYL T & CHERYL L HWY 10 # 04576 COMMENT NUMBERS USED: 348	F	CECILIA KELLY CECILIA KELLY	00/00/000 06/23/202		06/26/2023	10008	0	10008	0
00142 06/05/2023 534865 HARWIG, DARRYL T & CHERYL L HWY 10 # 04576 COMMENT NUMBERS USED: 424	1	CECILIA KELLY CECILIA KELLY	00/00/000 06/23/202		06/27/2023	103973	0	101589	2384-

COMMENT NUMBERS USED: 424
HUERFANO FILE		CODE = ALL		DISPOSITION AND R	EGISTER OF	PROTI	ESTS DAT	E 07/10/2	023 TIM	E 16:02	PAGE 13
REVIEW 1 NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
HAI	6/05/2023 RWIG, DARRYL T & CH UMBERS USED: 235	28557 IERYL L 236	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/13/2023		06/26/2023	81995	0	81995	0
AL) HW	6/05/2023 BRIGHT HAY LLLP Y 12 # 09776 UMBERS USED: 395	10411	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023		06/26/2023	1231488	0	1231488	0
LE: CH	6/05/2023 SSAR, THOMAS ERRY ST # 01014 UMBERS USED: 248	123561 249	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/15/2023	96792	0	96792	0
P	6/05/2023 AND L HOLDING, LLC UMBERS USED: 316	18814	R	BRUCE BRUCE	00/00/0000 06/22/2023		06/22/2023	14208	0	9472	4736-
P VI	6/05/2023 AND L HOLDING, LLC, RGINIA ST W # 00131 UMBERS USED: 317	40221 A COLO. LTD	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	137683	0	125344	12339-
P	6/05/2023 AND L HOLDING, LLC UMBERS USED: 318	18815	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	9261	0	9661	400
P	6/05/2023 AND L HOLDING, LLC UMBERS USED: 319	20066	R	BQ BQ	00/00/0000 06/22/2023	0 3 A	06/22/2023	12274	0	10228	2046-
P	6/05/2023 AND L HOLDING, LLC UMBERS USED: 320	33445	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	11104	0	8883	2221-
P	6/05/2023 AND L HOLDING, LLC UMBERS USED: 324	35735	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	14195	0	10409	3786-
P	6/05/2023 AND L HOLDING, LLC UMBERS USED: 325	35961	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	12465	0	12465	0
P	6/05/2023 AND L HOLDING, LLC UMBERS USED: 326	36396	R	BQ BQ	00/00/0000 06/22/2023		06/27/2023	9849	0	9849	0
P	6/05/2023 AND L HOLDING LLC UMBERS USED: 327	41035	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	22903	0	18323	4580-

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REVIEW RECVD NUM NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	CURRENT	VALU PETITION	JES ADJUSTED	CHANGE
00157 06/05/2023 P AND L HOLDING LLC COMMENT NUMBERS USED: 328	46225	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	5086	0	5086	0
00158 06/05/2023 P AND L HOLDING LLC COMMENT NUMBERS USED: 329	46255	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	9393	0	7547	1846-
00159 06/05/2023 P AND L HOLDING, LLC COMMENT NUMBERS USED: 330	2576612	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	9159	0	9159	0
00160 06/05/2023 P & L HOLDING, LLC COMMENT NUMBERS USED: 331	3339496	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	17654	0	17654	0
00161 06/05/2023 P & L HOLDING, LLC COMMENT NUMBERS USED: 332	3339533	R	BQ BQ	00/00/0000 06/22/2023	) 3 A	06/22/2023	22401	0	20161	2240-
00162 06/05/2023 P & L HOLDING, LLC COMMENT NUMBERS USED: 333	33393169	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	24391	0	19513	4878-
00163 06/05/2023 PGM LIVING TRUST, THE HUAJ VALL EST DR # 00 COMMENT NUMBERS USED: 334	13183 & 129	R	BQ BQ	00/00/0000 06/22/2023		06/22/2023	279476	0	273536	5940-
00164 06/05/2023 MCCONNELL RANCH LLC A I-25 # 05793 COMMENT NUMBERS USED: 335	11840 COLORADO 336	R	BQ BQ	00/00/0000 06/22/2023	) 3 D	06/22/2023	675408	0	674408	1000-
00165 06/05/2023 MCCONNELL, PATRICK & COMMENT NUMBERS USED: 247	15830	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/15/2023	52200	0	52200	0
00166 06/05/2023 GROSS, CHAD STEPHEN & CO RD 540 # 66261 COMMENT NUMBERS USED: 216	17137261	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/12/2023		06/12/2023	148993	0	133585	15408-
COMMENT NOMBERS USED: 218 00167 06/05/2023 KALLANSRUD, JOHN CARL COMMENT NUMBERS USED: 206	3676481	R	BRUCE BRUCE	00/00/0000 06/09/2023		06/09/2023	8942	0	8942	0
00168 06/05/2023 GARCIA, JESUS	25712 199	R	BRUCE BRUCE	00/00/0000 06/08/2023		06/09/2023	16057	0	16057	0

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REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG		RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00170 06/05/2023 33840 FARNHAM, FLOYD R III KANSAS AVE # 00315 COMMENT NUMBERS USED: 496	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023	) 3 D	06/29/2023	106194	0	65335	40859-
00171 06/05/2023 37696 WILLIAMSON, DEBORAH KAY & HOLLY COMMENT NUMBERS USED: 448 449	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023	) 3 D	06/28/2023	229253	0	229253	0
00172 06/05/2023 3470450 BISHOP, CRAIG A, BRYAN W & MARK E PANADERO AVE # 01331 UNIT 101 COMMENT NUMBERS USED: 438	R	BRUCE BRUCE	00/00/0000 06/28/2023		06/28/2023	269453	0	207231	62222-
00173 06/05/2023 45951 BELL S CATTLE COMPANY LLC COMMENT NUMBERS USED: 260	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/16/2023		06/16/2023	239032	0	214433	24599-
00174 06/05/2023 41862 TELLINGHUISEN, CRAIG & MARY COMMENT NUMBERS USED: 205	R	BRUCE BRUCE	00/00/0000 06/08/2023		06/09/2023	9550	0	9550	0
00175 06/05/2023 326725 STALLINGS, RICHARD LAWRENCE TRUST CO RD 628 COMMENT NUMBERS USED: 500	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	59957	0	57480	2477-
00176 06/05/2023 41940 GALLEGOS, SIMONA M & COMMENT NUMBERS USED: 259	F	CECILIA KELLY CECILIA KELLY	00/00/0000 06/16/2023		06/16/2023	41626	37775	37775	3851-
00177 06/05/2023 14287 KEELING, DIANE VIGIL DR # 00290 COMMENT NUMBERS USED: 294 295 296	F	Z JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/21/2023	0 3 D	06/21/2023	243051	0	243051	0
00178 06/05/2023 39866 MAUK, ERIC COMMENT NUMBERS USED: 497	F	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	129963	0	51150	78813-
00179 06/05/2023 474758 BENESKY, ROBERT P & GERALDINE A CO RD 521 # 06327 COMMENT NUMBERS USED: 374	F	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	0 3 A	06/26/2023	541308	0	373342	167966-
00180 06/05/2023 474802 ST JACQUES, WILL & JANET MARIE CO RD 521 # 08630 COMMENT NUMBERS USED: 439 440	न	BRUCE BRUCE	00/00/000 06/28/202		06/28/2023	851587	0	846882	4705-

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REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION		CHANGE
00181 06/06/2023 474637 SUCHIE, DAVID & DIANE KETCHUM DR # 00510 COMMENT NUMBERS USED: 523 524	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	563034	0	283697	279337-
00182 06/06/2023 23665 SEABAUGH, CHARLES F & JUDITH A COMMENT NUMBERS USED: 493	R	BQ EM BQ EM	00/00/0000 06/29/2023		06/29/2023	9419	0	9419	0
00183 06/06/2023 47117 FELIX, KEN CO RD 101 (AIRPORT HANGAR) COMMENT NUMBERS USED: 377	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/26/2023	54679	0	39197	15482-
00184 06/06/2023 10084 KAHN, LEE CO RD 570 # 03000 COMMENT NUMBERS USED: 529 530 531	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/30/2023	274187	0	77737	196450-
00185 06/06/2023 46725 WOLAK, NORMAN E & MILDRED G HENDREN AVE S # 00110 COMMENT NUMBERS USED: 505	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	166040	0	105069	60971-
00186 06/06/2023 204598 THOMAE, DIANNA CO RD 524 # 02400 COMMENT NUMBERS USED: 515 516	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	35852	0	44460	8608
00187 06/07/2023 22751 DUNBAR, SUNNY RAE & WELTON AVE # 00331 COMMENT NUMBERS USED: 510	R	BQ EM BQ EM	00/00/0000 06/29/2023		06/29/2023	229501	0	229501	0
00188 06/07/2023 333957 SPARKS, JONATHEN CHRISTOPHER & COMANCHE DR # 04070 COMMENT NUMBERS USED: 486	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	338373	0	284331	54042-
00190 06/07/2023 248761 CRUMP, JOHN & RAELENE COMMENT NUMBERS USED: 481	R	BRUCE BRUCE	00/00/0000 06/29/2023		06/29/2023	11940	0	9552	2388-
00191 06/07/2023 3339829 WILKINS, BRANDON W COMANCHE DR # 02000 COMMENT NUMBERS USED: 394	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023		06/26/2023	202303	0	202303	0
00192 06/07/2023 39279 FISHER, RAYMOND J & JUDY W MIDDLE CREEK RD S # 00030 COMMENT NUMBERS USED: 266	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/16/2023		06/16/2023	162229	0	160492	1737-

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HUERFANO COUNTY FILE TYPE = BOTH CODE = ALL		DISPOSITION AND R	EGISTER OF	PROT	ESTS DAT	E 07/10/2	023 TIM	E 16:02	PAGE 17
REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00193 06/07/2023 543810 RADER,R. BRUCE & GERALDINE E CO RD 510 # 01950 COMMENT NUMBERS USED: 232 233	Т	CECILIA KELLY CECILIA KELLY	00/00/0000 06/14/2023		06/26/2023	77507	73788	73788	3719-
00194 06/07/2023 393949 CHAPPELL, JOLYNN R TURKEY RIDGE RD S # 02751 COMMENT NUMBERS USED: 243	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/15/2023		06/15/2023	393784	0	366550	27234-
00195 06/07/2023 3339895 NYLANDER, HAROLD E IV SENECA CIRCLE # 00096 COMMENT NUMBERS USED: 429	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023		06/28/2023	337046	0	334945	2101-
00196 06/07/2023 17137239 BARBEN, STEVEN CARTER & GLASSER, COMMENT NUMBERS USED: 434 435 436	R 437	BRUCE BRUCE	00/00/0000 06/28/2023		06/28/2023	52668	0	52668	0
00197 06/07/2023 248895 FERRERO, MIKE A COMMENT NUMBERS USED:	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/16/2023		06/16/2023	65274	0	36258	29016-
00198 06/07/2023 474796 MORRIS, JAMES A & LINDA R BLACK HILLS DR # 00510 COMMENT NUMBERS USED: 498	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023		06/29/2023	262636	0	262636	0
00199 06/07/2023 35776 POTTS, TODD A & SUE ANN I-25 N # 15454 & 15456 COMMENT NUMBERS USED: 312	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/21/2023		06/21/2023	269396	0	248618	20778-
00200 06/07/2023 30841 MOREY, CLARENCE KAY & FRANCISCO ST E # 00300 COMMENT NUMBERS USED: 182 183	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023		06/09/2023	13050	0	13050	0
00201 06/08/2023 225864 LACY, MICHAEL DEAN & LINDA MARIE PRIMAVERA PL # 01325 COMMENT NUMBERS USED: 511 512		BRUCE BRUCE	00/00/0000 06/29/2023		06/29/2023	933246	0	933246	0
00202 06/08/2023 47116 INDGJER, LAWRENCE CO RD 101 (AIRPORT HANGAR) COMMENT NUMBERS USED: 377	R	JOHN Z JOHN Z	00/00/000 06/14/202		06/26/2023	113460	0	81287	32173-
00203 06/08/2023 14621 LIPPY, DARRELL & GEORGIA A CO RD 330 # 00300 COMMENT NUMBERS USED: 430	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/28/2023		06/28/2023	227792	0	227792	0

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HUERFANO COUNTY FILE TYPE = BOTH CODE = ALL		DISPOSITION AND R	EGISTER OF	PROT	ESTS DAT	E 07/10/2	023 TIM	E 16:02	PAGE 18
REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED	CURRENT	PETITION	JES ADJUSTED	CHANGE
00204 06/08/2023 17949 NEWBERRY, DOUGLAS B & DENISE L MAIN ST S # 00605 COMMENT NUMBERS USED: 372	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023	D 3 D	06/26/2023	172911	0	172911	0
00205 06/08/2023 1713752 CLAYTON, TERRY L & CATHY M COMMENT NUMBERS USED: 431 432 433	R	BRUCE BRUCE	00/00/0000 06/28/2023		06/28/2023	57934	0	52668	5266-
00206 06/08/2023 1690110 RIGGIN, GARY E & BETTY A HEREFORD DR # 01165 COMMENT NUMBERS USED: 509	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	783640	0	584643	198997-
00207 06/08/2023 16888 MCGEE, RENEA REVOCABLE TRUST CO RD 363 # 06600 COMMENT NUMBERS USED: 392	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/26/202		06/26/2023	2231050	0	2231050	0
00208 06/08/2023 26931 OCONNOR, JENNIFER L 03RD ST W # 00214 COMMENT NUMBERS USED: 423	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/27/202		06/28/2023	193530	0	188006	5524-
00209 06/08/2023 367682 RIO CUCHARAS, LLC TAYLOR BLVD # 00079 *RIO CUCHARA COMMENT NUMBERS USED:		JOHN Z JOHN Z	00/00/000 06/14/202		06/30/2023	487274	0	88190	399084-
00210 06/08/2023 393462 ROBERTS, RICHARD M & GRACIELA S CO RD 342 # 03255 COMMENT NUMBERS USED: 472 473	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/28/202		06/28/2023	564948	0	309363	255585-
00211 06/08/2023 413541 FOXTROT THE, LLC 05TH ST E # 00112-00118 COMMENT NUMBERS USED: 427 428	R	JOHN Z & CECILI JOHN Z & CECIL			06/28/2023	132238	0	132238	0
00212 06/08/2023 20190 FOX, JENNA 09TH ST W # 00115 COMMENT NUMBERS USED: 375	R	CECILIA KELLY CECILIA KELLY	00/00/000 06/23/202		06/26/2023	85200	0	85200	0
00213 06/08/2023 39308 KNIBB, RANDALL JOHN & CO RD 634.2 # 01006 COMMENT NUMBERS USED: 521 522	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/000 06/29/202		06/29/2023	976281	0	656294	319987-

