

# BOARD OF COUNTY COMMISSIONERS REGULAR MEETING AGENDA

March 14, 2023 at 10:00 AM Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

#### 9:00 AM - COMMISSIONERS MEETING WITH STAFF

#### 10:00 AM - PUBLIC MEETING

**Join via Zoom:** https://us02web.zoom.us/j/82550511219 | **Meeting ID:** 825-5051-1219

- 1. PLEDGE OF ALLEGIANCE
- 2. AGENDA APPROVAL
- 3. CONSENT AGENDA
  - a. Minutes from February 21, 2023 Meeting
  - **b.** Minutes from February 28, 2023 Meeting
  - c. Minutes from March 07, 2023 Meeting
  - d. Giana Barela Transfer
  - e. Michelle Trujillo Resignation
  - **f.** Fernando Vasquez Resignation
  - **g.** William Cordova Resignation
  - h. Jacob Jenkins Resignation
  - i. Tyler Martin Resignation
  - **j.** Abatement 23-11 Larry Brunker
  - **k.** Abatement 23-12 Micky & Malea Schmidt
  - **l.** Abatement 23-13 David Vucetich
- 4. PUBLIC COMMENT
- 5. APPOINTMENTS
- 6. LAND USE
  - a. 23-06 CUP Gravel Pit Siete Continuation of Joint Public Hearing
  - **b.** 22-61 TAP Hummingbird Ranch Continuation of Public Hearing and Decision

## 7. ACTION ITEMS

- **a.** Spanish Peaks Airfield Insurance Invoice
- **b.** Payroll Audit Compliance Review Engagement Letter
- c. Business Incubator Grant MOU
- **d.** Golf Course Supplies
- e. Primary Crusher Radiator Replacement
- **f.** 129 Kansas EOC Design
- g. Housing Needs Assessment Update
- **h.** Agency of Record Award Recommendation
- i. Zoom Renewal Quote

## 8. STAFF REPORTS

- a. County Administrator
- **b.** County Attorney

## 9. CORRESPONDENCE

- **a.** CAPP Monthly Report
- b. CTSI Law Enforcement Integrity
- c. CTSI Service Animals in Workplace
- d. GPID Bulk Water Report February 2023
- e. GPID Water and Sewer Report February 2023

## 10. EXECUTIVE SESSION

a. For a conference with a County Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. §24-6-402(4)(b). Ramadhani v. Erica Vigil et al., Huerfano County District Court Case No. 2023CV30009

### 11. ADJOURNMENT

### 12. UPCOMING MEETINGS

**a.** 1:30PM Meeting with Fox Theatre Walsenburg