

## PARKS AND RECREATION ADVISORY COMMITTEE

Community Center- 415 S. HWY 395

## February 08, 2024 at 5:30 PM

## **AGENDA**

- 1. CALL TO ORDER
- 2. MINUTES
  - A. November 2023 Minutes Parks & Rec Advisory Committee
- 3. REPORTS AND BUSINESS
  - A. Resolution 2311 Immunity from Liability for use of Trails
  - **B.** Director's Report
  - C. Cimmaron Recreation Area
- 4. PROGRAM HIGHLIGHTS AND ANNOUNCEMENTS
  - A. Upcoming Events and Programs
- 5. OTHER
- 6. PUBLIC COMMENT
- 7. COMMITTEE OPEN DISCUSSION
- 8. NEXT MEETING
- 9. ADJOURN

## \*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\*

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