

BOARD OF COUNTY COMMISSIONERS REGULAR MEETING AGENDA

September 10, 2024 at 10:00 AM Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - COMMISSIONER'S STUDY SESSION

10:00 AM - PUBLIC MEETING

Join via Google Meet: https://meet.google.com/pfy-merc-xoc | Meeting ID: pfy-merc-xoc

- 1. PLEDGE OF ALLEGIANCE
- 2. AGENDA APPROVAL
- 3. CONSENT AGENDA
 - **a.** September 3rd BOCC Meeting Minutes.
 - **b.** Jeffrey Schnedler COMP Time Payout.
 - **c.** Krissie Aldretti COMP Time Payout
 - **d.** Spencer Butler COMP Time Payout
 - e. Chris Bechaver COMP Time Payout
 - **f.** Edith Trujillo HC SO New Hire
 - **g.** Morgan Vosburgh New Hire HC DHS
 - **h.** Miriam Rodriguez Rehire HC Dispatch
- 4. PUBLIC COMMENT
- 5. APPOINTMENTS
- 6. LAND USE
- 7. ACTION ITEMS
 - **a.** Resolution 24-38 Amended HC CORA Policy
 - **b.** September 11, 2024 Vendor Run
 - c. PO 297 Spatialist
 - d. Region 19 Opioid Board Mini-Grant Agreement
 - e. 2025 CCI Legislative Committee Commissioner Designation Form

f. Statewide Internet Portal Authority Gov Grants Accept Award

8. CORRESPONDENCE

- **a.** CAPP August Monthly Reports
- **b.** August CWCP Reports
- c. Bulk Water August 2024 Monthly Volume Report
- **d.** GPID August 2024 Billing Register
- e. GPID August 2024 System Totals Report
- f. Huerfano and Las Animas 4P County Meeting Invite
- **g.** Airport August Fuel Sales Report
- h. Road and Bridge August Fuel Report

9. STAFF REPORTS

- **a.** County Administrator
- **b.** County Attorney

10. EXECUTIVE SESSION

11. ADJOURNMENT

12. UPCOMING MEETINGS

- a. Upon Adjournment Administration Workshop
- **b.** 12 Noon Emergency Management Workshop
- **c. 1:30 P.M.** Badito Ranch on the River Site Visit CO-69 and County Road 617