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REVIEW RECVD NUM NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00214 06/08/2023 KNIBB, RANDALL JOHN & CO RD 634 COMMENT NUMBERS USED: 203	39310 204	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023		06/09/2023	59750	0	6604	53146-
00215 06/08/2023 KNIBB, RANDALL JOHN &	39309 204	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023		06/09/2023	54771	0	6054	48717-
00216 06/08/2023 ROBERTS, JERRY W & TC CHICKASAW PL # 00014 COMMENT NUMBERS USED: 445	2396810 NYA	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023		06/28/2023	213546	0	125646	87900-
00217 06/08/2023 MULRAIN, CANDICE L & COMANCHE DR # 03041	33394104 HOWARD E	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/26/2023		06/26/2023	196720	0	196720	0
COMMENT NUMBERS USED: 405	406 407	408	409							
00218 06/08/2023 MULRAIN, HOWARD E & C COMMENT NUMBERS USED: 192	3339473 ANDICE L	R	BRUCE BRUCE	00/00/0000 06/08/2023		06/09/2023	18284	0	15541	2743-
00219 06/08/2023 MULRAIN, HOWARD E & C COMMENT NUMBERS USED: 191	3339472 CANDICE L	R	BRUCE BRUCE	00/00/0000 06/08/2023		06/09/2023	17654	0	15888	1766-
00220 06/08/2023 KRAMER, SCOTT C & CAF COMMENT NUMBERS USED: 185	23617 ZA	R	BRUCE BRUCE	00/00/0000 06/08/2023		06/09/2023	14495	0	14495	0
00221 06/07/2023 BLUE SKY FARMS, LLP COMMENT NUMBERS USED: 252	395593	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/15/2023	2299680	0	775095	1524585-
00222 06/08/2023 MCENTEE, RICHARD B II CO RD 599 # 10075 COMMENT NUMBERS USED: 501	2046468 I	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/29/2023		06/29/2023	335046	0	335046	0
00223 06/08/2023 RIO WEST MORTGAGE COF MAIN ST # 00201 COMMENT NUMBERS USED: 256	146862 PORATION 257 258	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/26/2023	40703	0	30230	10473-
00224 06/08/2023 RIO WEST MORTGAGE COF MAIN ST # 00703 COMMENT NUMBERS USED: 255	18344 2P	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/16/2023	6600	0	5280	1320-

HUERFANO COUNTY FILE TYPE = BOTH CODE = ALL		DISPOSITION AND R	EGISTER OF	PROTI	ISTS DATI	E 07/10/20	23 TIME 16:02	PAGE 20
REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG		RECVD DATE	CODE	COMPLETED		PETITION ADJUSTED	CHANGE
00225 06/08/2023 27811 RIO WEST MORTGAGE CORP MAIN ST # 00701 COMMENT NUMBERS USED: 380 381 382	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/26/2023	63110	0 41110	22000-
00226 06/08/2023 38088 PENSCO TRUST COMPANY MAIN ST # 00623 COMMENT NUMBERS USED: 383	R	JOHN Z JOHN Z	00/00/0000 06/14/2023	A	06/26/2023	62493	0 27493	35000-
00227 06/08/2023 21999 PENSCO TRUST COMPANY 07TH ST W # 00110 COMMENT NUMBERS USED: 383	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/26/2023	34647	0 30679	3968-
00228 06/08/2023 46555 LIND, JENNIFER & JONATHAN MAIN ST S # 00220 LV COMMENT NUMBERS USED: 251	R	JOHN Z JOHN Z	00/00/0000 06/14/2023		06/15/2023	397259	0 353376	43883-
00229 06/08/2023 14940 JONES, JOHN W & SHERRI L OAK ST # 00061 COMMENT NUMBERS USED: 485	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	730232	0 656246	73986-
00230 06/09/2023 5144851 VIGIL, MARK 07TH ST E # 00403 COMMENT NUMBERS USED: 275	Т	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/16/2023		06/16/2023	27290	0 6260	21030-
00231 06/09/2023 14715 VIGIL-SANDOVAL, CECILY V, MARK A 07TH ST W # 00536 COMMENT NUMBERS USED: 513		JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	150628	0 99293	51335-
00232 06/09/2023 33398164 ROGERS, DAVID & CHERYL CO RD 510 # 04065 COMMENT NUMBERS USED: 405 406 407	R 408	JOSHUA KNIGHT	00/00/0000 06/26/2023		06/26/2023	319507	0 319507	0
00233 06/09/2023 17137166 MARSICO, ANN COMMENT NUMBERS USED: 206	R	BQ EM BQ EM	00/00/0000 06/29/2023		06/29/2023	59251	0 59251	0
00234 06/09/2023 30849 MOREY, CLARENCE KAY & COMMENT NUMBERS USED: 186 187 188	R 189	JOSHUA KNIGHT	00/00/0000 06/09/2023		06/09/2023	65181	0 24694	40487-
00235 06/09/2023 45500 VUCETICH, DAVID CO RD 103 # 00733 COMMENT NUMBERS USED: 201 202	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/09/2023		06/09/2023	157069	0 148571	8498-

	NO COUNTY ILE TYPE = BOTH	CODE = ALL		DISPOSITION AND R	EGISTER OF	PROTI	ESTS DAT	E 07/10/2	023 TIM	E 16:02	PAGE 21
REVIEW NUM	RECVD NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00236 COMMEN	06/09/2023 ARCHER, BRIAN ASH ST # 00636 I NUMBERS USED: 389	18772	R	BRUCE BRUCE	00/00/0000 06/26/2023		06/26/2023	24610	0	24610	0
00237 COMMEN	06/09/2023 CONDOR PUBLISHING IN CO RD 616 # 02654 I NUMBERS USED: 373	35134 IC.,	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/23/2023		06/26/2023	59705	0	59705	0
00238 COMMEN	06/09/2023 SNOWY RIVER RANCHES, I NUMBERS USED: 288	1429110 LLC	R	BRUCE BRUCE	00/00/0000 06/20/2023		06/20/2023	6079	0	6079	0
00239 COMMEN	06/09/2023 SNOWY RIVER RANCHES, I NUMBERS USED: 287	36615 LLC	R	BRUCE BRUCE	00/00/0000 06/20/2023	) 3 D	06/20/2023	6079	0	6079	0
00240 COMMEN'	06/09/2023 SNOWY RIVER RANCHES, I NUMBERS USED: 284	411214 LLC	R	BRUCE BRUCE	00/00/0000 06/20/2023		06/27/2023	6079	0	6079	0
00241 COMMEN	06/09/2023 SNOWY RIVER RANCHES, I NUMBERS USED: 274	411213 LLC	R	BRUCE BRUCE	00/00/0000 06/20/2023		06/28/2023	6079	0	6079	0
00242 COMMEN	06/09/2023 MARLBORO INVESTMENTS I NUMBERS USED: 283	43940 5, LLC	R	BRUCE BRUCE	00/00/0000 06/20/2023		06/20/2023	12320	0	5154	7166-
00243 COMMEN	06/09/2023 SNOWY RIVER RANCHES, CO RD 620 # 07677 I NUMBERS USED: 279	192096 LLC	R	BRUCE BRUCE	00/00/0000 06/20/2023		06/20/2023	117537	0	93131	24406-
00244 COMMEN	06/09/2023 FARIS, NICHOLAS H HWY 160 # 22538 I NUMBERS USED: 483	22696	R	BRUCE BRUCE	00/00/0000 06/29/2023		06/29/2023	163081	0	163081	0
00245 COMMEN	06/09/2023 SNOWY RIVER RANCHES, I NUMBERS USED: 278	171501 LLC	R	BRUCE BRUCE	00/00/0000 06/20/2023		06/20/2023	6079	0	5211	868-
00246 COMMEN	06/09/2023 SNOWY RIVER RANCHES, I NUMBERS USED: 277	2045141 LLC	R	BRUCE BRUCE	00/00/0000 06/16/2023		06/16/2023	6079	0	6079	0
00247 Commen'	06/09/2023 SNOWY RIVER RANCHES, T NUMBERS USED: 276		R	BRUCE BRUCE	00/00/0000 06/16/2023		06/16/2023	6079	0	5211	868-

SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 276

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FILE TYPE = BOTH CODE = ALI	ı					, , , _			
REVIEW RECVD ACCOU NUM NAME PROP ADDRESS	INT FL FG		RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00248 06/09/2023 3265 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 274	89 R	BRUCE BRUCE	00/00/0000 06/16/2023	) 3 D	06/16/2023	6079	0	6079	0
00249 06/09/2023 3295 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 273	01 R	BRUCE BRUCE	00/00/0000 06/16/2023	) 3 D	06/16/2023	6079	0	6079	0
00250 06/09/2023 3426 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 272	545 R	R BRUCE BRUCE	00/00/0000 06/16/2023		06/16/2023	18237	0	18237	0
00251 06/09/2023 33005 SNOWY RIVER RANCHES LLC COMMENT NUMBERS USED: 271	510 R	R BRUCE BRUCE	00/00/0000 06/16/2023		06/16/2023	6079	0	6079	0
00252 06/09/2023 20451 SNOWY RIVER RANCHES, LLC COMMENT NUMBERS USED: 269	.12 R	R BRUCE BRUCE	00/00/0000 06/16/2023		06/16/2023	8685	0	6513	2172-
00253 06/09/2023 463 SNOWY RIVER RANCHES LLC COMMENT NUMBERS USED: 268	31 R	R BRUCE BRUCE	00/00/0000 06/16/2023		06/16/2023	6079	0	2171	3908-
00254 06/12/2023 271 TURNER, JEAN E REVOCABLE TRUST COMMENT NUMBERS USED: 211	50 R	R BRUCE BRUCE	00/00/0000 06/12/2023		06/12/2023	22000	0	16000	6000-
00255 06/12/2023 40304 LAM LIVING TRUST COMMENT NUMBERS USED: 212	127 R	R BRUCE BRUCE	00/00/0000 06/12/2023		06/12/2023	36435	0	26961	9474-
00256 06/07/2023 274 RANCHO BADITO LLC CO RD 616 # 01820 COMMENT NUMBERS USED:	104 R	R BRUCE BQ	00/00/0000 06/29/2023		06/29/2023	205679	0	205679	0
00257 06/07/2023 204 PW CO CANRE WALSENBURG LLC HWY 160 # 23054 COMMENT NUMBERS USED: 253	149 R	R JOHN Z JOHN Z	00/00/0000 06/14/2023		06/16/2023	2271010	0	1138720	1132290-
	560 F	R BRUCE BRUCE	00/00/0000 06/14/2023		06/14/2023	6138	0	6138	0
00259 06/08/2023 260 BRADSON PARTNERS, LTD & COMMENT NUMBERS USED: 267	)05 F	R JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/16/2023		06/16/2023	122729	0	107629	15100-

HUERFANO COUNTY FILE TYPE = BOTH	CODE = ALL		DISPOSITION AND R	EGISTER OF	PROTE	ESTS DAT	E 07/10/2	023 TIM	E 16:02	PAGE 23
REVIEW RECVD NUM NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00260 06/08/2023 BOVEE, MICHAEL D. COMMENT NUMBERS USED: 239	14155	R	BRUCE BRUCE	00/00/0000 06/15/2023	) 3 A	06/15/2023	19013	0	13309	5704-
00261 06/08/2023 FERGUSON, CHERYL CO RD 340 # 15419 COMMENT NUMBERS USED: 506	411272	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	145060	0	109056	36004-
00262 06/08/2023 DE LA FUENTE, JESUS PANADERO AVE # 0142 COMMENT NUMBERS USED: 475	329758 0 UNIT 28 476	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/29/2023		06/29/2023	118644	0	118644	0
00263 06/08/2023 HOUTSMA, MARK A COMMENT NUMBERS USED: 228	1294182	R	BRUCE BRUCE	00/00/0000 06/14/2023		06/14/2023	57834	0	57834	0
00264 06/08/2023 WORKMAN, RAYMOND & PANADERO AVE # 0142 COMMENT NUMBERS USED: 297		R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/21/2023		06/21/2023	113767	0	113767	0
00265 06/08/2023 SEALY, MELISSA I & SHOSHONE DR # 00082 COMMENT NUMBERS USED: 303		R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/21/2023		06/21/2023	215448	0	173037	42411-
00266 06/08/2023 DURAN, ROBERT & MAR COMMENT NUMBERS USED: 234	33393107 Y T. BARRETT-	R	BRUCE BRUCE	00/00/0000 06/14/2023		06/14/2023	21791	0	21791	0
00267 06/08/2023 DURAN, ROBERT L & M COMMENT NUMBERS USED: 231	33398111 IARY T BARNETT	R	BRUCE BRUCE	00/00/0000 06/14/2023		06/14/2023	20268	0	14187	6081-
00268 06/08/2023 DURAN, ROBERT L & M COMMENT NUMBERS USED: 229	28665 IARY T BARRETT 230	R	BRUCE BRUCE	00/00/0000 06/14/2023		06/14/2023	22806	0	22806	0
00269 06/08/2023 HARRINGTON, JEFFREY COMMENT NUMBERS USED: 240	1285732 M 241	R	BRUCE BRUCE	00/00/0000 06/15/2023		06/15/2023	85592	0	85592	0
00270 06/08/2023 ROYALCAPER ENTERPRI CO RD 361 COMMENT NUMBERS USED: 456	16880 SES, LTD	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/28/2023		06/28/2023	74327	0	43849	30478-

