



CITY COUNCIL

AGENDA

MONDAY, OCTOBER 13, 2025

COUNCIL CHAMBERS - 180 NE 2ND ST.

Where Life is Sweet

Other ways of viewing or participating in live meetings are available through:
YouTube at: <https://bit.ly/HermistonYoutube>

Zoom with Meeting ID: 829 0043 5622 Passcode: 417097 Telephone number to join is: 1 253 215 8782; or submitting comments to meetings@hermiston.gov

Please Note: We are experiencing technical difficulties with our AV System. Although we are working diligently to resolve the issue, we may not be able to take verbal comment through Zoom.

For written electronic public comments to be part of the official record, sender must provide their full name and place of residence and comments must be received within the time frame given for the item under discussion. The City Recorder will respond/confirm to sender that their electronic comment was received and will be made part of the record; or, if their electronic comment is not able to be made part of the record, the City Recorder will respond to the sender and state the reason(s) why.

1. CALL REGULAR MEETING TO ORDER – 7:00 PM

2. DECLARATION OF QUORUM

3. FLAG SALUTE

4. PROCLAMATIONS AND PRESENTATIONS

- A. Proclamation - Ed Brookshier
- B. Presentation- Hermiston School District Updates
- C. Presentation- Walk with Purpose

5. CITIZEN INPUT ON NON-AGENDA ITEMS

Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.

6. CONSENT AGENDA

- A.** New Liquor License Application for: Chipotle Mexican Grill located at 1875 N 1st Street
- B.** Committee Vacancy Announcement
- C.** Confirm Appointment to the Library Board- Position 3, 4-year term ending June 30, 2029 to Zaira Sanchez
- D.** Replat Final Plat – Four Bros LLC & City of Hermiston 4N 28 11BA Tax Lots 101 and 102
- E.** Final Plat – James Maret, 395 NE 10th St, 4N 28 11AD Tax Lot 1500
- F.** Minutes of the September 22nd City Council Work Session and Regular Meetings

7. ITEMS REMOVED FROM CONSENT AGENDA

8. OTHER

- A.** Misdemeanor Case Distribution
- B.** Report on Communication/Community Engagement Efforts

9. COMMITTEE REPORTS

- A.** City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Stepping Stones Alliance (not a City Committee)

- B.** Mayor's Report
- C.** Council President Report
- D.** Council Report
- E.** Youth Advisory Report
- F.** Manager's Report

10. ADJOURN

**** AMERICANS WITH DISABILITIES ACT NOTICE****

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.