

# CITY COUNCIL

## **AGENDA**

**MONDAY, APRIL 08, 2024** 

**COUNCIL CHAMBERS - 180 NE 2ND ST.** 

Other ways of viewing or participating in live meetings are available through: YouTube at: https://bit.ly/HermistonYoutube

Zoom with Meeting ID: 841 0675 8958 Passcode: 075556 Telephone number to join is:1 253 215 8782; or submitting comments to meetings@hermiston.gov

- 1. CALL REGULAR MEETING TO ORDER 7:00 PM
- 2. DECLARATION OF QUORUM
- 3. FLAG SALUTE
- 4. PROCLAMATIONS AND PRESENTATIONS
  - A. Presentation- Hermiston School District
  - B. Proclamation- Month of the Military Child

## 5. CITIZEN INPUT ON NON-AGENDA ITEMS

Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.

## 6. CONSENT AGENDA

- **A.** Committee Vacancy Announcements
- **B.** Recommend Reappointment of Margaret Saylor to Position #8 of the Planning Commission for a 3-year term ending March 31, 2027.
- **C.** Recommend Reappointment of Derek Caplinger to Position #9 of the Planning Commission for a 3-year term ending March 31, 2027.
- **D.** Initiate annexation and comprehensive plan map amendment proceedings 4N2801B Tax Lots 1500, 1502 & 1503 Bankston & Gisi 1900/1940/2180 NE 10th St

E. Minutes of the March 25th Work Session and Regular Meetings

## 7. ITEMS REMOVED FROM CONSENT AGENDA

#### 8. OTHER

- A. Library Design Update
- **B.** Site selection for locating Pickleball Courts at Theater Sports Park.
- C. Zencity Survey Update
- **D.** Motion to Rescind Ordinance No. 2352 entitled Business License
- E. February 2024 Financial Report

## 9. COMMITTEE REPORTS

A. City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Enhancement, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Business License Advisory Ad-Hoc Committee, Stepping Stones Alliance (not a city committee)

- B. Mayor's Report
- C. Council Report
- **D.** Youth Advisory Report
- **E.** Manager's Report

## 10. RECESS FOR EXECUTIVE SESSION- At or After 8:00PM

**A.** An Executive Session will convene pursuant to ORS 192.660 (2) (h) which allows the Council to meet in Executive Session for the purpose of discussing matters pertaining to litigation with legal counsel

#### 11. RECONVENE AND ADJOURN

## \*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\*

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.