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HUERFANO COUNTY FILE TYPE = BOTH CODE =	ALL	DISPOSITIO	ON AND REG	GISTER OF 3	PROTE	STS DATI	E 07/10/2	023 TIM	E 16:02	PAGE 24
REVIEW RECVD A NUM NAME PROP ADDRESS	CCOUNT FI FO			RECVD DATE	CODE	COMPLETED .		PETITION	JES ADJUSTED	CHANGE
00271 06/08/2023 MCCAULEY, ROBERT MICHAEL JI BIG HORN DRIVE # 00450 COMMENT NUMBERS USED: 517	474809 F R	BRUE BQ	C	00/00/0000 06/29/2023	A	06/30/2023	393071	0	383981	9090-
00272 06/08/2023 MCCAULEY, ROBERT MICHAEL J COMMENT NUMBERS USED: 347	474807 F R	8 BRUCE BRUCE		00/00/0000 06/22/2023	A	06/22/2023	132500	0	1952	130548-
00273 06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 441	180317 F	R BRUCE BRUCE		00/00/0000 06/28/2023		06/28/2023	859	0	859	0
00274 06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 442	14500 F	BRUCE BRUCE		00/00/0000 06/28/2023	D	06/28/2023	897	0	897	0
00275 06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 444	18032 F	R BRUCE BRUCE		00/00/0000 06/28/2023		06/28/2023	18438	0	18438	0
00276 06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 446	14505 F	R BRUCE BRUCE		00/00/0000 06/28/2023		06/28/2023	6586	0	6586	0
00278 06/08/2023 LA VETA LLC COMMENT NUMBERS USED: 447	10045 H	R BRUCE BRUCE		00/00/0000 06/28/2023		06/28/2023	1067	0	1067	0
00279 06/08/2023 BOSICK, BRADLEY & CARMEN PANADERO LOOP # 00730 COMMENT NUMBERS USED: 371	23149 B	R CECILIA CECILIA	KELLY ( KELLY (	00/00/0000 06/23/2023	D	06/26/2023	877822	0	877822	0
00280 06/08/2023 MARTIN, THOMAS G & TRACEY COMMENT NUMBERS USED: 221	35283 H D	R BRUCE BRUCE	(	00/00/0000 06/13/2023	D	06/13/2023	8915	0	8915	0
00281 06/08/2023 MARTIN, THOMAS G & TRACEY COMMENT NUMBERS USED: 338		R BAQ BAQ		00/00/0000 06/22/2023		06/22/2023	9674	0	8707	967-
00282 06/08/2023 MARTIN, THOMAS G & TRACEY PINON ST W # 00216 COMMENT NUMBERS USED: 490		R BQ BQ		00/00/0000 06/29/2023		06/29/2023	80774	0	78703	2071-
00283 06/08/2023 MARTIN, THOMAS G & TRACEY COMMENT NUMBERS USED: 337	35869 H D	R BQ BQ		00/00/0000 06/22/2023		06/22/2023	5055	0	3538	1517-

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REVIEW RECVD NUM NAME PROP ADDRESS	ACCOUNT	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION	UES ADJUSTED	CHANGE
00284 06/08/2023 MARTIN, THOMAS G & TRACEY COMMENT NUMBERS USED: 222	32671 D	R	BRUCE BRUCE	00/00/0000 06/13/2023		06/13/2023	12322	0	9241	3081-
00285 06/08/2023 MARTIN, THOMAS G & TRACEY COMMENT NUMBERS USED: 223	18298 D	R	BRUCE BRUCE	00/00/0000 06/13/2023		06/13/2023	9830	0	9830	0
00286 06/08/2023 MARTIN, THOMAS G & TRACEY COMMENT NUMBERS USED: 224	17070 D	R	BRUCE BRUCE	00/00/0000 06/13/2023		06/13/2023	10000	0	6500	3500-
00287 06/08/2023 MARTIN, THOMAS COMMENT NUMBERS USED: 225	30895	R	BRUCE BRUCE	00/00/0000 06/30/2023		06/13/2023	10715	0	3214	7501-
00288 06/08/2023 MARTIN, THOMAS G 02ND ST W # 00315 COMMENT NUMBERS USED: 502	30310	R	BQ BQ	00/00/0000 06/29/2023		06/29/2023	65864	0	65856	8 -
00289 06/08/2023 MARTIN, THOMAS G KANSAS AVE # 00711 COMMENT NUMBERS USED: 507	20940	R	BQ BQ	00/00/0000 06/29/2023		06/29/2023	93947	0	94745	798
00290 05/01/2023 WOLFFARTH, AMY WALSEN AVE # 00119 COMMENT NUMBERS USED: 393	34740	R	CECILIA KELLY CECILIA KELLY	00/00/0000 06/26/2023		06/26/2023	142251	0	142251	0
00291 06/12/2023 HESS, MARY JO COMMENT NUMBERS USED: 217	2431211	R	BRUCE BRUCE	00/00/0000 06/12/2023		06/12/2023	10000	0	9000	1000-
00292 06/12/2023 HESS MATTESON, MARY JO COMMENT NUMBERS USED: 217	243125	R	BRUCE BRUCE	00/00/0000 06/13/2023		06/12/2023	10000	0	9000	1000-
00293 06/13/2023 HEREDIA FAMILY LIVING TRU WALSEN AVE # 00319 COMMENT NUMBERS USED: 270	60268 ST	R	JOSHUA KNIGHT JOSHUA KNIGHT	00/00/0000 06/16/2023		06/16/2023	193979	0	172604	21375-
00294 06/06/2023 BLACK DIAMOND PARK LP COMMENT NUMBERS USED: 218 219	163027	R	BRUCE BRUCE	00/00/0000 06/13/2023		06/13/2023	31093	0	31093	0
00295 06/13/2023 BLACK DIAMOND PARK LP COMMENT NUMBERS USED: 218 219	163026	R	BRUCE BRUCE	00/00/0000 06/13/2023		06/13/2023	24874	0	24874	0

HUERFANO COUNTY FILE TYPE = BOTH CODE = ALL		DISPOSITION AND R	EGISTER OF	PROTI	ESTS DAT	E 07/10/2	023 TIM	E 16:02	PAGE 26
REVIEW RECVD ACCOUNT NUM NAME PROP ADDRESS	FL FG	APPRAISER ADMINISTRATIVE	RECVD DATE	CODE	COMPLETED		PETITION		CHANGE
00296 06/08/2023 20116 FOUNDATIONS FOR THE FUTURE GARLAND E # 00126 COMMENT NUMBERS USED: 418 419	R	BRUCE BRUCE	00/00/0000 06/26/2023		06/27/2023	1087251	0	581962	505289-
00297 06/08/2023 18610 DAVIS, ROBERT S. COMMENT NUMBERS USED: 339	R	BRUCE BRUCE	00/00/0000 06/22/2023		06/22/2023	44554	0	35643	8911-
00298 06/15/2023 1713718 POWELL, J.G & COMMENT NUMBERS USED: 242	R	BRUCE BRUCE	00/00/000 06/15/202		06/15/2023	65835	0	65835	0
00299 06/08/2023 29993 30 CUCHARA AVE LLC CUCHARA AVE E # 00030 COMMENT NUMBERS USED: 386	R	JOHN Z JOHN Z	00/00/000 06/17/202		06/26/2023	586250	0	524210	62040-
00300 06/08/2023 14483 PEAKVIEW STORAGE LLC CHERRY ST # 00915 COMMENT NUMBERS USED: 384 385	R	JOHN Z JOHN Z	00/00/000 06/20/202		06/26/2023	341420	0	341420	0
00301 06/16/2023 13545 QUINTANA, FERMIN EUGENE KANSAS AVE # 00721 COMMENT NUMBERS USED: 261	R	BRUCE BRUCE	00/00/000 06/16/202		06/16/2023	39839	0	8025	31814-
00302 06/20/2023 42356 TIBBS, ROBERT & TERESA A PANADERO LOOP # 01090 COMMENT NUMBERS USED: 280	R	BRUCE BRUCE	00/00/000 06/20/202		06/20/2023	840261	0	746754	93507-
00303 06/21/2023 3470217 HENSLEY, JUDY P & MARK D PANADERO AVE # 01420 UNIT 45 COMMENT NUMBERS USED: 305	R	BRUCE BRUCE	00/00/000 06/21/202		06/21/2023	166564	0	113767	52797-
00304 06/21/2023 33145 BORSI, CARLO A & DIANNE K COMMENT NUMBERS USED: 310	R	BRUCE BRUCE	00/00/000 06/21/202		06/21/2023	55953	0	33572	22381-
00305 05/22/2023 1713675 MACHO BRAVO, LLC COMMENT NUMBERS USED: 345	R	BRUCE BQ	00/00/000 06/22/202		06/22/2023	58835	0	546	58289-
00306 05/22/2023 1713666 DDLM LLC COMMENT NUMBERS USED: 346	R	BQ BQ	00/00/000 06/22/202		06/22/2023	58835	0	546	58289-

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HUERFANO COUNTY FILE TYPE = BOTH	CODE = ALL	DISPOSITION AND	REGISTER OF PROTESTS	DATE 07/10/2	023 TIME 16:02	PAGE 27
REVIEW RECVD NUM NAME PROP ADDRESS	]	TL APPRAISER FG ADMINISTRATIVE	RECVD DATE CODE COMPLET	TED CURRENT	PETITION ADJUSTED	CHANGE
00307 07/06/2023 TIAA, FSB COMMENT NUMBERS USED: 532	4500	P TONI TONI	00/00/0000 07/06/2023 A 07/06/	109907 /2023	0 128569	18662
			GRAND TOTALS -	54183021	235754 41842660	12340361-
APPROVED = 184 DE	NIED = 110	SATISFIED = 0	TOO LATE = 0	ACTIVE =	0	
REPORT END TIME: 16:02						

ltem 9a.

To: Huerfano County Board of County Commissioners
From: Colorado Springs Astronomical Society
Date: 10 July 2023
Subject: Rocky Mountain Star Stare 2023

Dear Commissioners,



I thought you might find it interesting to receive some information about this year's Rocky Mountain Star Stare (RMSS) which was held 14-18 June on property owned by the Colorado Springs Astronomical Society and located about 5 miles north of Gardner.

It was a successful event for us, with 426 participants registered and 330 attending. Attendees were checked against the registration list as they arrived and directed to the check-in site where they received their registration packets and identification badges. In their registration packets were rules to be followed regarding no open flames, smoking only in vehicles, and other rules regarding safety.

Our attendees came from all over Colorado and 21 other states – many traveling from as far as Florida, North Carolina, and Washington to attend RMSS. Also in attendance were two students from Pikes Peak State College who were awarded academic scholarships to attend RMSS.

RMSS is a family friendly event. We had 47 children age 12 and under registered free of charge along with 20 teens between 13 and 18 years old registered at a reduced rate. We conducted several age-appropriate activities for children and teens, including a solar system walk, paper rockets, spectroscopy demonstration, and games.

Karen Wilson, owner of The La Plaza Inn, worked with the Cheesecake Factory Food Truck to provide breakfast, lunch and dinner for the entire event. A very popular amenity Karen has now provided for 4 years.

Our program of events included several talks on various topics of interest to the amateur astronomer, as well as a talk by our Youth Speaker on the topic of planetary nebula. Our keynote speakers were Dr. Brian Kloppenborg, Director of the American Association of Variable Star Observers, and Dr. John Spenser of the Southwest Research Institute in Boulder, CO. Our schedule of activities included a photo contest, amateur telescope making contest, door prize giveaways, and several social hours for attendees to get to know one another. After sunset everyone's attention is on observing objects in the night sky using telescopes from small to very large, as well as binoculars and even the unaided eye. Many participants engage in astrophotography as well.

In the 34 years we've conducted the annual RMSS event, with the last 14 of those years on our property north of Gardner, we've never experienced a medical emergency, but have been fully prepared for one. We have two professionally certified medical staff on-site, emergency response procedures in place, emergency response training on site during the event, and coordination with emergency dispatchers prior to the event to ensure a rapid and appropriate response to any emergency.

This year we experienced a medical emergency for the first time involving a participant on the ground and in distress. Our medical staff were notified by radio and provided medical assessments and first aid within 2 minutes of being notified. 911 was called immediately. An emergency responder arrived in about 10 minutes and an ambulance from Walsenburg in about 30 minutes. The victim's condition was diagnosed, transported to Gardner, and then airlifted out to receive critical medical care. An incident report prepared by our medical staff is available upon request.

RMSS 2023 was very successful due to the hard work of many CSASTRO members, the support of your Huerfano County staff and emergency responders, the La Plaza Inn, and other service providers we engaged from the local community to help prepare for the event. We look forward to RMSS 2024 and our continuing relationship with our Huerfano County partners.

Respectfully,

Thomas DeClue, President Colorado Springs Astronomical Society rmss.org csastro.org





# TECHNICAL UPDATE

# WHAT IS CIVILITY AND WHY DOES IT MATTER?

Heraclitus, a Greek philosopher, is quoted as saying "change is the only constant in life." Whether it be politics, religion, or changs in social norms that spark controversial opinions, it is natural for humans to develop their own philosophical beliefs regarding the changes that occur in our world. When one employee has differing views than another and either employee has an emotional intelligence (EQ) toward the lower end of the spectrum, incivility can occur in the workplace. Civility in the workplace must be maintained for a stable and productive organization.

Civility can be defined as politeness and courtesy in behavior or speech. It is important to recognize incivility in the workplace and address it right away.

### Examples of workplace incivility include:

- Acting temperamental and yelling at others.
- Talking behind other employees' backs, spreading gossip.
- Being disrespectful or talking down to other employees.
- Sabotaging someone's project or assignment or trying to ruin an employee's reputation.
- Failing to pay attention during meetings or refusing to respond or purposefully responding late.
- Interrupting or belittling employees during meetings, presentations, or conversations.
- Racial or gender-based comments (this could be considered harassment).

### **A CULTURE OF CIVILITY**

It is important to promote a culture of positivity, respect, and politeness. Creating a culture of civility must be modeled from the top of the organization down to all employees through every interaction. Employees will follow the examples of appropriate behavior from their leaders. Establish documented standards and expectations of what is considered to be appropriate and inappropriate behavior.

Hold training sessions to educate employees on expectations, as well as how to recognize and address inappropriate behavior when it occurs. Some may not be aware that they are being uncivil and training sessions will help bring awareness to all employees. Promote and embody active listening skills and positive feedback to demonstrate respectful constructive communication.

Supervisors and managers should stay present, paying close attention to the interactions between employees. Working alongside employees shows you care and are paying attention to the office environment. If incivility is present, quickly address the inappropriate behavior. If left unchecked, inappropriate behavior allowed to continue in the workplace can lead to a hostile work environment. When this type of behavior persists, people may find new employment or file a hostile workplace lawsuit against the county.



