

BOARD OF COUNTY COMMISSIONERS REGULAR MEETING AGENDA

August 08, 2023 at 10:00 AM

Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - COMMISSIONERS STUDY SESSION

10:00 AM - PUBLIC MEETING

Join via Zoom: https://us02web.zoom.us/j/82550511219 | Meeting ID: 825-5051-1219

1. PLEDGE OF ALLEGIANCE

2. AGENDA APPROVAL

3. CONSENT AGENDA

- **a.** Meeting Minutes July 11, 2023
- **b.** Isiah Vigil Resignation
- c. Jessica Espinoza Resignation
- **d.** Carey Kaestner Termination
- e. Francisco Lantis Pay Increase
- f. Stuart Pino Position Change
- g. Morgan Chapman Pay Increase
- **h.** Abatement 23-18 Dennis Ceremuga, Kathleen Mccabe, Jason Ceremuga, & Carie Jean Ceremuga-Ybarra

4. PUBLIC COMMENT

- 5. APPOINTMENTS
- 6. LAND USE

7. ACTION ITEMS

- **a.** Vendor Run July 2023
- b. 129 Kansas Ave Dispatch Center Remodel Phase 2 Proposal
- c. Purchase Order 133 School Outfitters: Gardner Playground
- d. Purchase Order 134 Annual Municode Subscription

- e. Sherri Faris Request to close Dry Creek Rd, County Road 363
- f. Request for Hotel Feasibility Study Funding
- g. HC Economic Development Chamber of Commerce Support Person
- h. CO Broadband Office Advance CPF Grant Letter of Support
- i. Approval to Submit a LOI to the Strong Communities Infrastructure Grant Program for Gardner Main Street Development
- j. 4V1 AWOS Replacement
- k. Letter from La Clinica RE: 2022 Community Development Funding
- I. County Administrator Contract

8. STAFF REPORTS

- a. County Administrator
- **b.** County Attorney

9. CORRESPONDENCE

- a. 2023 Assessed Values Disposition & Register of Protests Report
- b. Colorado Springs Astronomical Society Rocky Mountain Star Stare 2023
- c. CTSI Civility in the Workplace
- d. CTSI Colorado Open Records Act
- e. Bulk Water Usage Report July 2023
- f. July 2023 GSWD Monthly Report
- g. HC Treasurer June 2023 Monthly Report
- h. Huerfano County Jail Kitchen Inspection
- i. Huajatolla Canyon County-owned property
- j. Sarah Jardis Letter of support Sonic Bloom 2023
- k. Spanish Peaks Library District Susanna Bensman resignation from Board
- I. 2023 County Notice of Valuation for State Assessed Properties

10. EXECUTIVE SESSION

a. For a conference with a County Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. §24-6-402(4)(b). **Solano v. BOCC at 1PM**

11. ADJOURNMENT

12. UPCOMING MEETINGS

a. 2:00 PM - Land Use Code Workshop