



# CITY COUNCIL

## AGENDA

MONDAY, APRIL 10, 2023

COUNCIL CHAMBERS- 180 NE 2ND ST

*Where Life is Sweet*

*Other ways of viewing or participating in live meetings are available through:  
YouTube at: <https://bit.ly/HermistonYoutube>*

*Zoom with Meeting ID: 841 0675 8958 Passcode: 075556 Telephone number to join is: 1 253  
215 8782; or submitting comments to [meetings@hermiston.or.us](mailto:meetings@hermiston.or.us)*

1. **CALL COUNCIL/CITY MANAGER WORK SESSION MEETING TO ORDER - 6:00 PM**
  - A. Budget Information & Explanations
2. **ADJOURN WORK SESSION MEETING**
3. **CALL REGULAR MEETING TO ORDER – 7:00 PM**
4. **DECLARATION OF QUORUM**
5. **FLAG SALUTE**
6. **CITIZEN INPUT ON NON-AGENDA ITEMS**

*Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.*
7. **PROCLAMATIONS, PRESENTATIONS AND RECOGNITIONS**
  - A. Proclamation- Declaring April as Parkinsons Disease Awareness Month
  - B. Presentation- Hermiston School District Updates
  - C. Presentation- Hermiston Chamber of Commerce Updates
8. **CONSENT AGENDA**
  - A. Committee Vacancy Announcements
  - B. Liquor License Application for "Change of Ownership" for Shiki Hibachi Sushi located at: 1240 N 1st Street.

- C. Minutes of the March 27th City Council and Urban Renewal Agency Regular Meeting

**9. ITEMS REMOVED FROM CONSENT AGENDA**

**10. ORDINANCES AND RESOLUTIONS**

- A. Ordinance No. 2346 – Amending Title IX of the Hermiston Municipal Code
- B. Resolution No. 2265 – First Amendment to Intergovernmental Agreement with the City of Umatilla for Ongoing Information Technology Services
- C. Resolution No. 2266 – Adopting an Adopt Your Street program with the Greater Hermiston Chamber of Commerce

**11. OTHER**

- A. SE 2nd St Gateway Design Presentation
- B. 3<sup>rd</sup> Quarter FY2023 Investment Report
- C. Adoption of 2023 Council Goal Setting Report.

**12. COMMITTEE REPORTS**

- A. City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Enhancement, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC

- B. Mayor's Report
- C. Council Report
- D. Youth Advisory Report
- E. Manager's Report

**13. ADJOURN**

**\*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\***

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.