### WHAT THIS MEANS FOR COUNTIES

Do you have unusually high turnover in a specific department or division? Maybe one location that just can't seem to keep good employees? That may be an indication of incivility occurring in the workplace. It would be productive to revisit your county's policies, employee handbook and/or provide training on civility in the workplace.

Check out the online <u>Training</u> <u>Library</u>, available to CTSI members. Resources designed to meet the needs of Colorado county employees include *HR Respecting Boundaries of Others, Emotional Intelligence Crash Course, and Would I Work for Me?* Please contact a CTSI employee for any assistance.



# TECHNICAL UPDATE Volume 27 Number 29 July 18, 2023

**COLORADO OPEN RECORDS ACT** 

Passed by the state legislature in 1968, two years after Congress adopted the federal Freedom of Information Act, the statute now known as the Colorado Open Records Act (CORA), C.R.S. § 24-72-201 to 206, states that all public records shall be open for inspection by any person at reasonable times, except as provided in part 2 or as otherwise specifically provided by law. CORA covers public access to the records of government at the state and local level, except for criminal justice records.

### WHAT IS A PUBLIC RECORD

The definition of "public records" found in CORA is extensive and applies to all levels and types of governments in Colorado, except for the federal government and tribal governments. It includes all writings, books, papers, photographs, tape recordings, and electronic mail made, maintained, or kept by the state, any agency, institution, or political subdivision of the state, and any elected or appointed public official for use in the exercise of functions required or authorized by law.

There are some <u>exceptions</u>, including communications that are personal in nature, confidential messages from constituents about a matter relating to that constituent, and work product, including documents relating to the drafting of bills by attorneys. However, any person who may be subject to the open records law should err on the side of considering all communications to be potentially releasable, including records kept on a personally owned, private device.

### **RESPONDING TO AN OPEN RECORDS REQUEST**

Public records are open for inspection by "any person," defined as a natural person as well as any corporation, limited liability company, firm, partnership, or association. Unlike some other states, Colorado does not have a residency requirement for requesting public records. And because non-exempt records are declared to be open for public inspection and copying, a reason is not needed for seeking public records.

Agencies may charge a reasonable fee, not to exceed the actual cost, of transmitting paper copies or generating or manipulating data in a form not used by the agency. Agencies may also charge a research and retrieval fee after the first hour of research, if they have published a written policy covering such fees prior to receiving a request.



### WHAT THIS MEANS FOR COUNTIES

This information was extracted from Colorado Revised Statues 24-72-202, and for opinions, additional information or to respond to any CORA requests consult with your County Attorney.

CTSI recommends that the County adopt a written policy for the inspection of public records pursuant to the Colorado Open Records Act, (CORA), 24-72-201, et seq., C.R.S., as amended.

CTSI also suggests that the Board of County Commissioners appoint a certain person as "Custodian" who would have control of the public records in question. Persons to consider for this role are the County Clerk and Recorder, Commissioners Administrative Assistant, or someone in the Attorney's office. The Custodian should confer with the County Attorney to make sure that the records requested are within the legal parameters of the law.

This update is provided as a public service and for informational purposes only. It is not intended to consist of or to contain any legal advice. Additionally, no statements or interpretation of law contained herein shall be deemed binding to CTSI.

County Technical Services, Inc. Technical Updates are available online at ctsi.org

#### Item 9e.

# CONFIDENTIAL

### HUERFANO COUNTY

Gardner Public Improvement District - Bulk Water

**Monthly Report** 

#### ltem 9f.

# CONFIDENTIAL

### HUERFANO COUNTY

GPID Gardner Water & Sanitation District - Monthly

Report

# **HUERFANO COUNTY**



401 Main Street, Suite 206 Walsenburg, CO 81089 Phone: 719-738-3000 Ext 505

HUERFANO COUNTY	TREASURERS FUND	LEDGER FOR RANGE 06/0	01/2023 TO 06/30/	/2023 JUNE	REPRINT 07/26/	2023 12:11 PAG	E 1
ACCT DESCRIPTION		BALANCE FORWRD	CURRENT	TOTAL YTD	PROJ REV	BALANCE	PCT
0010 COUNTY GENERAL FUND 0010 FUND TOTALS		1715061.16 2425740.16	98565.10-	2327175.06	2499691.94	178437.61	92.86
0012 PARKS AND RECREATION 0012 FUND TOTALS		43203.69 32200.62-	17932.02-	50132.64-			
0013 HOUSING AUTHORITY 0013 FUND TOTALS		- 0 0 - 0 0	.00	.00			
0014 UNCLAIMED 0014 FUND TOTALS		746.47 756.72	.00	756.72			
0015 SPECIAL PROJECT FUND 0015 FUND TOTALS		1480815.53 542061.75	638951.18-	96889.43-			
0020 ROAD & BRIDGE 0020 FUND TOTALS		510726.83 363203.68	60217.97-	302985.71	14544.21	1038.39	92.86
0025 LEASE PURCHASE FUND 0025 FUND TOTALS		- 00 - 00	.00	.00			
0028 EMERGENCY SERVICES FUN 0028 FUND TOTALS	DS (DISPATCH)	917930.34 1108225.78	22112.70	1130338.48			
0030 RETIREMENT 0030 FUND TOTALS		110438.25 174648.16	460.78	175108.94	130898.11	9345.49	92.86
0035 LODGING TAX TOURISM FU 0035 FUND TOTALS	ND	114242.91 126813.78	2542.59	129356.37			
0040 DISASTER RECOVERY FUND 0040 FUND TOTALS		1161767.14 1151849.39	. 00	1151849.39			
0045 GARDNER PUBLIC IMPROVE 0045 FUND TOTALS	MENT DISTRICT	16274.15 40356.94	5256.50	45613.44			
0051 WALSENBURG GATEWAY MET 0051 FUND TOTALS	RO DIST	.00 .00	.00	.00			
0080 SPANISH PEAKS LIBRARY 0080 FUND TOTALS	DIST	2704.99 29675.39	9782.28-	19893.11	233981.55	16228.43	93.06
0081 SPANISH PEAKS LIBARY D 0081 FUND TOTALS	IST (BOND)	2606.74 28626.91	9401.93-	19224.98	226361.21	15699.86	93.06
0090 HUERFANO CO. AMBULANCE 0090 FUND TOTALS	ENTERPRISE	- 00	.00	- 00			
0095 WASTE TRANSFER STATION 0095 FUND TOTALS	ENTERPRISE	60811.65 58945.00	6047.81	64992.81			
0100 MINERAL LEASING 0100 FUND TOTALS		- 00 - 00	.00	.00			
0105 CREDIT CARD ADJ FUND 0105 FUND TOTALS		.00 .00	.00	.00			

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HUERFANO COUNTY	TREASURERS FUND L	EDGER FOR RANGE 06/	/01/2023 TO 06/3	0/2023 JUI	NE REPRINT 07/20	5/2023 12:11 PAG	E 2
ACCT DESCRIPTION		BALANCE FORWRD	CURRENT	TOTAL YTD	PROJ REV	BALANCE	PCT
0110 PUBLIC TRUSTEE 0110 FUND TOTALS		- 00 - 00	.00	.00			
0120 SOCIAL SERVICES 0120 FUND TOTALS		863729.18 1091621.88	20729.60	1112351.48	363515.16	25948.97	92.86
0130 HOSPITAL DISTRICT (OPEF 0130 FUND TOTALS	ATING)	14505.51 114013.00	10312.72-	103700.28	1017836.33	72646.58	92.86
0140 HOSPITAL ANTIC. WARRANT 0140 FUND TOTALS	CS (BOND)	1.38 .00	.00	.00			
0160 CITY OF WALSENBURG 0160 FUND TOTALS		41010.02 98068.19	24776.37-	73291.82	297323.35	26708.50	91.01
0165 WALSENBURG TIF 0165 FUND TOTALS		459.55 920.51	1461.07	2381.58	17079.66	2025.33	88.14
0170 WAL (DOWNTOWN REV COMM) 0170 FUND TOTALS	GID 28018	.00	<sub>2</sub> ,00	.00			
0180 TOWN OF LAVETA 0180 FUND TOTALS		14091.05 14483.11	6655.60	21138.71	45298.82	6028.55	86.69
0190 LA VETA FIRE PROT. DIST 0190 FUND TOTALS	۲.,	4444.37 12128.03	18441.02	30569.05	192634.71	15048.89	92.18
0200 LA VETA CEMETERY DIST 0200 FUND TOTALS		423.37 1137.73	1730.45	2868.18	18073.28	1411.94	92.18
0210 HUERFANO WATER CONS. DI 0210 FUND TOTALS	IST.	4408.31 34628.01	3162.48-	31465.53	309048.36	22081.45	92.85
0220 NAVAJO WATER DIST. 0220 FUND TOTALS		482.97 27432.01	6032.31	33464.32	35068.25	2138.71	93.90
0230 CUCHARA SAN. WATER DIS 0230 FUND TOTALS	Γ.	2258.59 6496.77	6453.28	12950.05	101073.70	7941.04	92.14
0240 LA VETA LIB. DIST. 0240 FUND TOTALS		4616.18 12629.89	19203.72	31833.61	200604.21	15671.09	92.18
0250 RYE FIRE DIST. 0250 FUND TOTALS		83.11 282.12	1888.64	2170.76	9798.74	832.74	91.50
0260 ECONNOMIC & REVOLVING 1 0260 FUND TOTALS	LOAN	- 00	.00	.00			
0270 CUCHARA BOND 0270 FUND TOTALS		- 00 - 00	.00	.00			
0280 UPPER HUERFANO CONSERVA 0280 FUND TOTALS	ATION DIST	544.99 4474.16	512.61-	3961.55	49075.71	2799.03	94.29
0290 UPPER HUERFANO FIRE DI: 0290 FUND TOTALS	ST.	1274.12 6948.75	2711.67	9660.42	130718.95	14827.12	88.65

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HUERFANO COUNTY TREASURERS FUND	LEDGER FOR RANGE 06/0	1/2023 TO 06/30	/2023 JUNE	REPRINT 07/26/	2023 12:11 PA	GE 3
ACCT DESCRIPTION	BALANCE FORWRD	CURRENT	TOTAL YTD	PROJ REV	BALANCE	PCT
0300 HUERFANO CO FIRE PROTECTION DIST 0300 FUND TOTALS	5606.86 66230.53	25787.47-	40443.06	470068.65	28755.99	93.88
0310 COUNTY CLERK 0310 FUND TOTALS	135517.25 187298.36	12366.25	199664.61			
0311 COUNTY CLERK SUR CHARGE 0311 FUND TOTALS	5752.10 6040.29	68.12-	5972.17			
0320 SCHOOL DIST. RE-1 GENERAL 0320 FUND TOTALS	36225.11 304558.73	208935.02-	95623.71	2916770.86	202880.25	93.04
0330 SCHOOL DIST. RE-1 CAP. RES. 0330 FUND TOTALS	.00 .00	. 00	.00			
0340 SCHOOL DIST. RE-1 BOND 0340 FUND TOTALS	15352.37 138453.63	45206.95-	93246.68	1068145.46	74080.45	93.06
0350 SCHOOL DIST. RE-1 INSURANCE REV. 0350 FUND TOTALS	. 47 . 47	. 00	.47			
0360 SCHOOL DIST. RE-2 GENERAL 0360 FUND TOTALS	21474.86 38589.29	12400.26	50989.55	900318.12	70331.40	92.18
0370 SCHOOL DIST. RE-2 CAP. RES. 0370 FUND TOTALS	.00	.00	.00			
0380 SCHOOL DIST. RE-2 BOND 0380 FUND TOTALS	10689.63 28889.58	44136.35	73025.93	447424.75	34952.09	92.18
0390 TAX SALE & REDEMPTIONS 0390 FUND TOTALS	10206.08 10523.88	.00	10523.88			
0410 BACK TAX UNAPPORTIONED 0410 FUND TOTALS	.00 .00	.00	.00			
0420 FEDERAL FOREST PROJECT FUND 0420 FUND TOTALS	72257.81 90461.77	18023.23-	72438.54			
0430 C-PACE COLORADO NEW ENERGY IMP DIST 0430 FUND TOTALS	- 00 - 00	.00	.00			
0440 TREASURERS FEES 0440 FUND TOTALS	- 00 - 00	.00	.00			
0450 SPECIFIC OWNERSHIP 0450 FUND TOTALS	- 00 - 00	.00	.00			
0460 LAND USE FUND 0460 FUND TOTALS	.00	.00	.00			
0470 CONSERVATION TRUST FUND 0470 FUND TOTALS	29767.54 48668.10	2860.17	51528.27			
0480 MOTOR VEHICLE 0480 FUND TOTALS	- 00	.00	.00			

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HUERFANO COUNTY TREASURERS FUND L	EDGER FOR RANGE 06/01	/2023 TO 06/30	/2023 JUNE	REPRINT 07/26/20	23 12:11 PAG	E 4
ACCT DESCRIPTION	BALANCE FORWRD	CURRENT	TOTAL YTD	PROJ REV	BALANCE	PCT
0490 FEDERAL LAND & MATERIALS ACT 0490 FUND TOTALS	367.59 367.59	.00	367.59			
0500 US FOREST RESERVE 0500 FUND TOTALS	4620.00 4620.00	.00	4620.00			
0510 NAVAJO BOND 0510 FUND TOTALS	.00	a <b>.</b> 00	.00			
0520 WALSENBURG HOUSING AUTHORITY 0520 FUND TOTALS	.00	.00	.00			
0540 ADVANCE TAX COLLECTIONS 0540 FUND TOTALS	16695.79 11505.77	541.90	12047.67			
0550 COUNTY PROPERTY SALES 0550 FUND TOTALS	765.00 765.00	.00	765.00			
0560 PILT 0560 FUND TOTALS	64301.71 16018.30	607236.00	623254.30			
0570 REAL ESTATE INT.UNAPPORTIONED 0570 FUND TOTALS	- 00 - 00	.00	. 00			
0590 BUSINESS RECRUITMENT FUND 0590 FUND TOTALS	.00	.00	.00			
0600 COURT HOUSE RE-HAB 0600 FUND TOTALS	.00	.00	.00			
0610 PURGATOIRE RIVER SOIL CONS. DIST. 0610 FUND TOTALS	.35 .24	.06	. 30	4.79	.00	100.00
0660 BUSINESS RECRUITMENT 0660 FUND TOTALS	.00	. 00	.00			
0690 EMERGENCY RESERVE FUND 0690 FUND TOTALS	.00 7494.60-	7494.60	.00			
***** FUND TOTALS *******	8389464.13	362872.12-	8026592.01	11695358.88	847859.90	92.75

