

BOARD OF COUNTY COMMISSIONERS REGULAR MEETING AGENDA

January 23, 2024 at 10:00 AM Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - COMMISSIONER'S STUDY SESSION

10:00 AM - PUBLIC MEETING

Join via Google Meet: https://meet.google.com/pfy-merc-xoc | Meeting ID: pfy-merc-xoc

- 1. PLEDGE OF ALLEGIANCE
- 2. AGENDA APPROVAL
- 3. CONSENT AGENDA
 - a. Meeting Minutes from January 4, 2024
 - **b.** Cameron Gonzales Resignation SO
 - c. Maurice Cheeks Resignation SO
 - **d.** Celena Valdez Layoff and Severance
 - e. Sky Tallman Layoff and Severance
 - **f.** Conor Orr Layoff and Severance
 - g. Kevin Archuleta Layoff and Severance
 - **h.** Carlton Croft Layoff and Severance
 - i. Natalie Fisher Layoff and Severance
 - **j.** Jeffrey Byland Layoff and Severance
 - k. Cheryl Pacheco Layoff and Severance
 - **l.** Promotion Anthony Luginbill
 - m. Dustin Hribar Remove Designation Interim Public Works Director
 - n. Lester Berry Designate Interim Public Works Director
 - o. Department of Human Services Salary Restructuring
- 4. PUBLIC COMMENT
- 5. APPOINTMENTS

- a. Cuchara Mountain Park Cuchara Foundation and GoCo 10:15 AM
- **b.** Public Trustee Quarterly Report and Tax Cancellation Debbie Reynolds

6. LAND USE

a. Recommended Update to Section 7 Matters of State Interest Regulations

7. ACTION ITEMS

- **a.** Resolution Reappointing Beaver Edmunson to HC Planning Commission
- **b.** Four Seasons Bar and Grill Liquor License Renewal
- c. Tiny Inn Liquor License Renewal
- d. Dog Bar and Grill Liquor License Renewal
- e. Walsenburg Golf Course Liquor License Renewal
- **f.** Ehlers Public Finance Arbitrage Consulting Agreement
- g. Northland Securities Professional Services Agreement Financial Planning
- h. Letter to Southern Colorado RETAC to Amend La Veta EMS Representatives
- i. SPRHC EMS Ambulance License Extension Request
- **j.** Public Building Electrification Grant Approval to Accept
- k. WaterSMART Grant Approval to Apply
- **l.** Recommendation for Award Badito Ranch on the River Ag Lease
- m. Google Workspace Renewal
- **n.** Judicial Center Security Grant Purchase Order
- **o.** Recreation Aide Contract Celena Valdez
- **p.** January 2024 Vendor Run
- q. Walsenburg Law Enforcement Services Agreement Extension

8. CORRESPONDENCE

- a. Adpro Christmas Card
- **b.** CTSI Christmas Holiday Wishes
- c. 2024 Colorado Pay Calc, FLSA, and COMPS
- **d.** CTSI CAPP Insurance and its Role in Public Officials' Risk Mitigation
- e. CTSI FSAs HRAs and HSAs Updated
- **f.** Bulk Water Monthly Report December 2023
- **g.** December 2023 Preliminary Expense Report
- **h.** GWSD Monthly Report December 2023
- i. GPID Systems Totals Report December 2023
- j. Leave Balance Report CONFIDENTIAL
- k. HC Hospital District Transparency Notice 2024
- **l.** David Rodgers Resignation from HC FMLD

- m. John Copeland Suggestion for Rio Cucharas Inn Usage
- n. Energy Performance Contracting Project Report January 2024
- o. Navajo Western Water District Transparency Notice 2024
- **p.** Rick Dunn Resignation from Building Authority
- **q.** Sandy White Resignation from Planning Commission

9. STAFF REPORTS

- a. County Administrator
- **b.** County Attorney
- 10. EXECUTIVE SESSION
- 11. ADJOURNMENT
- 12. UPCOMING MEETINGS
 - a. 1PM Workshop with USFS and CSFS on Blue/Bear Lakes