

# CITY COUNCIL

## **AGENDA**

**MONDAY, JULY 08, 2024** 

**COUNCIL CHAMBERS - 180 NE 2ND ST.** 

Other ways of viewing or participating in live meetings are available through: YouTube at: https://bit.ly/HermistonYoutube

Zoom with Meeting ID: 829 0043 5622 Passcode: 417097 Telephone number to join is:1 253 215 8782; or submitting comments to meetings@hermiston.gov

1. CALL REGULAR MEETING TO ORDER - 7:00 PM

2. DECLARATION OF QUORUM

3. FLAG SALUTE

## 4. CITIZEN INPUT ON NON-AGENDA ITEMS

Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.

#### 5. CONSENT AGENDA

- A. Replat Owens 4N2811DA Tax Lots 2400 & 2403 928 E Main St
- **B.** Award Funding through the Transient Room Tax (TRT) Recreation Projects Grants.
- C. Minutes of the June 24, 2024 City Council Work Session and Regular Meeting

#### 6. ITEMS REMOVED FROM CONSENT AGENDA

## 7. PUBLIC HEARINGS

A. Annexation & Comprehensive Plan Map Amendment - 3 Rivers Oregon Property LLC/Victory Lighthouse Church/Bankston 4N2801B Tax Lots 1500, 1502, & 1503 -1940/1990/2180 NE 10th St

#### 8. ORDINANCES AND RESOLUTIONS

- A. Ordinance No. 2358 Comprehensive Plan Map Amendment- 3 Rivers Oregon LLC/Victory Lighthouse Church/Bankston 4N2801B Tax Lots 1500,1502, & 1503-1940/1990/2180 NE 10th St
- **B.** Ordinance No. 2359- Annexation 3 Rivers Oregon LLC/Victory Lighthouse Church/Bankston 4N2801B Tax Lots 1500, 1502, & 1503 1940/1990/2180 NE 10th St
- C. Resolution 2332- Master Fee Resolution Update: Add Business License Fee

#### 9. COMMITTEE REPORTS

**A.** City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Enhancement, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Stepping Stones Alliance (not a City Committee)

- B. Mayor's Report
- C. Council Report
- **D.** Youth Advisory Report
- E. Manager's Report

## 10. RECESS FOR EXECUTIVE SESSION (At or about 7:30PM)

A. The Executive Session is held pursuant to ORS 192.660 (2) (h) which allows Council to meet in Executive Session to consult regarding the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

## 11. RECONVENE AND ADJOURN

## \*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\*

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.