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HUERFANO COUNTY	TREASURERS FUND LEDGER FOR RANGE 06/01/2	2023 TO 06/30/2023	JUNE	REPRINT 07/26/2023	12:11 PAGE	5	
ACCT DESCRIPTION	BALANCE FORWRD	CURRENT TOTA	L YTD	PROJ REV	BALANCE	PCT	

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HUERFANO COUNTY TREASURERS FUND	LEDGER FOR RANGE 06/	/01/2023 TO 06/3	JU	NE REPRINT 07/26/2023 12:12 PA	AGE I
ACCT DESCRIPTION	BALANCE FORWRD	CURRENT	TOTAL YTD	PROJ REV BALANCE	PCT
9000 COMMUNITY BANKS OF SO COLORADO 9000 FUND TOTALS	489245.31 388135.80	217996.02-	170139.78		
9100 TREASURERS CASH 9100 FUND TOTALS	700.00 700.00	.00	700.00		
9200 COLO TRUST (INVESTMENT) 9200 FUND TOTALS	1435775.92 2977461.85	12811.85	2990273.70		
9300 BANK OF THE WEST OPERATING ACCT 9300 FUND TOTALS	684755.51 765620.58	166649.50-	598971.08		
9350 BANK OF THE WEST MM ACCT 9350 FUND TOTALS	1227488.99 177501.35	1.46	177502.81		
9375 BANK OF THE WEST CD START 3/25/22 9375 FUND TOTALS	50000.00 50000.00	.00	50000.00		
9400 HCB CD START 4/18/13-CLOSED 4/25/19 9400 FUND TOTALS	.00	.00	.00		
9500 HUERFANO CONSERVATION TRUST FUND 9500 FUND TOTALS	29767.54 49968.10	1560.17	51528.27		
9600 CSAFE (INVESTMENT) 9600 FUND TOTALS	831111.49 1202203.08	5094.69	1207297.77		
9650 PEAKS INVESTMENTS MANAGEMENT 9650 FUND TOTALS	523061.70 523061.70	- 00	523061.70		
9700 LPL FINANCIAL 9700 FUND TOTALS	1720892.57 1720892.57		1720892.57		
9800 WELLS FARGO (TRANSFD TO PEAKS INV) 9800 FUND TOTALS	.00	.00	. 00		
9900 PFM FUNDS - CSIP (START 2/26/13) 9900 FUND TOTALS	526464.04 533919.10	2305.23	536224.33		
***** FUND TOTALS *******	8389464.13	362872.12-	8026592.01		

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HUERFANO COUNTY	TREASURERS FUND LEDGER FOR RANGE 06/01/2	2023 TO 06/30/2023	JUN	E REPRINT 07/26/2023	3 12:12 PAGE	2
ACCT DESCRIPTION	BALANCE FORWRD	CURRENT TO	TAL YTD	PROJ REV	BALANCE	PCT

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HUERFANO COUNTY	TREASURERS FUND LE	EDGER FOR RANGE 06/0	01/2023 TO 06/30	/2023 JUNE 1	REPRINT 07/26/2023	3 12:12 PAGE	
ACCT DESCRIPTION		BALANCE FORWRD	CURRENT	TOTAL YTD	PROJ REV	BALANCE	P
9000 COMMUNITY BANKS OF SO CO 9000.0100 DEPOSITS (CBC) 9000.0200 INTEREST EARNED 9000.0300 CREDIT CARD DEPOSIT 9000.0400 ACH/EFT DEPOSITS 9000.9100 TRANSFER OUT 9000 FUND TOTALS	OLORADO T SUB TOTAL SUB TOTAL	489245.31 544530.22 .00 30378.17 676017.90- * 388135.80 * .00 * .00 * 388135.80	TT07T2 02	.00 42077.42 565802.85- 170139.78 *			
9100 TREASURERS CASH 9100.0100 CASH ON HAND 9100 FUND TOTALS	SUB TOTAL	700.00					
9200 COLO TRUST (INVESTMENT) 9200.0100 TRANSFERS IN 9200.0200 INTEREST EARNED 9200.9100 TRANSFER OUT (COLO 9200 FUND TOTALS	SUB TOTAL TRUST)	1435775.92 1500000.00 41685.93 * 2977461.85 * .00 * .00 * 2977461.85	.00 *	.00 *			
9300 BANK OF THE WEST OPERAT 9300.0100 DEPOSITS (BOW) 9300.0200 INTEREST EARNED 9300.0300 CREDIT CARD DEPOSI 9300.0400 ACH/EFT DEPOSITS 9300.9100 TRANSFER OUT 9300 FUND TOTALS	ING ACCT T SUB TOTAL SUB TOTAL		1249998.00 6.46 72271.09 160811.54- 1161464.01 * 1328113.51- 1328113.51-*				
9350 BANK OF THE WEST MM ACC 9350.0100 TRANSFERS IN (BOW M 9350.0200 INTEREST EARNED (BO 9350.9100 TRANSFER OUT (BOW M 9350 FUND TOTALS	MM) OW MM) SUB TOTAL MM) SUB TOTAL	1227488.99 .00 12.36 * 1227501.35 * 1050000.00- * 1050000.00-* 177501.35	.00 1.46 1.46 * .00	x050000.00			
9350 FOND TOTALS 9375 BANK OF THE WEST CD STAU 9375.0100 TRANSFERS IN 9375.0200 INTEREST EARNED 9375.9100 TRANSFERS OUT 9375 FUND TOTALS	rt 3/25/22 Sub Total	* 50000-00 * .00 50000.00	- 00	.00 .00 50000.00 * .00 50000.00			
9400 HCB CD START 4/18/13-CL 9400.0100 TRANSFERS IN 9400.0200 INTEREST EARNED 9400.0300 XXXX 9400.9100 TRANSFER OUT		* 00 * * 00 * * 00 *	.00 *	00 00 00 00 00 *			

HUERFANO COUNTY	TREASURERS	FUND LEI	OGER	FOR RANGE 06/01	/2023 TO 06/30/	2023 JU	NE REPRINT 07/26/202	3 12:12 PAGE	2
ACCT DESCRIPTION 9400 FUND TOTALS			BAL	ANCE FORWRD	CURRENT	TOTAL YTD	PROJ REV	BALANCE	PCT
9400 FUND TOTALS				.00	.00	.00			
9500 HUERFANO CONSERVATION T 9500.0100 TRANSFERS IN 9500.0200 INTEREST EARNED 9500.9100 TRANSFER OUT 9500.9130 BANK SERVICE CHARG 9500 FUND TOTALS 9600 CSAFE (INVESTMENT) 9600.0100 TRANSFERS IN 9600.0200 INTEREST EARNED 9600.9100 TRANSFER OUT 9600 FUND TOTALS	RUST FUND	TIO(TIA) I	±	29767.54 21186.92 13.64	4856.15 4.02	26043.07 17.66			
9500.9100 TRANSFER OUT 9500.9130 BANK SERVICE CHARG	308	IOTAL	^	1000.00-	4860.17 * 3300.00- .00	4300.00-	*		
9500 FUND TOTALS	SUB	TOTAL	*	1000.00-* 49968.10	3300.00-* 1560.17	4300.00- 51528.27	*		
9600 CSAFE (INVESTMENT) 9600.0100 TRANSFERS IN 9600.0200 INTEREST EARNED	стъ	TOTAL	*	831111.49 350000.00 21091.59	5094.69 5094.69 * 00 * 5094.69 *	350000.00 26186.28	*		
9600.9100 TRANSFER OUT	308	TOTAL	_	1202203.08 *	.00	.00	т 2		
9600 FUND TOTALS	SUB	IUTAL	•	1202203 08	5094.69	.00 1207297.77	×		
9650 PEAKS INVESTMENTS MANAG 9650.0100 TRANSFERS IN 9650.0200 INTEREST EARNED	EMENT			523061.70 00	.00	.00			
9650.0400 MARKET FLUCTUATION 9650.9100 TRANSFERS OUT 9650 FUND TOTALS	(LPL)	TOTAL	*	523061 70 * .00	.00 *	523061.70 .00 .00	*		
9650 FUND TOTALS	SUB	TOTAL	×	.00 * 523061.70	.00 *	.00 523061.70	*		
9700 LPL FINANCIAL 9700.0100 TRANSFERS IN 9700.0200 INTEREST EARNED	SUB	TOTAL	*	1720892.57 .00 .00 1720892.57 *	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 1720892.57	*		
9700.0400 TRANSFER OUT 9700.0400 MARKET FLUCTUATION 9700.9100 TRANSFER OUT 9700 FUND TOTALS	S (LPL)		*	- 00 - 00 - 00	.00	.00	*		
				1720892.57	.00	1720892.57			
9800 WELLS FARGO (TRANSFD TO 9800.0100 TRANSFERS IN 9800.0200 INTEREST EARNED 9800.9100 TRANSFER OUT 9800 FUND TOTALS	PEAKS INV)	ΨOTAI	*	.00 .00 .00	- 00 - 00 - 00 * - 00 - 00	.00 .00 .00			
9800.9100 TRANSFER OUT 9800 FUND TOTALS	206	IUIAL		00	.00	.00			
9900 PFM FUNDS - CSIP (START 9900.0100 TRANSFERS IN (CSIP 9900.0200 INTEREST EARNED 9900.9100 TRANSFER OUT 9900 FUND TOTALS	2/26/13)	τοται.	*	526464.04 .00 7455.06 533919.10 *	.00 2305.23 2305.23 *	.00 9760.29 536224.33	*		
9900.9100 TRANSFER OUT 9900 FUND TOTALS	550	_ •		.00 533919.10	.00 2305.23	.00			

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HUERFANO COUNTY	TREASURERS	FUND LEDGER FOR	RANGE 06/01	/2023 TO 06/30/2	023	JUNE REPRINT	07/26/2023	12:12 P	AGE 3	-1
ACCT DESCRIPTION		BALANCE	FORWRD	CURRENT	TOTAL YT	D PROJ	REV	BALANCE	PC	.T
***** FUNI	D TOTALS ***	***** 838	9464.13	362872.12-	8026592.0					×

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HUERFANO COUNTY	TREASURERS FUND LEDGER FOR RANGE 06/01/2	023 TO 06/30	/2023 JUNE R	REPRINT 07/26/20	23 12:12 PAGE	4
ACCT DESCRIPTION	BALANCE FORWRD	CURRENT	TOTAL YTD	PROJ REV	BALANCE	PCT

