

BOARD OF COUNTY COMMISSIONERS MEETING AGENDA

March 04, 2025 at 10:00 AM Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - ADMINISTRATION WORKSHOP

9:30 AM - COMMISSIONER'S STUDY SESSION

10:00 AM - PUBLIC MEETING

Join via Google Meet: https://meet.google.com/pfy-merc-xoc | Meeting ID: pfy-merc-xoc

- 1. PLEDGE OF ALLEGIANCE
- 2. AGENDA APPROVAL
- 3. CONSENT AGENDA
 - **a.** February 25th Meeting Minutes
 - **b.** Sick time donation for Chamaine Ruiz
 - c. Sara Pineda New Hire Department of Human Services
 - **d.** Destry DeWolf Veteran Service Officer Resignation
 - e. Abatement #25-07 for Maria Lake Grazing Association

4. PUBLIC COMMENT

5. APPOINTMENTS

a. Sangre De Cristo Center For Youth- Edna Farris

6. PERMITS, LICENCES, AND PUBLIC HEARINGS

a. Secure Transportation Vehicle License - DC Private Investigations

7. ACTION ITEMS

- **a.** Resolution #25-12 appointing Karl Sporleder to the Southern Colorado Economic Development Board
- **b.** Resolution #25-13 Appointing Kathy Brennan to the Board of Health
- **c.** February Prepay Vendor Run 2025
- **d.** February Vendor Run 2025
- e. Purchase Order #2025-047 SIPA Google Workspace

- **f.** Postage Meter Agreement with Business Machines Inc.
- **g.** Spanish Peaks Lease Rate and Market Study Bolton and Menk

8. CORRESPONDENCE

- a. CTSI Technical Update Media Strategies for Counties
- **b.** Cuchara Mountain Park Sean Nossaman
- c. Cuchara Mountain Park Lynette Jensen
- **d.** Cuchara Mountain Park Lois Adams
- e. Cuchara Mountain Park Will Pirkey
- f. Cuchara Mountain Park Annamarie Engelhard and Jeremy Begley
- **g.** Cuchara Mountain Park Andrew Bingham
- h. Cuchara Mountain Park Jerry and JoVonne Fitzgerald
- i. Cuchara Mountain Park Nathan & Jessica Loveless

9. STAFF REPORTS

- a. County Administrator
- **b.** County Attorney

10. EXECUTIVE SESSION

11. ADJOURNMENT

12. UPCOMING MEETINGS

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.