PARKS AND RECREATION ADVISORY COMMITTEE

Community Center- 415 S. HWY 395

November 12, 2026 at 5:30 PM

AGENDA

1. **CALL TO ORDER**
2. **MINUTES**
   - **A.** October 2026 - P&R Committee Meeting Minutes
3. **REPORTS AND BUSINESS**
   - **A.** Director's Report
   - **B.** 2026 Aquatic Center Recap
4. **PROGRAM HIGHLIGHTS AND ANNOUNCEMENTS**
   - **A.** Upcoming Events & Programs
5. **COMMUNITY TREE BOARD**
   - **A.** Arbor Day Proclamation
   - **B.** First Review - Community Forest Management Plan
6. **PUBLIC COMMENT**
7. **COMMITTEE OPEN DISCUSSION**
8. **NEXT MEETING - January 14, 2027**
9. **ADJOURN**