TIME FINISHED-12:12

#### MONTHLY REPORT OF HUERFAND COUNTY TREASURER JUNE 01, 2023 THRU JUNE 30, 2023

FUND         EEGENNIN BALANCE         EVENUES	FUND	BEGINNING BALANCE	REVENUES REVENUES	DISBURSEMENTS DISBURSEMENTS	ENDING BALANCE
COUNTY GENERAL FUND         2,425,740.16         532,455.81         631,050.91         2,327,175.06           PARES ARD RECREATION         32,200.62         0.00         20,972.02-         0.00           UNCLAIMED         542,000.62         2118.75         611,050.91-         2,327,175.06           RODD & BRIDGE         542,000.02         2118.75         611,050.91-         302,922.02-         0.00           EARSE ARD CREASE FUND         147,435.93         207,653.90-         302,988.71         302,988.71           LEASE FURCHASE FUND         1,108,225.78         90,417.34         68,304.64-         1,130.334.48           DESETER RECOVERY FUND         1,151,812.75         2,621.23         78.64-         129,356.34           GARDINER PUBLIC IMPROVEMENT DISTRICT         40,356.94         10,206.62         4,950.12-         45,613.44           MASETER RECOVERY FUND         29,675.39         20,417.04         30.199.32-         19,234.11           SPANIGH FEAKS LIFEARY DIST         29,661.97         19,234.80         10,206.62         4,950.12-         45,613.44           MASETER RAKS LIFEARY DIST         29,610.12-         10,206.62         4,950.12-         0.00         0.00         0.00           CREDIC CARD ADJ FUND         0.00         0.00         0.00 <td></td> <td></td> <td></td> <td></td> <td></td>					
SPECIAL PROJECT FUND         542,061.75         2,118.75         641,069,93-         96,683.45           ROAD & BRIDGE         363,203.68         147,435.95         207,653.90         302,985.71           LEASE FUNC SERVICES FUND         1,108,225.78         90,417.34         68,304.64-         1,13,184.94           DISASTER RECOVERY FUND         1,151,949.19         1,74,648.16         17,387.42         16,928.64-         173,184.94           DISASTER RECOVERY FUND         1,151,949.19         2,621.23         75.64         1,151,349.94           DISASTER RECOVERY FUND         1,151,949.19         2,621.23         75.64         1,151,349.13           GARDNER FUBILIC IMPROVEMENT DISTRICT         40,356.94         10,206.62         4,950.12-         45,633.44           WALSENBLUKG GATEWAY DIST (BOND)         28,626.91         17,731.76         29,133.69-         18,224.98           WALSENBLUKG GATEWAY DIST (BOND)         28,626.91         15,708.25         9,660.44-         64,992.261           WINNERAL LEASING         1091,621.88         204,150.98         163,421.38-         1,112,351.48           MINNERAL LEASING         0,00         0.00         0.00         0.00           CITLY OF WALSENBURG         98,068.19         75,041.35         99,817.72-         73,291.83	COUNTY GENERAL FUND PARKS AND RECREATION HOUSING AUTHORITY UNCLAIMED	2,425,740.16 32,200.62- 0.00 756.72	532,485.81 3,040.00	631,050.91- 20,972.02-	2,327,175.06 50,132.64- 0.00 756.73
EMERGENCY SERVICES FUNDS (DISPATCH)         1,108,225.78         90,417.34         68,304.64-         1,130,338.48           LODGING TAX TOURISM FUND         126,613.78         2,621.23         78.64-         129,366.37           DISASTER RECOVERY FUND         1,151,445.33         1,151,445.33         1,151,445.34         1,151,445.34           WALSENNUKG CATEWAY METRO DIST         1,151,445.35         1,151,445.35         49,50.12-         45,661.37           SPANISH FEAKS LIBRARY DIST         29,675.39         20,417.04         30,199.32-         19,283.11           SPANISH FEAKS LIBRARY DIST         29,675.39         0,01         0,199.32-         19,283.11           SPANISH FEAKS LIBRARY DIST         0.00         0.00         0.00         0.00           WINSEAL LEASING         0.00         0.00         0.00         0.00           PUELC TRUSTES         1,091,621.88         204,150.98         183,421.36-         1.03,700.28           HOSPITAL DISTRICT (OPERATING)         114,013.00         106,511.88         16,824.60-         103,700.28           HOSPITAL ANTIC MARANTS (BOND)         0.00         0.00         0.00         0.00         0.00           CTAT OF WALSENURG         9,668.10         7,641.35         9,817.72-         7,3231.82           M	SPECIAL PROJECT FUND ROAD & BRIDGE LEASE PURCHASE FUND	542,061.75 363,203.68 0.00	2,118.75 147,435.93	641,069.93- 207,653.90-	96,889.43- 302,985.71 0.00
CARDNER, PUBLIC: IMPROVEMENT DIST.         40,356/34         10,206.62         4,950.12-         17,45,833.44           WALSENBURG GATEWAY METRO DIST         29,675.39         20,417.04         30,199.32-         19,893.11           SPANISH PEAKS LIBRARY DIST (BOND)         28,622.91         19,731.76         29,133.69-         19,224.98           HUERFANO CO. AMBULANCE ENTERPRISE         0.00         15,708.25         9,660.44-         64,992.81           MASTE TRANSFER STATION ENTERPRISE         0.00         0.00         0.00         0.00           SOCIAL SERVICES         1,091,621.88         204,150.98         183,421.38-         1,112,351.48           HOSPITAL DISTRICT (OPERATING)         114,013.00         106,511.88         116,824.60-         103,702.28           HOSPITAL ANTIC. WARRANTS (BOND)         0.00         0.00         0.00         0.00         0.00           SCITY OF WALSENBURG         113,707.3         2,943.88         12,998.86-         30,569.05         1.48.57           MALSENBURG TIP         113,77.3         2,949.88         12,998.86-         30,569.05         1.467.53.644.32           MALSENBURG TIP         2,740.48         13,36.76-         1,465.53         1.465.53           NALSENBURG         SEVONDUNG GATENDIST.         2,498.81         12	EMERGENCY SERVICES FUNDS (DISPATCH) RETIREMENT LODGING TAX TOURISM FUND DISASTER RECOVERY FUND	1,108,225.78 174,648.16 126,813.78	90,417.34 17,387.42 2,621.23	68,304.64- 16,926.64- 78.64-	1,130,338.48 175,108.94 129,356.37
SPANISH PEAKS LIBRARY DIST         29,675.39         20,417.04         30,199.32-         19,893.11           SPANISH PEAKS LIBRARY DIST (BOND)         28,626.91         19,731.76         29,133.69-         0.00           MURERAL LEASING         0.00         0.00         0.00         0.00           CREDIT CARD ADJ FUND         0.00         0.00         0.00         0.00           PUBLIC TRUSTER         1,091,622.08         204,150.98         183,421.33-         1,112,351.48           HOSPITAL ANTIC. WARRANTS (BOND)         114,013.80         106,511.88         116,824.60-         103,700.48           HORMTOWN REV COMM GID 28018         0.00         106,511.88         16,021.16-         21,381.58           WAL (DOWNTOWN REV COMM) GID 28018         0.00         0.00         0.00         0.00           TOWN OF LAVETA         1,137.73         2,949.88         1,219.43-         2,668.16           NAVAJO WATER DIST.         2,128.03         31,439.88         341.06-         31,465.53           NAVAJO WATER TRE PROT. DIST.         1,137.73         2,949.88         1,219.43-         2,668.16           NAVAJO WATER TRE DIST.         6,468.75         9,065.32         173.01-         3,464.55           NAVAJO WATER DIST.         6,468.75         9,065.	GARDNER PUBLIC IMPROVEMENT DISTRICT WALSENBURG GATEWAY METRO DIST	40,356.94	10,206.62	4,950.12-	45,613.44
WASTE TRANSFER STATION ENTERPRISE       58,945.00       15,708.25       9,660.44-       64,992.81         MINERAL LEASING       0.00       0.00       0.00         OPUBLIC TRUSTEE       0.00       0.00         SCIAL SERVICES       1,091,621.88       204,150.98       183,421.38-       1,112,351.48         HOSPITAL DISTRICT (OPERATING)       114,013.00       106,511.88       116,824.60-       0.00         CITY OF WALSENBUGG       98,068.19       75,041.35       99,817.72-       73,291.82         WALSENBUGK TIF       920.51       2,381.58       920.51-       2,381.58         TOW NOTALVERY COMM) GID 28018       21,67.76       5,012.16-       2,138.58         MALSENBURG TIF       12,128.03       31,439.88       12,1998.86-       21,138.01         IA VETA FIRE PROT. DIST.       1,137.73       2,949.88       1,219.43-       2.868.18         HUERFANO WATER CONS. DIST.       34,628.01       32,318.58       35,481.06-       31,465.53         NAVAJO WATER DIST.       12,629.89       32,740.48       13,536.76-       31,833.61         RYF FIRE DIST.       12,629.89       32,740.48       13,536.76-       31,833.61         RYF FIRE DIST.       12,929.36       22,234.10       345.46-       2,170.76	SPANISH PEAKS LIBRARY DIST SPANISH PEAKS LIBARY DIST (BOND) HUERFANO CO. AMBULANCE ENTERPRISE	29,675.39 28,626.91 0.00	20,417.04 19,731.76	30,199.32- 29,133.69-	19,893.11 19,224.98 0.00
PUBLIC TRUSTEE       0.00       0.00       0.00       0.00         SOCIAL SERVICES       1.091,621.88       204,150.98       183,421.38-       1.112,351.48         HOSPITAL DISTRICT (OPERATING)       114,013.00       106,511.88       116,824.60-       103,700.28         HOSPITAL ANTIC: WARANTS (BOND)       0.00       0.00       0.00       0.00         CITY OF WALSENBURG       98,063.19       75,041.35       99,817.72-       73,291.82         WAL SENHURG TIF       920.51       2,381.58       920.51-       21,313.71         TOWN OF LAVETA       14,483.11       21,667.76       15,012.16-       21,133.71         LA VETA FIRE PRT DIST.       14,132.73       2,949.88       1,219.43-       2,866.18         NUMADO WATER CONS. DIST.       34,622.01       6,35.52       35,173.00-       34,464.52         CUCHARA SAN. WATER DIST.       12,629.89       32,740.48       13,556.76-       31,833.61         LA VETA LIB. DIST.       28,242.12       22,234.10       345.46-       21,736.01         CUCHARA ROND       0.00       0.00       0.00       0.00       0.00         UPPER HUREFANO CONSERVATION DIST       4,474.16       4,065.04       4,577.65-       3,961.55         CONNTY CLERK SUR CHARGE	WASTE TRANSFER STATION ENTERPRISE MINERAL LEASING CREDIT CARD ADJ FUND	58,945.00 0.00 0.00	15,708.25	9,660.44-	64,992.81 0.00 0.00
CITY OF WALSEENBURG       98,068.19       75,041.35       99,817,72-       73,291.82         WALSEENBURG TIF       920.51       2,381.58       920.51-       2,381.58         WALL (DOWNTOWN REV COMM) GID 28018       0.00       21,667.76       15,012.16-       21,138.71         LA VETA FIRE PROT. DIST.       12,128.03       31,439.88       12,998.86-       20,569.05         LA VETA CEMETERY DIST       1,137,73       2,949.88       12,299.43-       2,868.18         HUEFFANO WATER CONS. DIST.       34,628.01       32,318.58       35,481.06-       31,445.53         NAVAJO WATER DIST.       27,432.01       6,205.32       173.01-       33,464.32         CUCHARA SAN, WATER DIST.       12,667.76       13,511.47       6,886.19-       12,960.05         LA VETA LIB. DIST.       12,629.89       32,740.48       13,536.76-       31,833.61         RYF FIRE DIST.       0.00       0.00       0.00       0.00       0.00       0.00         CUCHARA BOND       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00	PUBLIC TRUSTEE SOCIAL SERVICES HOSPITAL DISTRICT (OPERATING) HOSPITAL ANTIC WARRANTS (BOND)	0.00 1,091,621.88 114,013.00	204,150.98 106,511.88	183,421.38- 116,824.60-	0.00 1,112,351.48 103,700.28
TOWN OF TAVETA       14,483.11       21,667.76       15,012.16-       21,138.71         LA VETA FIRE PROT. DIST.       12,128.03       31,439.88       12,998.86-       30,569.05         LA VETA CEMETERY DIST       1,137.73       2,948.8       1,219.43-       2,668.18         HUERFANO WATER CONS. DIST.       34,628.01       32,318.58       35,481.06-       31,445.55         NAVAJO WATER DIST.       27,432.01       6,205.32       173.01-       33,463.36         CUCHARA SAN. WATER DIST.       6,496.77       13,311.47       6,858.19-       12,950.05         LA VETA LIB. DIST.       12,629.89       32,740.48       13,536.76-       2,170.76         CUCHARA BOND       0.00       0.00       0.00       0.00       0.00       0.00         CUCHARA BOND       0.00       0.00       0.00       0.00       0.00       0.00       0.00         CUCHARA BOND       0.877.65-       9,908.58       7,196.91-       9,660.42       9,661.42         HUERFANO CIRRE PROTECTION DIST       66,230.53       41,510.80       67,298.27-       40,443.06         COUNTY CLERK       SUR CHARGE       6,040.29       261.00       329.12-       5,972.17         SCHOOL DIST. RE-1 GENERAL       304,558.73       225,039.	CITY OF WALSENBURG WALSENBURG TIF WAL (DOWNTOWN REV COMM) GID 28018	98,068.19 920.51	75,041.35 2,381.58	99,817.72- 920.51-	73,291.82 2,381.58
LA VERA SAN. WALER DIST.       6,498,77       13,311.47       6,888,19-       12,950.05         RYE FIRE DIST.       282,12       2,234.10       345.46-       2,170.76         ECONNOMIC & REVOLVING LOAN       0.00       0.00       0.00         UPPER HUERFANO CONSERVATION DIST       4,474.16       4,065.04       4,577.65-       3,961.55         UPPER HUERFANO FIRE DIST.       6,488.75       9,908.58       7,196.91-       9,664.61         COUNTY CLERK       187,298.36       20,365.30       187,999.05-       199,664.61         COUNTY CLERK       187,298.36       20,365.30       187,999.05-       5,972.17         SCHOOL DIST. RE-1 GENERAL       304,558.73       252,039.09       460,974.11-       95,623.71         SCHOOL DIST. RE-1 INSURANCE REV.       0.00       0.00       0.47         SCHOOL DIST. RE-1 BOND       138,453.63       93,246.68       138,453.63-       93,246.68         SCHOOL DIST. RE-2 GENERAL       38,899.29       150,175.10       137,774.84-       50,989.55         SCHOOL DIST. RE-2 GENERAL       38,899.28       73,025.93       28,889.58-       73,025.93         SCHOOL DIST. RE-2 BOND       28,889.58       73,025.93       28,889.58-       73,025.93         TAX SALE & REDEMPTIONS       0.	TOWN OF LAVETA LA VETA FIRE PROT. DIST. LA VETA CEMETERY DIST HUERFANO WATER CONS. DIST. NAVAJO WATER DIST.	14,483.11 12,128.03 1,137.73 34,628.01 27,432.01	21,667.76 31,439.88 2,949.88 32,318.58 6,205.32	15,012.16- 12,998.86- 1,219.43- 35,481.06- 173.01-	21,138.71 30,569.05 2,868.18 31,465.53 33,464.32
UPPER HUERFANO CONSERVATION DIST       4,474.16       4,065.04       4,577.65-       3,961.55         UPPER HUERFANO CONSERVATION DIST       6,948.75       9,908.58       7,196.91-       9,660.42         HUERFANO CO FIRE PROTECTION DIST       66,230.53       41,510.80       67,298.27-       40,443.06         COUNTY CLERK       187,298.36       200,365.30       187,999.05-       199,664.61         COUNTY CLERK SUR CHARGE       6,040.29       261.00       329.12-       5,972.17         SCHOOL DIST. RE-1 GENERAL       304,558.73       252,039.09       460,974.11-       95,623.71         SCHOOL DIST. RE-1 BOND       138,453.63       93,246.68       138,453.63-       93,246.68         SCHOOL DIST. RE-1 INSURANCE REV.       0.47       0.47       0.47         SCHOOL DIST. RE-2 GENERAL       38,589.29       150,175.10       137,774.84-       50,989.55         SCHOOL DIST. RE-2 BOND       28,889.58       73,025.93       28,889.58-       73,025.93         TAX SALE & REDEMPTIONS       10,523.88       24,226.82       24,226.82-       10,523.88         BACK TAX UNAPPORTIONED       0.00       17,912.47       17,912.47-       0.00         FEDERAL FOREST PROJECT FUND       90,461.77       18,023.23-       72,438.54	LA VETA LIB. DIST. RYE FIRE DIST. ECONNOMIC & REVOLVING LOAN CUCHARA BOND	12,629.89 282.12 0.00	32,740.48 2,234.10	6,858.19- 13,536.76- 345.46-	12,950.05 31,833.61 2,170.76 0.00
COUNTY CLERK SUR CHARGE       6,040.29       261.00       329.12-       5,972.17         SCHOOL DIST. RE-1 GENERAL       304,558.73       252,039.09       460,974.11-       95,623.71         SCHOOL DIST. RE-1 CAP. RES.       0.00       0.00       0.00         SCHOOL DIST. RE-1 INSURANCE REV.       0.47       0.47       0.47         SCHOOL DIST. RE-2 GENERAL       38,589.29       150,175.10       137,774.84-       50,989.55         SCHOOL DIST. RE-2 GENERAL       38,589.29       150,175.10       137,774.84-       50,989.55         SCHOOL DIST. RE-2 BOND       28,889.58       73,025.93       28,889.58-       73,025.93         SCHOOL DIST. RE-2 BOND       28,889.58       73,025.93       28,889.58-       73,025.93         SCHOOL DIST. RE-2 BOND       28,889.58       73,025.93       28,889.58-       73,025.93         SCHOOL DIST. RE-2 BOND       0.00       0.00       0.00       0.00         SCHOOL DIST. RE-2 BOND       90,461.77       18,023.23-       72,438.54         C-PACE COLORADO NEW ENERGY IMP DIST       0.00       17,912.47-       0.00         SPECIFIC OWNERSHIP       0.00       146,627.27       146,627.27-       0.00         LAND USE FUND       48,668.10       4,860.17       2,000.00-	UPPER HUERFANO CONSERVATION DIST UPPER HUERFANO FIRE DIST. HUERFANO CO FIRE PROTECTION DIST COUNTY CLERK	4,474,16 6,948,75 66,230,53 187,298,36	4,065,04 9,908,58 41,510,80 200,365,30	4,577.65- 7,196.91- 67,298.27- 187,999.05-	3,961.55 9,660.42 40,443.06 199,664.61
SCHOOL DIST. RE-1 BOND       138,453.63       93,246.68       138,453.63-       93,246.68         SCHOOL DIST. RE-1 INSURANCE REV.       0.47       0.47         SCHOOL DIST. RE-2 GENERAL       38,589.29       150,175.10       137,774.84-       50,989.55         SCHOOL DIST. RE-2 CAP. RES.       0.00       0.00       0.00       0.00         SCHOOL DIST. RE-2 BOND       28,889.58       73,025.93       28,889.58-       73,025.93         TAX SALE & REDEMPTIONS       10,523.88       24,226.82       24,226.82-       10,523.88         BACK TAX UNAPPORTIONED       0.00       0.00       18,023.23-       72,438.54         C-PACE COLORADO NEW ENERGY IMP DIST       0.00       17,912.47       17,912.47-       0.00         TREASURERS FEES       0.00       146,627.27       146,627.27-       0.00         LAND USE FUND       0.00       48,668.10       4,860.17       2,000.00-       51,528.27         MOTOR VEHICLE       0.00       4,493.82       4,493.82-       0.00       367.59	COUNTY CLERK SUR CHARGE SCHOOL DIST. RE-1 GENERAL SCHOOL DIST. RE-1 CAP. RES.	6,040.29 304,558.73 0.00	261.00 252,039.09	-329.12 460,974.11	5,972.17 95,623.71 0.00
SCHOOL DIST. RE-1 INSURANCE REV.       0.47       0.47         SCHOOL DIST. RE-2 GENERAL       38,589.29       150,175.10       137,774.84-       50,989.55         SCHOOL DIST. RE-2 GAP. RES.       0.00       0.00       0.00         SCHOOL DIST. RE-2 BOND       28,889.58       73,025.93       28,889.58-       73,025.93         TAX SALE & REDEMPTIONS       10,523.88       24,226.82       24,226.82-       10,523.88         BACK TAX UNAPPORTIONED       0.00       0.00       0.00       0.00         FEDERAL FOREST PROJECT FUND       90,461.77       18,023.23-       72,438.54         C-PACE COLORADO NEW ENERGY IMP DIST       0.00       17,912.47       17,912.47-       0.00         TREASURERS FEES       0.00       146,627.27       146,627.27-       0.00         CONSERVATION TRUST FUND       48,668.10       4,860.17       2,000.00-       51,528.27         MOTOR VEHICLE       0.00       4,493.82       4,493.82-       0.00         FEDERAL LAND & MATERIALS ACT       367.59       367.59       367.59	SCHOOL DIST. RE-1 BOND	138,453.63	93,246.68	138,453.63-	93,246.68
SCHOOL DIST. RE-2 BOND       28,889.58       73,025.93       28,889.58-       73,025.93         TAX SALE & REDEMPTIONS       10,523.88       24,226.82       24,226.82-       10,523.88         BACK TAX UNAPPORTIONED       0.00       0.00       0.00       0.00         FEDERAL FOREST PROJECT FUND       90,461.77       18,023.23-       72,438.54         C-PACE COLORADO NEW ENERGY IMP DIST       0.00       17,912.47       17,912.47-       0.00         TREASURERS FEES       0.00       146,627.27       146,627.27-       0.00         LAND USE FUND       0.00       48,668.10       4,860.17       2,000.00-       51,528.27         MOTOR VEHICLE       0.00       4,493.82       4,493.82-       0.00         FEDERAL LAND & MATERIALS ACT       367.59       367.59       367.59	SCHOOL DIST. RE-1 INSURANCE REV. SCHOOL DIST. RE-2 GENERAL SCHOOL DIST. RE-2 CAP. RES.	38,589.29 0.00	150,175.10	137,774.84-	50,989.55 0.00
FEDERAL FOREST PROJECT FUND       90,461.77       18,023.23-       72,438.54         C-PACE COLORADO NEW ENERGY IMP DIST       0.00       17,912.47       17,912.47-       0.00         TREASURERS FEES       0.00       146,627.27       146,627.27-       0.00         SPECIFIC OWNERSHIP       0.00       0.00       146,627.27-       0.00         LAND USE FUND       0.00       48,668.10       4,860.17       2,000.00-       51,528.27         MOTOR VEHICLE       0.00       4,493.82       4,493.82-       0.00         FEDERAL LAND & MATERIALS ACT       367.59       367.59       367.59	SCHOOL DIST. RE-2 BOND TAX SALE & REDEMPTIONS BACK TAX UNAPPORTIONED	28,889.58 10,523.88	73,025.93 24,226.82	28,889.58- 24,226.82-	73,025.93 10,523.88 0.00
TREASURERS FEES       0.00       17,912.47       17,912.47-       0.00         SPECIFIC OWNERSHIP       0.00       146,627.27       146,627.27-       0.00         LAND USE FUND       0.00       0.00       0.00       0.00         CONSERVATION TRUST FUND       48,668.10       4,860.17       2,000.00-       51,528.27         MOTOR VEHICLE       0.00       4,493.82       4,493.82-       0.00         FEDERAL LAND & MATERIALS ACT       367.59       367.59       367.59	FEDERAL FOREST PROJECT FUND C-PACE COLORADO NEW ENERGY IMP DIST	90,461.77		18,023.23-	72,438.54
CONSERVATION TRUST FUND         48,668.10         4,860.17         2,000.00-         51,528.27           MOTOR VEHICLE         0.00         4,493.82         4,493.82-         0.00           FEDERAL LAND & MATERIALS ACT         367.59         367.59         367.59	TREASURERS FEES SPECIFIC OWNERSHIP LAND USE FUND	0.00 0.00 0.00	17,912.47 146,627.27	17,912.47- 146,627.27-	0.00 0.00 0.00
	CONSERVATION TRUST FUND MOTOR VEHICLE FEDERAL LAND & MATERIALS ACT	48,668.10 0.00 367.59	4,860.17 4,493.82	2,000.00- 4,493.82-	51,528.27 0.00 367.59

