



# CITY COUNCIL

## AGENDA

MONDAY, SEPTEMBER 08, 2025

COUNCIL CHAMBERS - 180 NE 2ND ST.

*Where Life is Sweet*

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YouTube at: <https://bit.ly/HermistonYoutube>

Zoom with Meeting ID: 829 0043 5622 Passcode: 417097 Telephone number to join is: 1 253 215 8782; or submitting comments to [meetings@hermiston.gov](mailto:meetings@hermiston.gov)

For written electronic public comments to be part of the official record, sender must provide their full name and place of residence and comments must be received within the time frame given for the item under discussion. The City Recorder will respond/confirm to sender that their electronic comment was received and will be made part of the record; or, if their electronic comment is not able to be made part of the record, the City Recorder will respond to the sender and state the reason(s) why.

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**1. CALL REGULAR MEETING TO ORDER – 7:00 PM**

**2. DECLARATION OF QUORUM**

**3. FLAG SALUTE**

**4. PRESENTATIONS**

A. Presentation- Introduction of Youth Advisory Council

**5. CITIZEN INPUT ON NON-AGENDA ITEMS**

*Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.*

**6. CONSENT AGENDA**

A. Committee Vacancy Announcement

B. Recommend appointment to the Ad-Hoc Charter Review Committee as follows: Chair, David Drotzmann, members: Monique Brandley, Karyn Jones, Paul Wolverton, Kyndra Stone, Rod Hardin, and Val Hoxie.

C. Minutes of the August 25, Regular Meeting of the City Council

**7. ITEMS REMOVED FROM CONSENT AGENDA**

**8. PUBLIC HEARING**

A. Creating Local Improvement District No. 323 (See Ordinance No. 2371)

**9. ORDINANCES AND RESOLUTIONS**

A. Ordinance No. 2371- Creating Local Improvement District No. 323 (Public Hearing)

B. Ordinance No. 2374- Hermiston Urban Growth Boundary Amendment

C. Ordinance No. 2375- Hermiston Urban Growth Boundary Amendment Annexation

D. Resolution No. 2394- Small Cell Wireless Franchise Amendment

**10. OTHER**

A. Report on EOTEC RV Park Location

**11. COMMITTEE REPORTS**

A. City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Stepping Stones Alliance (not a City Committee)

B. Mayor's Report

C. Council President Report

D. Council Report

E. Youth Advisory Report

F. Manager's Report

**12. ADJOURN**

**\*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\***

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.