



**Where Life is Sweet**

# CITY COUNCIL

## AGENDA

MONDAY, FEBRUARY 09, 2026

COUNCIL CHAMBERS - 180 NE 2ND ST.

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*Other ways of viewing or participating in live meetings are available through:  
YouTube at: <https://bit.ly/HermistonYoutube>*

*Zoom with Meeting ID: 829 0043 5622 Passcode: 417097 Telephone number to join is: 1 253 215 8782; or submitting comments to [meetings@hermiston.gov](mailto:meetings@hermiston.gov)*

*For written electronic public comments to be part of the official record, sender must provide their full name and place of residence and comments must be received within the time frame given for the item under discussion. The City Recorder will respond/confirm to sender that their electronic comment was received and will be made part of the record; or, if their electronic comment is not able to be made part of the record, the City Recorder will respond to the sender and state the reason(s) why.*

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**1. CALL REGULAR MEETING TO ORDER – 7:00 PM**

**2. DECLARATION OF QUORUM**

**3. FLAG SALUTE**

**4. CITIZEN INPUT ON NON-AGENDA ITEMS**

*Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and place of residence; 3. Direct your comments to the Chair.*

**5. CONSENT AGENDA**

**A. Committee Vacancy Announcements**

**B. Minutes of the December 8 Public Infrastructure Committee**

**C. Minutes of the January 26th City Council Regular Meeting**

**6. ITEMS REMOVED FROM CONSENT AGENDA**

**7. RESOLUTIONS**

**A.** Resolution No. 2406- Umatilla River Bridge at Punkin Center Intergovernmental Agreement

**B.** Resolution No. 2407- Agape House Storage Buildings Contract Award

**8. OTHER**

**A.** January 2026 Quarterly Investment Report

**9. COMMITTEE REPORTS**

**A.** City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Stepping Stones Alliance (not a City Committee), Public Finance, Sanitary Disposal & Curbside Recycling, Vacancy Review

**B.** Mayor's Report

**C.** Council President's Report

**D.** Council Report

**E.** Youth Advisory Report

**F.** Manager's Report

**10. ADJOURN**

**\*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\***

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.