



CITY COUNCIL

AGENDA

MONDAY, NOVEMBER 24, 2025

COUNCIL CHAMBERS - 180 NE 2ND ST.

Where Life is Sweet

Other ways of viewing or participating in live meetings are available through:
YouTube at: <https://bit.ly/HermistonYoutube>

Zoom with Meeting ID: 816 1088 9740 Passcode: 531951 Telephone number to join is: 1 253 215 8782; or submitting comments to meetings@hermiston.gov

For written electronic public comments to be part of the official record, sender must provide their full name and place of residence and comments must be received within the time frame given for the item under discussion. The City Recorder will respond/confirm to sender that their electronic comment was received and will be made part of the record; or, if their electronic comment is not able to be made part of the record, the City Recorder will respond to the sender and state the reason(s) why.

1. CALL REGULAR MEETING TO ORDER – 7:00 PM

2. DECLARATION OF QUORUM

3. FLAG SALUTE

4. PRESENTATIONS

A. Presentation: Faith-Based Advisory Committee - Food Insecurity Information

B. Presentation: My Hermiston App

5. CITIZEN INPUT ON NON-AGENDA ITEMS

Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.

6. CONSENT AGENDA

A. Committee Vacancy Announcements

B. Faith-Based Advisory Committee Reappointment Confirmation to Dan Mahon to Position #5, for a 3-year term expiring 12/31/2028

- C. Eastern Oregon Trade & Event Center Advisory Committee Appointment Confirmation to Cari Shafer to Position #7, At-Large, for a 3-year term expiring 06/30/2028
- D. Airport Advisory Committee Reappointment Confirmation to Jesse McCormach to Position #5, for a 3-year term expiring 10/31/2028
- E. Recreation Projects Fund Advisory Committee Reappointment Confirmation to Val Hoxie to Position #2, Representing the Chamber of Commerce for a 3-year term expiring 12/31/2028
- F. Parks and Recreation Advisory Committee Appointment Confirmation to Carlisle Harrison to Position #4 for a 3-year term expiring 10/31/2028
- G. Budget Committee Reappointment Confirmation to Rod Hardin to Position #3 for a 3-year term expiring 12/31/2028
- H. Parks and Recreation Advisory Committee Appointment Recommendation to Stephanie Hughes to Position #5 for a 3-year term expiring 10/31/2028
- I. Minutes of the November 10th City Council Regular Meeting
- J. Replat- Umatilla County Housing Authority 4N2811CD Tax Lot 100 - 588 E Newport Ave
- K. Gettman Road OSU Temporary Access License

7. ITEMS REMOVED FROM CONSENT AGENDA

8. OTHER

- A. October 2025 Monthly Financial Report

9. RESOLUTIONS

- A. Resolution No. 2397- Master Fee Schedule: Recycling Rate

10. RECESS FOR EXECUTIVE SESSION (At or About 7:30pm)

- A. The Executive Session is held pursuant to ORS 192.660 (2) (h) which allows the Council to meet in Executive Session to conduct deliberations with persons designated by the Council to consult regarding the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

11. RECONVENE - Resolution No. 2397- Master Fee Schedule: Recycling Rate

12. COMMITTEE REPORTS

- A. City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Stepping Stones Alliance (not a City Committee)

- B. Mayor's Report
- C. Council President Report
- D. Council Report
- E. Youth Advisory Report
- F. Manager's Report

13. ADJOURN

**** AMERICANS WITH DISABILITIES ACT NOTICE****

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.