



# CITY COUNCIL

## AGENDA

MONDAY, APRIL 22, 2024

COUNCIL CHAMBERS - 180 NE 2ND ST.

*Where Life is Sweet*

---

*Other ways of viewing or participating in live meetings are available through:  
YouTube at: <https://bit.ly/HermistonYoutube>*

*Zoom with Meeting ID: 862 2614 4112 Passcode: 203345 Telephone number to join is: 1 253  
215 8782; or submitting comments to [meetings@hermiston.gov](mailto:meetings@hermiston.gov)*

---

**1. CALL COUNCIL/CITY MANAGER WORK SESSION MEETING TO ORDER - 6:00 PM**

- A. Broadband Effort Updates
- B. Safety Plan Introduction

**2. ADJOURN WORK SESSION MEETING**

**3. CALL REGULAR MEETING TO ORDER – 7:00 PM**

**4. DECLARATION OF QUORUM**

**5. FLAG SALUTE**

**6. PROCLAMATIONS**

- A. Proclamation- Vietnamese-American Remembrance Day
- B. Proclamation- National Day of Prayer
- C. Proclamation- Fred Ziari Day
- D. Proclamation- Drinking Water Week

**7. CITIZEN INPUT ON NON-AGENDA ITEMS**

*Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.*

**8. CONSENT AGENDA**

- A. Committee Vacancy Announcements
- B. Recommendation Appointment of Brian Misner to Position #7 of the Planning Commission for a 3-year term ending March 31, 2027.
- C. Confirmation Reappointment of Margaret Saylor to Position #8 of the Planning Commission for a 3-year term ending March 31, 2027.
- D. Confirmation Reappointment of Derek Caplinger to Position #9 of the Planning Commission for a 3-year term ending March 31, 2027.
- E. Final Plat- View Wood Estates Phase II 4N2814AD Tax Lot 902 - 920 E View Drive
- F. Amended and Restated Lift Station & Utility Easement
- G. Reschedule the 2<sup>nd</sup> City Council Meeting in May
- H. Minutes of the April 8th City Council Regular Meeting

**9. ITEMS REMOVED FROM CONSENT AGENDA**

**10. RESOLUTIONS**

- A. Resolution No. 2319 – First Amendment to IGA for IT Services with Morrow County
- B. Resolution No. 2320 – Approval of Guaranteed Maximum Price (GMP) Amendments on Civic projects

**11. OTHER**

- A. March 2024 Financial Report

**12. COMMITTEE REPORTS**

- A. City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Enhancement, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Business License Advisory Ad-Hoc Committee, Stepping Stones Alliance (not a City Committee).

- B. Mayor's Report
- C. Council Report
- D. Youth Advisory Report
- E. Manager's Report

**13. ADJOURN**

**\*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\***

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.