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🗅 US FÕREST RESERVE	4,620.00			4,620.00
NAVAJO BOND	0.00			0.00
WALSENBURG HOUSING AUTHORITY	0.00			0.00
ADVANCE TAX COLLECTIONS	11,505.77	541.90		12,047.67
COUNTY PROPERTY SALES	765.00			765.00
PILT	16,018.30	613,236.00	6,000.00-	623,254.30
REAL ESTATE INT. UNAPPORTIONED	0.00			0.00
BUSINESS RECRUITMENT FUND	0.00			0.00
COURT HOUSE RE-HAB	0.00			0.00
PURGATOIRE RIVER SOIL CONS. DIST.	0.24	.06		0.30
BUSINESS RECRUITMENT	0.00			0.00
EMERGENCY RESERVE FUND	7,494.60-		7,494.60	0.00
OPAND HORAL C	40 000 4C4 10			
GRAND TOTALS	\$8,389,464.13	\$3,029,019.44	\$3,391,891.56-	\$8,026,592.01

I DEBRA J REYNOLDS, TREASURER IN AND FOR THE COUNTY OF HUERFANO, AND THE STATE OF COLORADO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND JUST COPY OF THE FUND BALANCES, RECEIPTS AND DISBURSEMENTS OF RECORDS OF MY OFFICE FOR CURRENT MONTH, AND TRUE TO THE BEST OF MY KNOWLEDGE

7-26-20-3 DATE:

Leptelle HUERF

#### MONTHLY REPORT OF HUERFANO COUNTY TREASURER JUNE 01, 2023 THRU JUNE 30, 2023

FUND	BEGINNING BALANCE	REVENUES DEPOSITS	INTEREST EARNED	TRANSFERS (IN)	DISBURSEMENTS TRANSFERS (OUT)	ENDING BALANCE
COMMUNITY BANKS OF SO COLORADO TREASURERS CASH	388,135.80 700.00	339,910.32-		121,914.30		170,139.78 700.00
COLO TRUST (INVESTMENT)	2,977,461.85		12,811.85			2,990,273.70
BANK OF THE WEST OPERATING ACCT BANK OF THE WEST MM ACCT BANK OF THE WEST CD START 3/25/22	765,620.58 177,501.35	1,249,998.00	6.46 1.46	88,540.45-	1,328,113.51-	177,502.81
HCB CD START $4/18/13$ -CLOSED $4/25/19$	50,000.00					50,000.00 0.00
HUERFANO CONSERVATION TRUST FUND CSAFE (INVESTMENT)	49,968.10	4,856.15	4.02		3,300.00-	51,528.27
PEAKS INVESTMENTS MANAGEMENT	1,202,203.08 523,061.70		5,094.69			1,207,297.77 523,061.70
LPL FINANCIAL	1,720,892.57					1,720,892.57
WELLS FARGO (TRANSFD TO PEAKS INV) PFM FUNDS - CSIP (START 2/26/13)	0.00 533,919.10		2,305.23			0.00 536,224.33
GRAND TOTALS	\$8,389,464.13	\$914,943.83	\$20,223.71	\$33,373.85	\$1,331,413.51-	\$8,026,592.01
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I, DEBRA J REYNOLDS, County Treasurer in and for the county of HUERFANO in the State of Colorado, do hereby certify that the above is a true statement of the condition of the various funds as they appear from the records in my office for the current month.

TREASURER

Ave, Trinidad, CO 81082 119 E 19-846-2213 Las Animas | Huerfano Counties DISTRICT HEALTH DEPARTMENT

### Walsenburg Office

119 E. 5<sup>th</sup> Street, Walsenburg, CO 81089 719-738-2650

August 3, 2023

Sheriff Bruce Newman Huerfano County Jail 500 S. Albert Street Walsenburg, CO 81089

**RE: Huerfano County Jail Inspection** 

Dear Sheriff Newman:

It was requested that the Las Animas-Huerfano Counties District Health Department conduct a health inspection of the kitchen at the Huerfano County Jail. That inspection was conducted in accordance with the <u>Colorado Retail Food Establishment Rules and Regulations, Effective January 1, 2019</u>, on August 2, 2023. During that inspection the following violations were noted:

**Violation #10** - There were no hand sinks in either the Main Kitchen area, or the Secondary Kitchen. In each of these areas a hand sink is required due to the handling of food and also the handling of dirty and clean utensils.

**Violation #22** - The Arctic Air reach-in refrigerator in the Main Kitchen was found to have an ambient air temperature of 48 degrees and the deli meat and chicken in the refrigerator were found to be at 45 degrees. All perishable foods must be held at a temperature of 41 degrees or colder. Since the food had been out of temperature for an unknown period of time, the food was discarded. It was stated that the refrigerator has been repaired several times and continues to malfunction. A new refrigerator will be required.

**Violation #48** - Drainboards attached to the 3 compartment warewashing sink were found to be inadequate in length and capacity for washing necessary utensils and allowing them to air dry. Crates with towels are not approved for this.

**Violation #52** - The 3-compartment sink in the Secondary Kitchen was found to not be indirectly drained. Sinks that come into contact with food or utensils must not have a direct connection to the sewer system.

**Violation #55** - Steam and grease are produced while cooking hamburger, pasta, and beans on the electric stove. Food is deep fried in the table-top deep fryer. All of these cooking activities require a hood with fire suppression and make-up air/ventilation.

**Violation #56** - Missing light fixture in Main Kitchen resulting in 21 foot candles. A minimum of 50 foot candles is required in food cooking and preparation areas.

Pursuant to **Colorado Department of Public Health and Environment's** <u>Sanitary Standards For Penal</u> <u>Institutions 6 CCR 1010-13</u> Section 13.0-13.4 " Each penal institution preparing food either off site or on site, or serving food shall obtain a license or a certificate of license as required by provisions of section 25-4-1601 (1)(b) C.R.S.....in conformance with the <u>Colorado Retail Food Establishment Rules and</u> <u>Regulations</u>..."

Due to the nature of these violations, your facility will be restricted to serving only prepackaged foods and drinks that can be opened by the inmates and no food or drinks will be prepared except for placing packaged food in microwave for service if necessary. All food must be served on single service disposable plates and disposable utensils must be provided. This will be required until the violations listed above are brought into compliance.

Please do not hesitate to contact me with questions or concerns. I am willing to discuss possible options including food obtained from approved off-site facilities.

Sincerely,

Roben Sytes

Robin Sykes, REHS, Environmental Health Director

cc: Kim Gonzales, Executive Director Las Animas-Huerfano Counties District Health Department Lea Vigil, Huerfano County Jail, Captain, Food Service Commander Melanie Bounds, Huerfano County Jail, Records Section



## **MEMORANDUM**

<b>MEETING TYPE:</b>	Board of County Commissioners
<b>MEETING DATE:</b>	8-8-2023
<b>ITEM NAME:</b>	Huajatolla Canyon County-owned property
SUBMITTED BY:	Sky Tallman
SUMMARY:	

Over the course of three meetings with property owners in Huajatolla Canyon working toward generating a proposal for property owners to take ownership of approximately 19.22 acres of County-owned land in the canyon. Attached is a proposal made by property owners to form a cooperative association to own and manage property.

These meetings took place as a follow-up to a meeting called last year in response to a request from one property owner to purchase the County-owned land surrounding her parcel. The County held a meeting and suggested the formation of an HOA to receive the County-owned parcel. This was met with significant opposition and the issue was tabled until this summer when property owners returned to the County with the intent of identifying a solution that would work with the community.

