



# CITY COUNCIL.

## AGENDA

MONDAY, MAY 11, 2026

*Where Life is Sweet*

COUNCIL CHAMBERS - 180 NE 2ND ST.

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Meetings are always open to the public in-person. Other ways of viewing or participating in live meetings are as follows:

View live meetings through on YouTube at: <https://bit.ly/HermistonYouTube>

To participate in live meetings through Zoom, registration is required no later than 8am the day of the meeting by emailing [meetings@hermiston.gov](mailto:meetings@hermiston.gov) and providing participants full name and place of residence. The City Recorder will respond to sender with Zoom meeting details prior to the start of the meeting.

Submit written electronic comments to [meetings@hermiston.gov](mailto:meetings@hermiston.gov).

For written comments to be part of the official record, sender must provide their full name and place of residence and comments must be received within the time frame given for the item under discussion. The City Recorder will respond/confirm to sender that their electronic comment was received and will be made part of the record; or, if their electronic comment is not able to be made part of the record, the City Recorder will respond to the sender and state the reason(s) why.

**1. CALL COUNCIL/CITY MANAGER WORK SESSION MEETING TO ORDER - 6:00 PM**

- A. Carnegie Library Proposed Uses: Hermiston Museum & Hermiston Amateur Radio Club

**2. ADJOURN WORK SESSION MEETING**

**3. CALL REGULAR MEETING TO ORDER – 7:00 PM**

**4. DECLARATION OF QUORUM**

**5. FLAG SALUTE**

**6. PROCLAMATION**

- A. Proclamation- National Police Week

**7. CITIZEN INPUT ON NON-AGENDA ITEMS**

*Anyone wishing to bring anything before the council that is not on the agenda is asked to*

*please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and place of residence; 3. Direct your comments to the Chair.*

## **8. CONSENT AGENDA**

- A. Committee Vacancy Announcements
- B. Appointment Recommendation for Kyleen Kosirog to the Budget Committee Position #4 ending December 31, 2029
- C. Appointment Recommendation for David Korb to the Airport Advisory Committee Position #2 ending October 31, 2029
- D. Liquor License Application Recommendation to: One Stop Mart #18 located at 1295 NW 11th Street

## **9. ITEMS REMOVED FROM CONSENT AGENDA**

## **10. PUBLIC HEARINGS**

- A. Public Hearing - Rename E Airport Road to E Veterans Avenue

## **11. ORDINANCES AND RESOLUTIONS**

- A. Ordinance No. 2382- Amending Chapter 51 Sewer
- B. Resolution No. 2422- NW 2nd & Dogwood Construction Award.
- C. Resolution No. 2423- Orchard Ave Water Line Construction Award.
- D. Resolution No. 2424 – Agreement for IT Services with Stepping Stones Alliance (SSA)

## **12. OTHER**

- A. 2<sup>nd</sup> Quarter 2026 Quarterly Investment Report
- B. Hermiston Aquatic Wellness Center Task Force Report

## **13. COMMITTEE REPORTS**

- A. City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Stepping Stones Alliance (not a City Committee), Public Finance, Sanitary Disposal & Curbside Recycling, Vacancy Review

- B. Mayor's Report
- C. Council President's Report
- D. Council Report

E. Youth Advisory Report

F. Manager's Report

**14. RECESS FOR EXECUTIVE SESSION - At or After 8:00PM**

- A. An Executive Session will convene pursuant to ORS 192.660 (2) h which allows the Council to meet in Executive Session for the purpose of discussing matters pertaining to litigation with legal counsel.

**15. RECONVENE AND ADJOURN**

**\*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\***

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.