



BOARD OF COUNTY COMMISSIONERS MEETING AGENDA

March 18, 2025 at 10:00 AM

Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - ROAD AND BRIDGE WORKSHOP

9:30 AM - COMMISSIONER'S STUDY SESSION

10:00 AM - PUBLIC MEETING

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. PLEDGE OF ALLEGIANCE

2. AGENDA APPROVAL

3. CONSENT AGENDA

- a. March 11th 2025 Meeting Minutes
- b. Muhammad Durkee Rescind Offer of Employment Huerfano County Treasurers Office
- c. Sabina Brink Status Change from Full to Part Time Huerfano County Sheriffs Office
- d. Anthony Thomlison New Hire Huerfano County Maintenance
- e. Abatement #25-08 for Bonnie and Ashton Rinker
- f. Abatement #25-09 for Jimmie L. Suggs
- g. Abatement #25-10 for Jimmie L.Suggs

4. PUBLIC COMMENT

5. APPOINTMENTS

6. PERMITS, LICENCES, AND PUBLIC HEARINGS

7. ACTION ITEMS

- a. Marketing and Public Relations Services RFP #2025-01
- b. Fox Theatre Phase 2 Rehabilitation Contract with McKinstry
- c. Spanish Peaks Regional Health Center, Veterans Enhanced Transportation Services Project Letter of Support
- d. Cuchara Mountain Park Maintenance Building Roof Replacement Project Proposal from Garland
- e. Purchase Order #2025-052 for Pueblo Brakes and Clutch

- f. Purchase Order #2025-054 for Spanish Peaks Airfield Insurance
- g. March 2025 Pre-Pay Vendor Run
- h. March 2025 Vendor Run

8. CORRESPONDENCE

- a. Leave Balances as of March 8th 2025
- b. March 2025 CAPP Reports
- c. February 2025 Treasurers Ledger
- d. Oil & Gas Revisions
- e. Letter from Douglas Lamb regarding Cuchara Mountain Park

9. STAFF REPORTS

- a. County Administrator
- b. County Attorney

10. EXECUTIVE SESSION

11. ADJOURNMENT

12. UPCOMING MEETINGS

- a. **11AM** - Board of Human Services
- b. **1PM** - Huerfano County Asset Management Corporation

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.