Date: July 28, 2023

To: Huerfano County Commissioners

From: Wahatoya Canyon Property Owners

Subject: Statement of Intent to Acquire County Land

A group of property owners within Wahatoya Canyon agrees to form a Cooperative Association capable of receiving a Quit Claim Deed from Huerfano County for approximately 19 acres of county owned lands located within Wahatoya Canyon.

There would be no construction of new cabins on this land; however, once the Cooperative Association accepts title to the county land, it would also function to disburse the newly acquired land to existing property owners in the canyon. Many owners are aware that the legal description of their lot does not match the placement of their cabin. This would allow for individual owners to adjust their lot lines and correct boundary issues including those needed for existing cabin repairs, minor cabin additions, cabin replacement, expanded parking, and inclusion of outbuildings and appurtenances.

There are at least two unofficial foot trails through the county owned land that allow access to National Forest areas. These include what residents refer to as the Meadow trail and the Sawmill trail. The Cooperative Association would allow continued foot traffic access to these two unofficial foot trails.

If this is agreeable to the commissioners, the property owners, at their own expense, will proceed with formation of the Cooperative Association.

Sincerely,

Tim O'Brien, Nominated and Elected Representative of the Wahatoya Property Owners

Sarah Jardis 6541 County Road 330 Walsenburg, CO 81089

July 25, 2023

Board of County Commissioners Arica Andreatta John Galusha Karl Sporleder

Dear Commissioners,

I am writing in support of Sonic Bloom Festival. I have witnessed the ownership and management of this event step up to meet the concerns of this board and county citizens, and work hard to be a good neighbor in the community. I have interacted with them in a number of capacities, and found them to be conscientious and open to feedback and collaboration.

As a founder of the Spanish Peaks Business Alliance, I value their membership in SPBA and participation in our Holiday Giving Celebration through donations to local non-profits. We have also had numerous conversations about how better to connect with and support local businesses besides the obvious like Walsenburg Lumber, First Choice Grocery, Best Western Rambler and other hotels and Airbnbs.

From these conversations came the invitation for vendors of the county farmers markets to host a farmers market at the festival this year. John Costea manager of the La Veta Market coordinated roughly a dozen vendors' attendance. The market was well received by festival attendees, and the vendors all enjoyed the opportunity and expressed the hope to return.

As Chair of the Tourism Board, I value the demographic that this festival brings to our community. Campers, families and younger people interested in music, arts, and outdoor recreation. Those I spoke with were all interested to know more about Spanish Peaks Country, Cuchara Mountain Park, and the new Spanish Peaks Trails Guide. Many expressed interest to come back at other times to explore these and other aspects of our county.

The county's work with the festival to address impacts and reduce risks seems to have improved outcomes over the years, as evidenced by the minimal issues this year. I hope that you acknowledge and reward that investment and evolution. Please support Sonic Bloom continued presence in our County.

Sincerely,

Sarah Jardis



July 25, 2023

Board of County Commissioners Huerfano County 401 Main Street Walsenburg, Colorado 81089

Dear Commissioners Andreatta, Galusha and Sporleder,

The Spanish Peaks Library Board of Trustees respectfully requests the following:

Susanna Bensman be removed as a Trustee as she has resigned due to personal reasons.

We will be requesting new Board Members and another Alternate shortly.

Thank you for your consideration in this matter.

Sincerely mer

Lisa A. Wagner, President Spanish Peaks Library District Board of Trustees



TO: County Commissioners

FROM: JoAnn Groff Property Tax Administrator

DATE: August 1, 2023

### MEMORANDUM

Enclosed are the final 2023 valuations for state assessed companies. Companies with value changes subsequent to the July 1 NOV as a result of formal appeal have been marked with an asterisk, "\*". Additionally, companies that have been assigned a "Best Information Available" (BIA) assessment will have the BIA notation next to their names.

The values listed on the enclosed notice must be included in the values certified to taxing entities in August and on your 2023 Abstract of Assessment. The August 1 Final Notice of Valuation includes the following categories:

Category

Description

\$ Assessed: This category consists of the assessed value of the real and personal property. \$ Actual: This category is the actual value of the real and personal property. 5.5 % Limit: This column contains information on the assessed value of the newly constructed real property and associated personal property. The value is reported on abstracts of assessment, and it is reported on certifications of value as new construction for the 5.5 percent property tax limit. Tabor Actual: This column shows the actual value of newly constructed real property. This value is reported on certifications of value as new construction for the TABOR Local Growth calculation.

If you disagree with the final valuation of a company that you timely appealed in July 2023, you may appeal its August 1 value to the Board of Assessment Appeals or the Denver district court, 39-4-108(8), C.R.S. Such appeals must be filed within 30 days of the date of the final notice of value, 39-2-125 and 24-4-106, C.R.S.

For questions about values reported on this notice, please contact Jim Brown at 303-864-7771 or jim.brown@state.co.us. For questions on the application of new construction, please contact Thomas Young at 303-864-7768 or thomas.young@state.co.us.





SUBJECT: 2023 Final County Notice of Valuation for State Assessed Properties

### Colorado State Assessed Property Final Notice of Valuation - County Summary August 1, 2023

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HUERFANO

ID	Company Name	\$ Assessed	\$ Actual	5.5% Limit	Tabor Actual
TX 414	ACN Communications Services, LLC	\$100	\$400	\$0	\$0
TL 369	AT&T Communications, Inc.	\$100	\$400	\$0	\$0
TM439	AT&T Mobility and New Cingular	\$656,400	\$2,352,700	\$0	\$0
EG045	Black Hills (Busch Ranch II Wind)	\$1,920,100	\$7,273,100	\$0	\$0
EG498	Black Hills Colo. Elec. (Busch Ranch I Wind)	\$1,231,900	\$4,666,300	\$0	\$0
EG465	Black Hills Colo. Elec. (Peak View Wind)	\$2,470,900	\$9,359,500	\$0	\$0
EL 058	Black Hills Colorado Electric, LLC	\$888,600	\$3,184,900	\$0	\$0
EG339	Black Hills Colorado Wind LLC	\$608,000	\$2,303,000	\$0	\$0
TR 469	Blanca Telephone Company	\$40,900	\$146,600	\$0	\$0
TX 571	Bullseye Telcom, Inc.	\$300	\$1,100	\$0	\$0
RR345	Burlington Northern & Santa Fe Railway Company	\$16,673,600	\$59,762,000	\$0	\$0
TM455	Cellco Partnership dba Verizon	\$248,500	\$890,700	\$0	\$0
PT 328	Colorado Interstate Gas Company	\$2,594,200	\$9,298,200	\$0	\$0
TM810	Commnet Wireless, LLC	\$13,100	\$47,000	\$0	\$0
TX 748	Consumer Cellular, Inc	\$17,200	\$61,600	\$0	\$0
TM544	DISH Wireless *	\$500	\$1,800	\$0	\$0
TX 545	DishNet Wireline, LLC	\$600	\$2,200	\$0	\$0
TX 998	Google North America, Inc. dba Google Fi	\$5,000	\$17,900	\$0	\$0
EG063	Huerfano River Wind LLC	\$373,400	\$1,414,400	\$0	\$0
TL 923	Lumen CenturyLink Communications	\$126,500	\$453,400	\$0	\$0
TR 473	Lumen CenturyTel of Eagle	\$617,500	\$2,213,300	\$0	\$0
TL 393	Lumen Qwest Corporation	\$708,700	\$2,540,100	\$0	\$0
TL 390	MCI Communications Services, LLC	\$18,800	\$67,400	\$0	\$0
TL 391	MCI Metro Access Transmission Services	\$15,600	\$55,900	\$0	\$0
TX 282	Mint Mobile	\$1,800	\$6,500	\$0	\$0
TM820	NE Colorado Cellular, Inc. dba Viaero Wireless	\$328,600	\$1,177,800	\$0	\$0
PT 327	Oxy USA Inc (Sheep Mountain Pipeline)	\$1,418,500	\$5,084,200	\$0	\$0
ER087	San Isabel Electric Assn., Inc.	\$4,502,800	\$16,139,100	\$0	\$0
RR352	San Luis & Rio Grande Railroad *	\$417,100	\$1,495,000	\$0	\$0
TR 219	SECOM, Inc	\$116,800	\$418,600	\$0	\$0
TL 159	Securus Technologies, LLC	\$7,200	\$25,800	\$0	\$0
TL 429	Spectrum Advanced Services	\$41,300	\$148,000	\$0	\$0
TX 965	Telecom Management Inc.	\$100	\$400	\$0	\$0
TR 488	The Rye Telephone Company - BIA	\$44,600	\$159,900	\$0	\$0
TM449	T-Mobile West Corporation	\$31,900	\$114,300	\$0	\$0
ER 093	Tri-State Gen & Transm Assoc	\$2,467,400	\$8,508,300	\$0	\$0
R361	Union Pacific Railroad Company	\$10,173,800	\$36,465,200	\$0	\$0
TX 182	UVNV Inc dba Ultra Mobile	\$100	\$400	\$0	\$0
TL 224	Zayo Group, LLC	\$112,200	\$402,200	\$0	\$0
TOTALS		\$48,894,700	\$176,259,600	\$0	\$0

### Colorado State Assessed Property - Private Carline Final Notice of Valuation - County Summary

August 1, 2023

### HUERFANO

ID	Company Name	\$ Assessed	\$ Actual	
C099	ADM Transportation Company	\$2,400	\$8,600	
PC 930	Ag Processing Inc. a Coop.	\$600	\$2,200	
PC180	Air Liquide Industrial US, LP	\$600	\$2,200	
PC215	American Industrial Transport, Inc	\$22,900	\$82,100	
PC101	American Soda, LLC	\$7,200	\$25,800	
PC927	Americas Styrenics	\$500	\$1,800	
PC 692	Arizona Electric Power Coop	\$1,500	\$5,400	
PC921	Big West Oil, LLC	\$8,800	\$31,500	
PC996	Browner Turnout Co	\$600	\$2,200	
PC720	Bunge North America	\$1,000	\$3,600	
PC 553	Cargill, Inc	\$8,200	\$29,400	
PC232	Carmath, Inc	\$1,000	\$3,600	
PC131	Chevron Phillips Chemical Company	\$900	\$3,200	
PC130	Chevron USA Inc	\$1,900	\$6,800	
PC132	Chicago Freight Car Leasing	\$5,100	\$18,300	
PC143	CIT Group/Equipment Financing, Inc	\$127,900	\$458,400	
PC 039	Compass Minerals America, Inc	\$7,200	\$25,800	
PC137	Consumer Energy	\$400	\$1,400	
PC917	Covia Rail, LLC	\$2,000	\$7,200	
PC 702	Cryo-Trans, LLC	\$6,900	\$24,700	
PC416	EM Resources LLC	\$1,300	\$4,700	
PC 189	Enkay Leasing US, LLC	\$600	\$2,200	
PC148	Equistar Chemicals, LP	\$700	\$2,500	
PC 151	Exxon Mobil Corporation	\$4,000	\$14,300	
PC519	Fayette Power Project c/o Lower Co. River Auth.	\$39,600	\$141,900	
	GATX Corporation	\$93,300	\$334,400	
PC 521	Genesis Alkali Wyoming, LP	\$1,000	\$3,600	
PC 709	Greenbrier Management Services, LLC	\$90,900	\$325,800	
PC 175	Halliburton Energy Services, Inc	\$9,700	\$34,800	
C445	Heartland Rail, LLC	\$500	\$1,800	
C888	Holcim (US) Inc	\$8,800	\$31,500	
C261	Ineos USA, LLC	\$1,400	\$5,000	
C841	Infinity Transportation 2020-1, LLC	\$17,500	\$62,700	
C280	JAIX Leasing Company	\$800	\$2,900	
C977	KBX Rail, LLC	\$800	\$2,900	
C199	Kennecott Utah Copper, LLC	\$700	\$2,500	
C347	Loram Maintenance of Way Inc	\$14,500	\$52,000	
C911	Lower Colorado River Authority	\$13,900	\$49,800	
C 999	Midwest Railcar Corporation	\$9,000	\$32,300	
C214	Mitsui Rail Capital, LLC	\$9,700	\$34,800	
C268	National Gypsum Services Company	\$800	\$2,900	
C905	Nucor Logistics, LLC	\$1,800	\$6,500	
C226	Occidental Cheminal Corporation	\$1,000	\$3,600	
C040	Phillips 66 Company	\$1,500	\$5,400	
C103	Plains Marketing, LP	\$61,200	\$219,400	
C068	PNW Railcars, Inc	\$5,100	\$18,300	

ID	Company Name	\$ Assessed	\$ Actual	
PC 600	Progress Rail services Corporation	\$1,400	\$5,000	
PC 926	Rampart Range Corporation	\$900	\$3,200	
PC 849	Residual Based Finance Corporation	\$1,300	\$4,700	
PC462	Riverside Rail, LLC	\$900	\$3,200	
PC 365	Safety-Kleen Systems, Inc	\$800	\$2,900	
PC298	Savage-Tolk Energy Services	\$10,100	\$36,200	
PC201	Schlumberger Technology Corporation	\$1,300	\$4,700	
PC200	Searless Valley Minerals	\$600	\$2,200	
PC258	Shell USA Inc	\$1,000	\$3,600	
PC877	SMBC Rail Services, LLC	\$33,000	\$118,300	
PC 333	Southwest Rail Industries, Inc	\$2,900	\$10,400	
PC108	Stonebriar Commercial Finance, LLC	\$2,200	\$7,900	
PC183	The Boeing Company	\$800	\$2,900	P.F. 100
PC273	The Dow Chemical Company	\$500	\$1,800	
PC446	The Instar Group, LLC	\$4,000	\$14,300	
PC978	Trinity Chemical Leasing, LLC	\$8,800	\$31,500	
PC278	Trinity Industries Leasing Company	\$264,800	\$949,100	
PC275	TTX Company	\$78,600	\$281,700	
PC 840	Valero Terminaling and Distribution Company	\$1,900	\$6,800	
PC 447	Vistra Energy Corp	\$1,500	\$5,400	
PC220	Wells Fargo Rail Corporation	\$112,100	\$401,800	
PC 295	Western Fuels Association Inc	\$3,600	\$12,900	
PC270	Westlake Corporation	\$900	\$3,200	
OTAL	S	\$1,131,600	\$4,056,400	

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