

BOARD OF COUNTY COMMISSIONERS REGULAR MEETING AGENDA

August 13, 2024 at 10:00 AM Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - COMMISSIONER'S STUDY SESSION

10:00 AM - PUBLIC MEETING

Join via Google Meet: https://meet.google.com/pfy-merc-xoc | Meeting ID: pfy-merc-xoc

- 1. PLEDGE OF ALLEGIANCE
- 2. AGENDA APPROVAL
- 3. CONSENT AGENDA
 - **a.** Minutes from July 23rd Meeting
 - **b.** Minutes from July 30th Meeting
 - **c.** Minutes from August 6 Meeting
 - **d.** Alan Ruiz Termination
 - e. Marcie Valdez Resignation
 - **f.** Savannah Horton Promotion SO
 - **g.** Caleb Diggs Promotion SO
 - **h.** Tre'von Perry Promotion SO
 - i. Cathy Pineda Bonus SO
 - **j.** Celia Kelly Sick Time Donation
 - k. Caleb Diggs Sick Leave Donation
 - I. Marc Sanchez Sick Leave Donation
 - **m.** Tre'von Perry Sick Leave Donation
 - **n.** Anthony Thomlison Sick Leave Donation
 - o. Victoria Sanchez Sick Leave Donation
 - **p.** Abatement 24-16 Richard J. and Evondia H. Woessner
 - **q.** Abatement 24-17 Richard J. and Evondia H. Woessner

4. PUBLIC COMMENT

5. APPOINTMENTS

- a. County Treasurer Debra Reynolds Fraudulent Check Update
- b. Museum of Friends- Maria Cocchiarelli-Berger
- c. County Coroner Vonnie Valdez Annual Report
- **d.** Economic Development Bill Singleton
- e. Public Hearing: Gardner Public Improvement District Sewer Project

6. LAND USE

a. Bulk Water Permit 24-06 for Von Boeckman

7. ACTION ITEMS

- **a.** Resolution 24-36 Revised Organizational Chart
- **b.** Resolution 24-37 Internal Controls Policy
- c. ARPA County Housing Authority Subgrant
- d. August 2024 Vendor Run
- e. PO 283 CivicPlus Codification
- f. PO 286 Convergint HAVA Cameras
- g. PO 287 Convergint HAVA Access Control
- h. Approval to Apply Community Change Grant Technical Assistance
- i. Approval to Apply Clean Energy to Communities Microgrid Technical Assistance
- j. Letter of Support for CDOT Wildlife Crossing Project
- k. Avenu Enterprise Solutions County Assessor and County Treasurer Software Agreement

8. CORRESPONDENCE

- **a.** Notice of Forfeiture Colorado Springs Astronomical Society.
- b. Spanish Peaks Library New Officers
- c. First National Bank Donation Letter
- **d.** July 2024 Bulk Water Monthly Volume Report
- e. July 2024 GPID Systems Totals Report
- **f.** July 2024 GPID Billing Register
- g. CTSI Technical Update 2025 HSA Contribution Limits
- h. CTSI Technical Update Flagger Certification for Road and Bridge Employees
- i. CTSI Technical Update Timely Reporting of CWCP Claims
- **j.** CTSI Services and Benefits
- k. Spanish Peaks Airfield Year to Date Airport Fuel Sales
- I. Road and Bridge Year to Date Fuel Sales

9. STAFF REPORTS

- a. County Administrator
- **b.** County Attorney
- 10. EXECUTIVE SESSION
- 11. ADJOURNMENT
- 12. UPCOMING MEETINGS
 - **a.** 1 P.M. Business Continuity Tabletop Exercise Huerfano County Community Center Conference Room