

# **CITY COUNCIL**

# AGENDA

**MONDAY, JUNE 24, 2024** 

COUNCIL CHAMBERS - 180 NE 2ND ST.

Other ways of viewing or participating in live meetings are available through: YouTube at: <u>https://bit.ly/HermistonYoutube</u>

Zoom with Meeting ID: 816 1088 9740 Passcode: 531951 Telephone number to join is:1 253 215 8782; or submitting comments to <u>meetings@hermiston.gov</u>

## 1. CALL COUNCIL/CITY MANAGER WORK SESSION MEETING TO ORDER - 6:00 PM

- A. City Council Rules Review
- 2. ADJOURN WORK SESSION MEETING
- 3. CALL REGULAR MEETING TO ORDER 7:00 PM
- 4. DECLARATION OF QUORUM

#### 5. FLAG SALUTE

#### 6. CITIZEN INPUT ON NON-AGENDA ITEMS

Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.

### 7. CONSENT AGENDA

A. Minutes of the June 10th City Council and Urban Renewal Agency Meetings

#### 8. ITEMS REMOVED FROM CONSENT AGENDA

#### 9. PUBLIC HEARINGS

A. Annexation & Comprehensive Plan Map Amendment - 3 Rivers Oregon Property LLC/Victory Lighthouse Church/Bankston 4N2801B Tax Lots 1500, 1502, & 1503 -1940/1990/2180 NE 10th St \*\*\*THIS ITEM HAS BEEN RESCHEDULED TO THE JULY 8, 2024 CITY COUNCIL MEETING\*\*\*

#### **10. RESOLUTIONS**

- **A.** Resolution No. 2330- Install "Stop" Sign at the intersection of East Main Street and 9th Street.
  - **B.** Resolution No. 2331 A Resolution Authorizing the Transfer From Contingency to the Capital Outlay Line in the Hermiston Energy Services (HES) Fund

#### 11. OTHER

- A. Civic Leadership Academy Report
- B. May 2024 Financial Report

#### **12. COMMITTEE REPORTS**

**A.** City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Enhancement, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Stepping Stones Alliance (not a City Committee)

- B. Council President's Report
- **C.** Council Report
- D. Youth Advisory Report
- E. Manager's Report

#### 13. ADJOURN

#### \*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\*

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.